



## **GRAND CANYON UNIFIED SCHOOL DISTRICT #4 - REGULAR MEETING - Jan 21 2026 Agenda**

Wednesday, January 21, 2026 at 6:00 PM

Pursuant to A.R.S. 38-431.02, notice is hereby given to the public that the Governing Board of Grand Canyon Unified School District #4 will convene for a Regular Meeting on Wednesday, January 21, 2026, at 6:00 p.m. in Room #405 of Grand Canyon Unified School District, 100 Boulder Street, Grand Canyon, AZ, 86023. The room will be open to the public at 5:30 p.m. Should you choose to join the meeting virtually or by phone, please use the following Zoom link:

[https://us06web.zoom.us/j/89799859343?tk=GW\\_qf47Yx19HViaVnW8DeAk\\_QAXx281IXbhQSPic0s0.DQkAAA AU6H0cjxZjZFBQNVdab1NVQ0t0M2VpMDlucEpBAA&pwd=uKJihWwFW9BzbpJLG14rulzZHw8tXE.1](https://us06web.zoom.us/j/89799859343?tk=GW_qf47Yx19HViaVnW8DeAk_QAXx281IXbhQSPic0s0.DQkAAA AU6H0cjxZjZFBQNVdab1NVQ0t0M2VpMDlucEpBAA&pwd=uKJihWwFW9BzbpJLG14rulzZHw8tXE.1)

### **1. OPENING ITEMS**

- A. CALL TO ORDER
- B. ROLL CALL
- C. PLEDGE OF ALLEGIANCE
- D. APPROVAL OF AGENDA

### **2. COMMUNICATIONS**

- A. CALL TO COMMUNITY

#### **CALL TO THE COMMUNITY**

We value input from our community. Members of the public may speak to the Board regarding items that are not on this Agenda. To do so, a Public Participation at Board Meetings form must be completed and emailed to Board Secretary, Susan Kerley, at [skerley@grandcanyonschool.org](mailto:skerley@grandcanyonschool.org) before 4:00 p.m., Wednesday, January 21, 2026. To obtain a form, go to [www.grandcanyonschool.org](http://www.grandcanyonschool.org),> Governing Board>Public Participation Form. When you join the meeting by phone or

computer, notify the host that you have submitted a form and wish to speak during the Call to the Community. When the President of the Board calls upon you, please limit your comments to three minutes.

Members of the Board may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. 38-431.01(H), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date.

**3. PRESENTATIONS:**

**Personal Learning Platforms**

**Presenter: Ms. Stephanie Disrude**

**Library Aide, Former Classroom Teacher**

**PLP presentation (1).pptx**

**4. ADMINISTRATIVE REPORTS**

- A. Business Report - Levi Frye, Business Manager
- B. Principal's Report and SRO Report - Lori Rommel, Principal, and Jason Morris, SRO
- C. IT Report - Derrick Tutt, IT Director
- D. Maintenance & Transportation Report - Ivan Landry, Maintenance & Transportation Director
- E. ESS Report - Margaret Lyle, ESS Director

**5. CONSENT AGENDA**

- A. Approval of Governing Board Meeting Minutes (BEDG, BEDG-R) - December 10, 2025 - Regular Meeting; January 7, 2026, Special Meeting
- B. Approval of Payroll Vouchers
- C. Approval of Expense Vouchers
- D. Approval of Fiduciary Disbursements

- E. Approval of Donations
- F. Human Resources: Approval of hiring for Stipend Positions 2025 - 2026
- G. Human Resources - Resignation/Transfer
- H. Approval of Updated Master Fundraiser List to include a Middle School Dance on December 17, 2025.

**6. OLD BUSINESS**

- A. The Board may approve a second reading by name and number only for policies that were first read at the December 10, 2025, meeting. If approved, designee will read those policies by name and number only.
- B. The Board may adopt those policies that had their second reading in 6.A.

**7. NEW BUSINESS - None**

**8. Superintendent's Report**

**9. ADJOURNMENT**

**10. CERTIFICATION**

- A. Dated this \_\_\_\_ day of January 2026  
\_\_\_\_ Board Secretary. I hereby  
certify that the above agenda was posted on the \_\_\_\_ day  
of January 2026 at \_\_\_\_ a.m. / p.m.  
\_\_\_\_ Signature