

SOUTHERN LOCAL BOARD OF EDUCATION

October 13, 2026 @ 6:00 pm / High School Cafeteria

I. Call to Order

II. Pledge of Allegiance

III. Roll Call:

Cole _____, Pastore _____, Shagnot _____, Weston _____, Hart _____

IV. Adoption of Minutes:

Moved by _____ Seconded by _____

Vote: Pastore _____, Shagnot _____, Weston _____, Cole _____, Hart _____

V. Reception of Visitors

During the Reception of Visitors or in the meeting, anyone addressing the board must refrain from using specific names other than that of the person speaking. If used, the President will ask you to continue in an executive session to be held at the board's determination. This is in line with Board of Education Policy 0169.1. There is a time limit of five minutes to speak per person and a total of thirty minutes. To go beyond thirty minutes board vote is needed.

VI. Treasurer's Report

Financial Report: (Approval of the payment of bills and the transfers and /or advances as presented by the treasurer).

Moved by _____ Seconded by _____

Vote: Shagnot _____, Weston _____, Cole _____, Pastore _____, Hart _____

VII. Career Center Report

VIII. Building Reports

IX. Superintendent's Report

26-238 **Recommend approval of the following substitutes for the 2026-2027 school year:**

Jason Riggs – teacher

Ashlie Lloyd – cafeteria and secretary

Jessica Green- secretary

Tina Smith – cafeteria worker

Rachael Donaldson-Smith – teacher, paraprofessional, and secretary

Toby Warner – custodian

Brock Corbin – custodian

Starr Ensinger - teacher

Moved by _____ Seconded by _____

Vote: Weston _____, Cole _____, Pastore _____, Shagnot _____, Hart _____

26-239 **Recommend the Board to approve then and now purchase orders as approved by the Treasurer. (Attachment A)**

Moved by _____ Seconded by _____

Vote: Cole _____, Pastore _____, Shagnot _____, Weston _____, Hart _____

26-240 **Recommend approval of a FMLA for an unnamed individual beginning September 2, 2026 and ending January 18, 2027.**

Moved by _____ Seconded by _____

Vote: Pastore _____, Shagnot _____, Weston _____, Pastore _____, Hart _____

26-241 **Recommend approval of a \$100 bonus for Terri Jarvis, cafeteria worker, for the FY27 school year.**

Moved by _____ Seconded by _____

Vote: Shagnot _____, Weston _____, Cole _____, Pastore _____, Hart _____

26-242 **Recommend approval of the FFA traveling to the National FFA Convention in Indianapolis, Indiana on October 21, 2026 departing at 7:00 am and returning on October 24, 2026 at 6:00 pm.**

Moved by _____ Seconded by _____

Vote: Weston _____, Cole _____, Pastore _____, Shagnot _____, Hart _____

26-243 **Recommend approval of the fifth- grade field trip to Camp Fitch November 18-20, 2026. Time of departure is 8:45 am and time of return is 2:00 pm.**

Moved by _____ Seconded by _____

Vote: Cole _____, Pastore _____, Shagnot _____, Weston _____, Hart _____

26-244 **Recommend approval of a \$1500 stipend for Madison Brown to write IEP's for the Indian Academy for the 2026-2027 school year.**

Moved by _____ Seconded by _____

Vote: Pastore _____, Shagnot _____, Weston _____, Cole _____, Hart _____

26-245 **Recommend approval to raise the substitute custodian rate to \$15 per hour.**

Moved by _____ Seconded by _____

Vote: Shagnot _____, Weston _____, Cole _____, Pastore _____, Hart _____

26-246 **Recommend approval of Boo's Bug Stoppers, LLC for pest control and sanitation services for the 2026-2027 school year.**

Moved by _____ Seconded by _____

Vote: Weston _____, Cole _____, Pastore _____, Shagnot _____, Hart _____

26-247 **Recommend approval of the memorandum of understanding with the Jefferson County Educational Service Center for School Psychologist.**

Moved by _____ Seconded by _____

Vote: Cole _____, Pastore _____, Shagnot _____, Weston _____, Hart _____

26-248 **Recommend approval of the resignation of Amanda Wrobleski, Robotics Club Advisor, and Todd Walters, Robotics Club Co-Advisor for the 2026-2027 school year.**

Moved by _____ Seconded by _____

Vote: Pastore _____, Shagnot _____, Weston _____, Cole _____, Hart _____

26-249 **Recommend approval of the following supplementals. (Attachment B)**

Moved by _____ Seconded by _____

Vote: Shagnot _____, Weston _____, Cole _____, Pastore _____, Hart _____

26-250 **Recommend approval of the following VLA grading stipends:**
Shannon Rodgers – English 1-8
Gerard Grimm – English 9-12
Michele Skinner – Math 7-12
Todd Walters – Social Studies 4-9, Science 4-8
Lisa Houck – Science 9-12
Karla Calderon – SEL Program

Moved by _____ Seconded by _____

Vote: Weston _____, Cole _____, Pastore _____, Shagnot _____, Hart _____

26-251 **Recommend approval of the following athletic supplementals:**

Mark Soukup – JV Boys Basketball coach

Stephen Grimm – Assistant Boys Basketball coach

Mike Skrinjar – Varsity Girls Basketball coach

Justin Gerren – Varsity Girls Assistant coach

Andy Plunkett – 7th grade Girls Basketball coach

Nikki Kellogg – Volunteer Assistant for Girls Basketball

Cory Boyle - Volunteer Assistant for Girls Basketball

LoveDevett Hill - Volunteer Assistant for Girls Basketball

Moved by _____

Seconded by _____

Vote: Cole _____, Pastore _____, Shagnot _____, Weston _____, Hart _____

26-252 **Recommend approval of Joe Abdalla as full-time evening custodian at the high school effective October 1, 2026.**

Moved by _____

Seconded by _____

Vote: Shagnot _____, Weston _____, Cole _____, Pastore _____, Hart _____

26-253 **Recommend approval of the three year Technical Support Agreement with The K Company.**

Moved by _____

Seconded by _____

Vote: Weston _____, Cole _____, Pastore _____, Shagnot _____, Hart _____

26-254 **Recommend approval of the of the ACCESS Service Agreement for K-12 attendance.**

Moved by _____

Seconded by _____

Vote: Cole _____, Pastore _____, Shagnot _____, Weston _____, Hart _____

26-255 **Recommend approval of the Service Agreement with ESCEO for teaching and learning services.**

Moved by _____, Seconded by _____

Vote: Pastore _____, Shagnot _____, Weston _____, Cole _____, Hart _____

26-256 **Recommend approval of the SLTA Memorandum of Understanding regarding the resolution of Grimm Grievance and Amendment of Article 3 (B).**

Moved by _____, Seconded by _____

Vote: Shagnot _____, Weston _____, Cole _____, Pastore _____, Hart _____

26-257 **Recommend approval of the staffing agreements from Utica Shale for Johnny Wright for forklift repair/replacement and for Johnny Wright and Matt Gates for lift machine installation.**

Moved by _____, Seconded by _____

Vote: Weston _____, Cole _____, Pastore _____, Shagnot _____, Hart _____

26-258 **Recommend approval of a FMLA for an unnamed individual beginning September 15, 2026 through November 1, 2026.**

Moved by _____, Seconded by _____

Vote: Cole _____, Pastore _____, Shagnot _____, Weston _____, Hart _____

26-259 **Recommend approval of a stipend for Morgan Pallo, School Psychologist, for extra time worked.**

Moved by _____, Seconded by _____

Vote: Pastore _____, Shagnot _____, Weston _____ Cole _____, Hart _____

26-260 **Recommend approval of a one-time payment of \$500 to Stephanie Sevek for the successful referral of a bus driver to Southern Local School District.**

Moved by _____, Seconded by _____

Vote: Shagnot _____, Weston _____, Cole _____, Pastore _____, Hart _____

26-261 **Recommend approval of Holly Davis as Assistant Athletic Director for the 2026-2027 school year.**

Moved by _____, Seconded by _____

Vote: Weston _____, Cole _____, Pastore _____, Shagnot _____, Hart _____

22-262 **Upon the Recommendation of the Superintendent, approve the following resolution:**

RESOLUTION TO ADOPT SPECIAL EDUCATION MODEL POLICIES AND PROCEDURES

WHEREAS, Ohio Revised Code § 3323.08 requires each school district to provide assurances to the Ohio Department of Education and Workforce (DEW) that the district will provide for the education of children with disabilities within its jurisdiction and has in effect policies, procedures, and programs that are consistent with the policies and procedures adopted by DEW; and

WHEREAS, DEW developed a document entitled "Special Education Model Policies and Procedures" ("Model Policies") that a board of education may adopt to fulfill the requirement described in the preceding paragraph; and

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education hereby adopts DEW's Model Policies in their entirety.

BE IT FURTHER RESOLVED, that the Board directs all staff in the District to use and comply with the Model Policies as set forth above. The Board further authorizes the Superintendent to notify DEW of the Board's adoption of the modified Model Policies through DEW's monitoring systems by uploading a copy of this Board resolution; and

BE IT FURTHER RESOLVED, the Board acknowledges that the Model Policies, while comprehensive, do not include every requirement set forth in the IDEA, the regulations implementing IDEA, the Operating Standards, the Ohio Revised Code and/or the Ohio Administrative Code, and the Board recognizes its obligation to follow these laws and regulations, as well as applicable case law, in the event there is conflict between their requirements and the Board-adopted Model Policies.

Moved by _____, Seconded by _____

Vote: Cole _____, Pastore _____, Shagnot _____, Weston _____, Hart _____

26-263 Recommendation to go into executive session for matters required to be kept confidential by federal law of rules or state statutes. WHEREAS, as a public board of education may hold an executive session only after a majority of a quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the sole purpose of the consideration of any of the following matters:

To consider one or more, as applicable, of the check-marked items with respect to a public employee or official:

_____ 1. Appointment

_____ 2. Employment

_____ 3. Dismissal

_____ 4. Discipline

_____ 5. Promotion

_____ 6. Demotion

_____ 7. Compensation

Moved by _____,

Seconded by _____

Vote: Cole _____, Pastore _____, Shagnot _____, Weston _____, Hart _____

Returned from Executive Session: _____

Roll Call: Pastore _____, Shagnot _____, Weston _____, Cole _____, Hart _____

Next Regular Meeting: _____

Adjournment: _____

Moved by _____,

Seconded by _____

Vote: Shagnot _____, Weston _____, Cole _____, Pastore _____, Hart _____

Then and now September 2026

PO	Vendor	PO Date	Requestor	PO Amount
221412	Kimberly Crawford	09/23/2026	julie.dowling@slindians.org	\$225.00
221423	Karla Calderon Hurtado	09/28/2026	julie.dowling@slindians.org	\$1,000.00
221416	SANDY LEWIS	09/24/2026	julie.dowling@slindians.org	\$125.00
221388	Heather Henderson	09/15/2026	julie.dowling@slindians.org	\$1,800.00
221353	R & S Cement Inc	09/02/2026	julie.dowling@slindians.org	\$36,463.00
221354	James C. May and/or Renee M. May	09/02/2026	julie.dowling@slindians.org	\$10,000.00
221358	Julie Gates	09/08/2026	julie.dowling@slindians.org	\$43.50
221357	Chastity Sloan	09/08/2026	julie.dowling@slindians.org	\$43.50
221359	Carla Phenicie	09/08/2026	julie.dowling@slindians.org	\$43.50
221360	Brittany Homewood	09/08/2026	julie.dowling@slindians.org	\$43.50
221349	AlliCon, LLC	09/02/2026	julie.dowling@slindians.org	\$48,299.00
221334	WILLIE COLEMAN	08/25/2026	julie.dowling@slindians.org	\$1,400.00
221339	GERARD GRIMM	08/26/2026	robert.shansky@slindians.org	\$657.74
221348	TAFFI VOORHEES	09/01/2026	julie.dowling@slindians.org	\$100.00

Gerard Grimm - Freshman Class Advisor

Gerard Grimm - Sophomore Class Advisor

Katie Martin - Junior Class Advisor

Bob Shanksy - Senior Class Advisor, National Honor Society, High School Student Council

Michele Skinner - Yearbook Advisor (Jr High)

Kim Adams -Art Club Advisor

Shannon Rodgers - Junior High Student Council Advisor

Karen Marquis - Robotics (EL)

Sara Harris - Robotics (EL)

Karla Calderon - Spanish Club

Shannon Rodgers - Intervention Coordinator

Emily Bowling - Play Advisor & Pep Band

Special Education: Brenda Kekel, Brian Eastham, Abby Dalton, Jimmy

Malone, Ashley Farnsworth, Mike Skrinjar, Jessica Coleman, Allison Warner, Kim Louk, Fernando DeChellis, Kylie Crawl, Michelle Hart, Kristina Napierkowski, Andy Vulgamore

High School AM Duties: Todd Walters, Tiffany Scheel, Sharon Campbell, Michele Skinner, Kenadee Pipkins, Amanda Wroblewski, Zac Almy, Brian Eastham

High School PM Duties: Todd Walters, Gerard Grimm, Zac Almy, Alyssa Lockhart, Amanda Wroblewski, Brian Eastham, Kenadee Pipkins, Tiffany Scheel

Elementary AM Duties: Holly Davis, Nikki Lewis, Jackie Collins, Ryan Smith, Kim Louk, Tracey Richards, Phyllis Maskaluk, Kim Crawford, Katie Forbes, Kristen Walter, Karen Marquis, Elizabeth Husoveck, Kathy Randolph, Andy Vulgamore, Tiffany McDevitt, Kylee Maple, Natasha Grim, Jackie Donovan, Heather Henderson

Elementary PM Duties: Sandy Lewis, Donna Hart

LPDC Members: Katie Forbes, Emily Smith, Jess Krulik, Karen Marquis, Susan Lissi, Kristy Sampson

Mentors: Dana Patterson, James Ryan Smith, Tiffany Scheel

After School Detention Monitor – Karla Calderon

Yearbook (Elementary) Co-Advisor - Nikki Lewis

Yearbook (Elementary) Co-Advisor - Holly Davis

Substitute Teacher calling- Monica Plunkett

Substitute Para professional calling- Sandy Lewis