



# *Coffee County Board of Education*

*Dr. Morris C. Leis, Superintendent*

*Destination Graduation for College, Career and Life*

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ADVERTISEMENT FOR BID  
COFFEE COUNTY, GEORGIA  
COFFEE COUNTY BOARD OF EDUCATION

## INTERACTIVE CLASSROOM PROJECTORS and MOUNTS

Sealed bids will be received for interactive classroom projectors for the Coffee County Board of Education until **3:00 p.m. EST on Tuesday, February 7, 2023** at which time bids will be opened and read. The opening will be held at the Coffee County Board of Education's central office and will be open to the public. Bids can be mailed or delivered to the attention of Logan Evans at the address below. Proposals received after the designated time will not be considered.

Bids are being accepted for the following purchase:

- **Forty (40) Epson® BrightLink 725Wi WXGA 3LCD Ultra Short-Throw Interactive Projectors Laser Display, (Model V11H998520)**
- **Forty (40) Epson® Ultra-Short Throw Wall Mounts (Model V12HA06A05)**

Please include all costs, including shipping to George Washington Carver Freshman Campus--1020 South Gaskin Avenue in Douglas, GA 31533. Shipping target date should be after April 1, 2023 but not later than May 30, 2023. Supply chain issues may impact this shipping timeframe request. The district is able to accept shipping prior to April 1, 2023, if that will guarantee delivery for the project. Also, please specify any warranty terms that may be included in addition to the standard manufacturer's warranty on the projectors.

### **Bid Submission**

Bids should be submitted in a sealed envelope addressed to the following no later than **3:00 p.m. EST on Tuesday, February 7, 2023**. Bids must be received at the Coffee County Board of Education by this date. Envelopes should be marked "PROJECTOR BID." No faxed or emailed copies will be accepted. The acceptance of any or all alternatives will be at the discretion of the School System.

Send bids to:

**Mr. Logan Evans**  
**Director of Information Systems**  
**Coffee County School System**  
**1311 Peterson Avenue South**  
**Douglas, GA 31533**

PLEASE NOTE: E-mail is preferred as the method of correspondence for any questions regarding this RFP. All questions should be submitted to: [logan.evans@coffee.k12.ga.us](mailto:logan.evans@coffee.k12.ga.us) .

The Coffee County Board of Education (district) will consider price, warranty, and references and will make a purchasing decision that is most advantageous to the school district. The district reserves the right to reject all bids or proposals or any bid or proposal that is nonresponsive or not responsible and to waive technicalities and informalities.