



**JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA
203 E. PLAQUEMINE STREET
JENNINGS, LOUISIANA
(337) 824-1834**

FINANCE/SALARY COMMITTEE AGENDA

MEETING TIME: TUESDAY, FEBRUARY 10, 2026 AT 5:00 P.M.

LIVE STREAM LINK: <https://youtube.com/live/0vzK3ZsHxLg?feature=share>

FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE
An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

I. CALL TO ORDER

II. ROLL CALL FOR DETERMINATION OF A QUORUM.

COMMITTEE MEMBERS: Chairman, Paula LeJeune, Phil Arceneaux, Charles Bruchhaus, David Doise, Blake Petry, Paul Trahan and Russell Walker.

Roll Call for Finance Committee Members for determination of a quorum:

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| P. Lejeune Chair | Arcen | Bruchhaus | Doise | Petry | Trahan | Walker |
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Roll Call for Other Members present:

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| Bord | Dobson | S. LeJeune | Jones | Patterson | Frey |
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III. AGENDA ITEMS FOR CONSIDERATION

1. Consideration of accepting the following donations:
 - A. LJS Services, LLC \$1,500 to LAHS girls basketball expenses.
 - B. WHS PTO \$3,000.00 to WHS awards day expenses.
 - C. WHS PTO \$348.00 to WHS for ice maker for front office.
 - D. Approximately 85 large gift bags of Christmas bags from Gifting Grace, the nonprofit organization whose mission is to support homeless children. The bags were donated to students in Jeff Davis Parish schools identified as being homeless by the McKinney Vento program.

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| MOTION BY: | SECONDED BY: | PUBLIC COMMENT | DISCUSSION | VOTE |
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2. Grant permission to the Superintendent or his designee, to employ contractors, painters & part-time summer workers, to be paid from each school's maintenance account, General Fund or Child Nutrition Program.

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| MOTION BY: | SECONDED BY: | PUBLIC COMMENT | DISCUSSION | VOTE |
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3. Consideration to grant permission to JHS to accept the adjusted quote from EA Builders for \$12,640.00. The original quote was for \$11,740.00. The additional \$900 is to cover the cost of the additional bracing on the baseball field that was required to extend the 10 foot wall towards the new scoreboard. To be paid from Ward II Contingency.

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| MOTION BY: | SECONDED BY: | PUBLIC COMMENT | DISCUSSION | VOTE |
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4. Consideration for JES to enter into a service contract with Schindler Elevator Corporation Company for service and maintenance on the two elevators for an annual cost of \$13,261.14 Annual contract from February 1, 2026 to January 31, 2027. To be paid from Ward II Maintenance.

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IV. ADJOURN

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| MOTION BY: | SECONDED BY: | PUBLIC COMMENT | DISCUSSION | VOTE |
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IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON MONDAY FEBRUARY 9, 2026 BY 4:00 P.M.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.