HOOKER BOARD OF EDUCATION

Regular Meeting
October 13, 2025 6:30 p.m.
Superintendent's Office, 220 N. Swem

- I. Roll Call (Establishment of a Quorum)
- II. Pledge and Prayer
- III. Financial Audit Report Bledsoe, Hewett & Gullekson, CPA, LLP
- IV. Consideration of vote to approve or disapprove the 2024-2025 Financial Audit
- V. Reading and Approval of Minutes
- VI. Public Participation

(Any individual wishing to address the board on any item appearing on the agenda shall sign in with the board clerk prior to the start of the meeting. To optimize time, public comment is limited to 3 minutes per person. No more than three speakers shall speak on the same subject with the same position on that subject.)

- VII. Principals' Reports
- VIII. Superintendent's Report
 - A. Region #1 District Meeting November 4th, 6:00-9:00 p.m. at Guymon High School
- IX. Items for Board Action and Financial Review

(Items A-G represent "Consent Agenda" items may be acted on with one vote or any item may be voted on separately if any member of the board desires to do so)

- A. Consideration of vote to approve or disapprove Encumbrances
- B. Consideration of vote to approve or disapprove reports on General, Building, Activity Funds and Treasurer's Report
- C. Consideration of vote to approve or disapprove a resolution calling for an annual election for board position No. 1, a 5 year term
- D. Consideration of vote to approve out of state trip request for the Class of 2026 to Seward County Community College, Liberal, KS, Oct 29, 2025
- E. Consideration of vote to approve or disapprove hiring Allison Ugarte as Teacher's Aide
- F. Consideration of vote to approve or disapprove opening a new Elementary Activity Account for Elementary Quiz Bowl #875
- G. Consideration of vote to approve or disapprove TriviPay as an alternate payee for Wal-Mart
- X. Consideration of vote to approve or disapprove changes to the Show Barn Roof
- XI. New Business
- XII. Vote to adjourn

Tammy Broadbent, Administrative Assistant NAME & TITLE OF POSTER	DATE	TIME	Superintendent's Office PLACE OF POSTING