ILLINOIS STATE BOARD OF EDUCATION

| District Type: | | | | | | |
|----------------|---|-----------------|--|--|--|--|
| | X | School District | | | | |
| | | Joint Agreement | | | | |

| X School Distri | | School | Business Service | s Division | | | |
|--|---|---|---------------------|--------------------|-------------------------|---------------------------|----------------------|
| Joint Agreen | | SCHOOL DISTRICT/JO | DINT AGREEN | IENT BUDGE | T FORM * | | |
| Accounting Basis: | | July 1, | 2022 - June | 30, 2023 | | | |
| Cash | | | | | | _ | ; however, a Deficit |
| _ | | | | | | Reduction Plan is notime. | ot required at this |
| Date of Amended Budget: | | (MM/DD/YY) | | | | | |
| District Name: District RCDT No: | | Stark County CUSD 100 28-088-1000-26 | | | 1 | | |
| | | | | | | | |
| If your FV202 | 22 AFR states that you ne | ed to do a deficit redu | ction nlan and | l vour EV2023 | hudaet is halance | d nlease state the | |
| 1) your 1 1202 | measures you took to l | | | - | | u, pieuse state the | |
| Budget of | | k County CUSD 100 | | | Stark/Knox/Marsha | all/Henry/Peoris | |
| State of Illinois, for the Fiscal Year beginning | | | ly 1, 2022 | and ending | June 30, | | |
| , , , | J | | | _ | | | |
| | Board of Education of | | | tark County Cl | | | <u> </u> |
| | (nox/Marshall/Henry/Peo | | | | | dget, and the Secreta | y |
| of this Boara has mad | e the same conveniently avai | lable to public inspection | jor at least thirt | y aays prior to j | inal action thereon; | | |
| AND WHEREAS | S a public hearing was held as | s to such budget on the | 19 | day of | September | _, 2022, | |
| notice of said hearing | was given at least thirty days | prior thereto as required | d by law, and all | other legal requ | iirements have been d | complied with; | |
| NOW, THEREF | ORE, Be it resolved by the Boo | ard of Education of said d | listrict as follows | :: | | | |
| Castian 1. Thu | * * ! · · * * · · · · · · · · · · · · · | | hanabaria firada | | L - | | |
| | t the fiscal year of this school | and ending | | | <i>be</i> | | |
| beginning | July 1, 2022 | and ending | June 30, 2 | .023 | | | |
| Section 2: That | the following budget contain | ning an estimate of amou | ınts available in | each Fund, sept | arately, and expenditu | ıres from each be | |
| and the same is hereb | y adopted as the budget of th | nis school district for said | fiscal year. | | | | |
| | | ADOPTION | OF BUDGET | | | | |
| The budget sho | all be approved and signed be | elow by members of the S | School Board. A | dopted this | 19day of | September | , 2022 |
| by a roll call vote of | 6 Yeas, and | O Nays, to w | vit: | | | | |
| | ** | | | ** | | | |
| | | ERS VOTING YEA: | | TT ME | MBERS VOTING NAY: | | |
| | Ann Orwig | | | | | | |
| | Bruce West | | | | | | |
| | Matthew Nagode | | | | | | |
| | Brian Rewerts | | | | | | |
| | David Steward | | | | | | |
| | Erin Price | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| | * Based on the 23 Illinois Admi | nictrativo Cada Bort 400 | l inconferments | h Costine 47.4 . C | the School Cod- | | |
| k | ** Type in the members who vo | | | | | ctronic submission. | |
| | (1) A certified copy of this docum | | | · · | • | | |
| (| by Section 18-50 of the Prope | | - | . 55 days of auop | as required | | |
| (| (2) Districts are required to subm | | • | • | | • | |
| | whichever comes first. Budge Please type the member sign | | | • | //sec1.isbe.net/attachm | gr/default.aspx | |
| | | | | | | | |