**Marbury High School**

**2360 Highway 31 North**

**Deatsville, AL 36022**

**PARENT/STUDENT**

**GUIDE BOOK**

**2025 - 2026**

**AUTAUGA COUNTY BOARD OF EDUCATION**

Superintendent of Education

BOARD OF EDUCATION

Kim Crockett District 2

Kyle Glover District 5

Billy Hollon District 4

Jamie Jackson District 3

Tracye Strichik District 1

 **PRINCIPAL'S WELCOME**

Welcome to Marbury High School! We are excited about the upcoming school year! Marbury High School has been, and will continue to be, a shining beacon for our community. Our school is blessed to have dedicated and committed administrators, teachers, and support staff that strives to help our students succeed both academically and in life. The community has always supported Marbury High School and your support is what makes Marbury High School a special place!

I look forward to working with you during the school year. Please feel free to come visit our school!

Jimmy Lansdell



Principal Jimmy Lansdell

Assistant Principal Kevin Palmer

Athletic Director Thomas Sowell

Bookkeeper Darcie Lindley

Counselor (9th-10th)……………………………………….Jill Easterling

Counselor (11th-12th)…………………………………….….Amber Day

Secretary……………………………………………..…Megan Headley

Secretary ………………………………………………….Amy Johnson

Technology Coordinator……………………………………..Erin Skeen

**SCHOOL COLORS:**Blue and White

**MASCOT:**Bulldog

**VISION STATEMENT:** Motivation + Hard Work = Success

**PBIS Vision: Respectful, Responsible, and Resourceful**

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**VISION STATEMENT FOR AUTAUGA COUNTY SCHOOL SYSTEM**

Equip. Engage. Excel.



**MISSION STATEMENT FOR AUTAUGA COUNTY SCHOOLS**

"Autauga County Schools is dedicated to fostering the whole student in an academically rigorous environment, where everyone is known and valued, by creating pathways designed for success."

[EQUAL EDUCATIONAL OPPORTUNITIES](https://simbli.eboardsolutions.com/Policy/ViewPolicy.aspx?S=36031034&revid=rrHNxpjpZIQdWexmv6rdcw==&ptid=muNUlKiR2jsXcslsh28JpBkiw==&secid=tgXX6LPA166ygZS74CSPMA==&PG=6&IRP=0&isPndg=false)

Tisha Scott-Addison, Coordinator of Section 504, Tisha.Addison@acboe.net

Julie Harrington, Coordinator of Title IX, Julie.Harrington@acboe.net

Autauga County Schools

153 West Fourth Street

Prattville, Alabama 36067

334-365-5706

**MISSION STATEMENT OF MARBURY HIGH SCHOOL**

"The mission of Marbury High School is to provide Excellent Educational Experiences for all students to be successful in life."

**ABSENCES**

[ALABAMA STATE LAW ATTENDANCE POLICY](https://simbli.eboardsolutions.com/Policy/ViewPolicy.aspx?S=36031034&revid=Mp26GGrnOkijV92zTWDIZQ==&ptid=muNUlKiR2jsXcslsh28JpBkiw==&secid=tgXX6LPA166ygZS74CSPMA==&PG=6&IRP=0&isPndg=false)

**ARRIVAL TO SCHOOL**

**School Hours 7:50 A.M. -2:51 P.M.**

The school day begins promptly at 7:50 A.M. Students who arrive after 7:50 A.M. should check in at the office to obtain a pass. School is dismissed at 2:51 P.M.

School doors will open at 7:15 a.m. No students will be allowed in the building prior to this time. If students arrive between 7:15 and 7:45, they will go to the cafeteria or front (main) hallway until the 7:45 bell rings.

Students who do not ride the bus should not arrive before 7:15 and remain no later than 3:15 p.m. according to School Board Policy.

**ATTENDANCE APPEAL PROCESS**

Students or parents/guardians may appeal to the school’s review committee decisions rendered as it pertains to excused/unexcused or excessive absences. Suspensions shall count as part of the number of excessive absences.

[STUDENT HEALTH SERVICES](https://simbli.eboardsolutions.com/Policy/ViewPolicy.aspx?S=36031034&revid=gvqFhQtIh51iEaKplusJNfUhQ==&ptid=muNUlKiR2jsXcslsh28JpBkiw==&secid=tgXX6LPA166ygZS74CSPMA==&PG=6&IRP=0&isPndg=false)

**WHEN TO KEEP YOUR CHILD HOME**

Regular attendance at school is encouraged and is necessary for your child's progress.  However, he/she should stay at home if he/she has any of the following conditions to prevent the spread of communicable disease to others.

* **Fever-**temperature of 100.4 or above. Child should remain home until fever free for 72 hours or Health Care Providers documentation to return to school.
* **Vomiting-** Your child should not attend school if he/she has vomited within the last 24 hours.
* **Diarrhea-**Your child should remain home if he/she has diarrhea within the last 24 hours.
* **Undiagnosed rash-**Your child should not attend school until the rash has been diagnosed and treated.  It could be measles, chicken pox, or some other contagious disease.
* **Pink Eye (conjunctivitis) -** Pink eye is contagious.  Your child should be seen by your doctor and treated before returning to school.
* **Lice and/or nits (eggs)** - Your child should not return to school until no live lice are found and he/she has been treated with lice shampoo.  You must accompany your child upon his/her return to school.  Take your child to the office or school nurse to be checked.
* If your child has COVID-19 symptoms such as cough, fever, chills, shortness of breath, extreme fatigue, or sore throat, please keep him/her at home and contact your health care provider.

**ILLNESS AND ACCIDENTS AT SCHOOL**

If your child becomes ill at school, the nurse will telephone you to come for him or her.  You should go to the office and request school personnel to notify the teacher that you have come.  You should then sign your child out in the office.

If neither parent can be reached by phone, the nurse or secretary is authorized to call the persons named by you on the registration form to come and check your child out.  It will be helpful if you can provide the school with several names of friends or relatives whom you trust to come for your child in these circumstances.

Parents are routinely notified of accidents at school, whether major or minor.  If a child receives a serious injury, we will immediately call the fire medics making every attempt to notify the parents at the same time.  **Parents are responsible for any charges made by the fire medics.**

**SCHOOL INSURANCE**

Information about school accident insurance is sent to parents early in the school year.  The school is not liable for injuries received on campus and has no funds for the purpose of treatment.  Unless families are adequately covered by other insurance plans, we strongly advise taking this coverage.  However, it should be remembered that this is only a supplementary plan and may not cover all expenses.

**EMERGENCY CLOSING OF SCHOOL**

If it becomes necessary to cancel a daily school session due to an emergency situation, every effort will be made to notify parents, students, and school personnel at the earliest possible time through local television and radio announcements.  In the event of emergency conditions requiring the closing of a daily school session, every effort will be made to contact each parent by phone.  Parents should stay tuned to the local radio and television stations for additional information.

**RELEASE OF STUDENT INFORMATION**

Academic information about students is not released to an individual or agency without the written permission of the parent.  Information, such as phone numbers and addresses, is not released for any commercial purpose.  However, directory information concerning a group of students, such as a homeroom, may be made available to parents for the purpose of organizing activities for that group.  Directory information consists of names, parent's names, addresses, and phone numbers.  This information may be provided by the teacher for school purpose only, but the office does not give out any information at all about our students.  Primary rights of Parents under FERPA are available through the school.

[SCHOOL VISITORS](https://simbli.eboardsolutions.com/Policy/ViewPolicy.aspx?S=36031034&revid=coN0QlWL1E75S41y6bEisQ==&ptid=muNUlKiR2jsXcslsh28JpBkiw==&secid=PxgTtKTggbTi6FQT9UEqEQ==&PG=6&IRP=0&isPndg=false)

**CONTACTING YOUR CHILD AT SCHOOL**

If you need to contact your child during the school day, please come to the school office rather than going to the classroom.  We will assist you in making the contact in the manner least disruptive to the classroom routine.

Please try to avoid calling by telephone and asking that a message be delivered to your child.  This should be done **only in emergency situations.**

After-school arrangements must be made with children before they come to school.  This will eliminate the need for many messages.  Never call or text your child's cell phone during the school day.

[PARENT/TEACHER CONFERENCES](https://simbli.eboardsolutions.com/Policy/ViewPolicy.aspx?S=36031034&revid=mKplus6jOsA7Zi0faCnDf9M3w==&ptid=muNUlKiR2jsXcslsh28JpBkiw==&secid=KvBh64P2xNeMGAGbslshEGFlQ==&PG=6&IRP=0&isPndg=false)

[WITHDRAWALS FROM SCHOOL DISTRICT](https://simbli.eboardsolutions.com/Policy/ViewPolicy.aspx?S=36031034&revid=QogTYRIslshWOjWuMfGJplusB9Tw==&ptid=muNUlKiR2jsXcslsh28JpBkiw==&secid=tgXX6LPA166ygZS74CSPMA==&PG=6&IRP=0&isPndg=false)

**CHILD FIND**

The Autauga County School System is committed to providing educational opportunities to all exceptional children.  Services are provided to students identified with special needs according to the Alabama Administrative Code 3, to include the areas of Autism, Deaf-Blindness, Developmental Delay, Emotional Disturbance, Hearing Impairment, Mental Retardation, Multiple Disabilities, Orthopedic Impairment, Other Health Impairment, Specific Learning Disability, Speech or Language Impairment, Traumatic Brain Injury, and Visual Impairment.

If you live in Autauga County and have a child or know of a child who is exceptional between the ages of 0-21, and not in school, call 361-3843 or write CHILD FIND, AUTAUGA COUNTY SCHOOLS, SPECIAL EDUCATION DEPARTMENT 127 WEST FOURTH STREET, PRATTVILLE, ALABAMA 36067.

**SCHOOL FACILITIES**

All school facilities will be used under the supervision of the principal and assistant principal.  He/She will be responsible for school facilities and equipment at all times.  The principal or his/her designee will be in charge when school facilities are used by out of school groups.  The expense for this service will become a part of the expenses to be collected for the use of the facility.

[GUN FREE SCHOOLS](https://simbli.eboardsolutions.com/Policy/ViewPolicy.aspx?S=36031034&revid=iqkz1nXRqdYoOuoZiSNkaA==&ptid=muNUlKiR2jsXcslsh28JpBkiw==&secid=tgXX6LPA166ygZS74CSPMA==&PG=6&IRP=0&isPndg=false)

**ANNUAL REPORT ON ASBESTOS**

The Autauga County School System has completed the required asbestos inspections in accordance with the requirement of federal law.  There are no major changes in the status reports as reflected in management plans.  A copy of the asbestos management plan is on file in the office of the Superintendent of Education and is available for public review during regular working hours.

**DELIVERIES OF COMMERCIAL PRODUCTS**

To avoid unnecessary disruptions of instructional time, we do not allow commercial vendors to deliver items such as food, balloons, and flowers to students during the school day.

[EMERGENCY PLANS AND SAFETY DRILLS](https://simbli.eboardsolutions.com/Policy/ViewPolicy.aspx?S=36031034&revid=wVBonNKLbZO0IRFOFPlbcA==&ptid=muNUlKiR2jsXcslsh28JpBkiw==&secid=hSGrPqF4gplus5plusbZ62PcQufA==&PG=6&IRP=0&isPndg=false)

**TORNADO AND SEVERE WEATHER**

In the event severe weather conditions should develop while your child is at school, the office staff will keep the weather radio tuned to the local weather service for advice and direction.  When weather conditions become threatening, all children are moved to the safest areas within the building.

When a tornado warning is issued, the students will go to a predetermined safe area, taking shelter in interior hallways, and will remain there until an all clear bulletin has been issued.  All students who are having class in the gym will return to their classroom when weather becomes threatening. We encourage parents not to check-out children during a tornado warning due to the dangerous conditions.

When a tornado warning is still in effect, the children will not be released from school for regular bus transportation.  However, buses will run as usual on a daily basis provided current weather conditions and forecasts in the area have received an all-clear bulletin from the local weather service office.

[SCHOOL CLUBS AND ORGANIZATIONS](https://simbli.eboardsolutions.com/Policy/ViewPolicy.aspx?S=36031034&revid=g32wplusxPoGB0QvnQidVux4g==&ptid=muNUlKiR2jsXcslsh28JpBkiw==&secid=hSGrPqF4gplus5plusbZ62PcQufA==&PG=6&IRP=0&isPndg=false)

[CELLULAR TELEPHONES AND ELECTRONIC COMMUNICATION DEVICES](https://simbli.eboardsolutions.com/Policy/ViewPolicy.aspx?S=36031034&revid=9jxj3wQ5d1iXO3yVkcNf3g==&ptid=muNUlKiR2jsXcslsh28JpBkiw==&secid=tgXX6LPA166ygZS74CSPMA==&PG=6&IRP=0&isPndg=false)

**At Marbury High School, all cell phones and electronic devices must be powered off and off the person prior to entering the building before school starts. These will not be allowed at any point during the school day until the dismissal bell rings at 2:51 pm. At this point, students will be allowed access to these devices.**

[DRESS CODE](https://simbli.eboardsolutions.com/Policy/ViewPolicy.aspx?S=36031034&revid=tlo3CjElPGIjf47UhlfRFg==&ptid=muNUlKiR2jsXcslsh28JpBkiw==&secid=tgXX6LPA166ygZS74CSPMA==&PG=6&IRP=0&isPndg=false)

Exceptions may be made to any of the above when physical or other circumstances warrant or for certain groups during performances or special activities as authorized by the administration.

* STUDENTS WHO ARE IN VIOLATION OF DRESS CODE – Dress code violations will be treated as a minor disciplinary infraction. In accordance with MHS disciplinary practices, repeated minor infractions will result in disciplinary action. If a student is found to be out of dress code, the student will remain in ISS until a set of clothes that is within dress code is brought to the student.

Refusal to change will be viewed as insubordination/defiance and the student will receive disciplinary action in accordance with the code of conduct for such an offense.

[DRUG AND ALCOHOL USE](https://simbli.eboardsolutions.com/Policy/ViewPolicy.aspx?S=36031034&revid=5hBtDpF67iYyve7dzqq1wA==&ptid=muNUlKiR2jsXcslsh28JpBkiw==&secid=tgXX6LPA166ygZS74CSPMA==&PG=6&IRP=0&isPndg=false)

**DRUG EDUCATION STATEMENT**

The possession, sale, or use of alcohol, tobacco, or any illegal drugs is prohibited on school premises. The school continues to provide student with information about the effects regarding the use of alcohol, tobacco, and all illegal drugs.

All prescription and over-the-counter medication should be given to the school nurse by a parent.  Any student’s possession or distribution of these medications is subject severe consequences in accordance with Autauga County discipline procedures.

**BREAK**

Break is a **PRIVILEGE**and should be treated as such.  If it is abused, it may be suspended or eliminated.  Food and drink may be consumed **ONLY**in the designated break areas.

**HALL PASS**

Obtaining a hall pass during class is a privilege.  It is expected that high school students are mature enough to remain in class for the entire period unless there is a qualified reason.  Students should get water and go to the bathroom on the way to and from classes to minimize disturbance of academic time.

[ATTENDANCE AND DRIVER'S LICENSE](https://simbli.eboardsolutions.com/Policy/ViewPolicy.aspx?S=36031034&revid=h2t4y0QZVZcLrtQqvY207Q==&ptid=muNUlKiR2jsXcslsh28JpBkiw==&secid=tgXX6LPA166ygZS74CSPMA==&PG=6&IRP=0&isPndg=false)

[STUDENT USE OF AUTOMOBILES AND CAMPUS PARKING](https://simbli.eboardsolutions.com/Policy/ViewPolicy.aspx?S=36031034&revid=t8lvg0FphRi6p5y0RA7ATA==&ptid=muNUlKiR2jsXcslsh28JpBkiw==&secid=tgXX6LPA166ygZS74CSPMA==&PG=6&IRP=0&isPndg=false)

All students must purchase a parking permit. Costs are $25 per vehicle for students in grades 9-12. The Security Guard will be responsible for checking parking stickers. Disciplinary action may be assigned to students who do not have stickers or do not park correctly.

**Students cannot go to their car for any reason during the school day unless granted permission.**

**Students will not park in such a way that visibility blocks or entrances & exits.**

**ALL AUTOMOBILES ARE SUBJECT TO SEARCH UPON REASONABLE GROUNDS.**

[STUDENT TRANSPORTATION](https://simbli.eboardsolutions.com/Policy/ViewPolicy.aspx?S=36031034&revid=JPYBNaYuar3cEOi9SDytBA==&ptid=muNUlKiR2jsXcslsh28JpBkiw==&secid=tgXX6LPA166ygZS74CSPMA==&PG=6&IRP=0&isPndg=false)

**BUS TRANSPORTATION**

Children are carefully supervised by teachers while arriving and departing by bus.  They are expected to follow all directions given by the teacher in charge as well as by the bus driver.

Children are not permitted to ride any bus other than the one to which they are assigned and are not supposed to get off at any stop except their regular one.  Exceptions to this rule cannot be made unless the parent sends a note to the Transportation Supervisor requesting the change.  We will not be able to handle this by telephone request except in cases of extreme emergency.  A note is necessary.

The same procedure should be followed if your child usually rides the bus, and you want him to walk home or ride with someone else.  Again, please do not telephone these requests, but send a note.  Accurate identification of persons on the phone is not always possible.

[APPEAL OF DISCIPLINARY ACTION](https://simbli.eboardsolutions.com/Policy/ViewPolicy.aspx?S=36031034&revid=eWJmkIsE34JsBbLf9UpKlw==&ptid=muNUlKiR2jsXcslsh28JpBkiw==&secid=tgXX6LPA166ygZS74CSPMA==&PG=6&IRP=0&isPndg=false)

**BREAKFAST and LUNCH**

Breakfast is served daily from 7:15 until 7:45 a.m. and is free of charge for students during the 2024 - 2025 school year.

Lunches will be provided for free for students during the 2025 - 2026 school year.

Children who bring their lunch from home may purchase milk or bring it in a thermos.  Carbonated drinks are not permitted.

[CHARGED MEALS](https://simbli.eboardsolutions.com/Policy/ViewPolicy.aspx?S=36031034&revid=f5D34fy8zXDUdslshplusXT2i7UA==&ptid=muNUlKiR2jsXcslsh28JpBkiw==&secid=tgXX6LPA166ygZS74CSPMA==&PG=6&IRP=0&isPndg=false)

**ACADEMICS**

The basic program of instruction in Autauga County Schools will include reading, language arts, mathematics, science, social studies, computer literacy, music, health, and physical education. The schedule for each discipline area, as well as length of the class time, will adhere to State Board of Education rules and regulations.  State certified personnel will be employed as teachers.

[HOMEWORK](https://simbli.eboardsolutions.com/Policy/ViewPolicy.aspx?S=36031034&revid=jvDkYe7ZqB1Xgcsfo5mCyA==&ptid=muNUlKiR2jsXcslsh28JpBkiw==&secid=KvBh64P2xNeMGAGbslshEGFlQ==&PG=6&IRP=0&isPndg=false)

**AUTAUGA COUNTY CREDIT RECOVERY PROGRAM**

The Credit Recovery Program is a course-specific, skill-based extended learning opportunity for students who have been unsuccessful in mastering content or skills required to receive course credit or earn promotion.  Credit Recovery study is based on deficiencies rather than a repeat of the entire course.  This program is only offered to students who have not successfully passed a course as a result of earning baseline score of a 40/F or higher in a course who do not want to repeat the entire course either in a summer school or the following school year.  The following guidelines apply for admission and completion of recovery.

1.  Application will be reviewed by an Administrator and the Credit Recovery Committee to determine admittance into the program.

2. They must have earned a baseline score of a 40/F for admission to the program, as well as have not more than 10 absences (includes both excused and unexcused absences) in the course requested for recovery.

3. May not recover credits lost due to absences.

4. May not have any major discipline infractions.

5. Credit recovery will not be available for 9th grade students unless the student has attained the age of 17 by September 2 of the year he/she enters 9th grade.

 6. Applications for Credit Recovery must be submitted within 1 week of receiving failing grades.

7. Course(s) must have been failed within an Autauga County High School **(Out of School System Transfer will not be accepted).**

8. ANONREFUNDABLE fee of $125 must be paid in full.

9. Availability of Courses and Space:  If space is currently unavailable, students will be placed on a waiting list and will be admitted into the course once a seat is vacant.  Not all courses will be offered through Credit Recovery.

**504 Program**

Students who have a physical or mental disability which substantially limits one or more major life activities may qualify for 504 services.  The Autauga County School System provides these services at each LEA school for all students who meet the eligibility requirements.  You may receive additional information by contacting the school's 504 coordinator or the system's 504 director at 153 West Fourth Street, Prattville, AL 36067 or 334-365-5706.

**GRADUATION REQUIREMENTS**

Students will be required to earn 24 units for graduation. Students will choose one of the diploma options when receiving consultation about his/her 4-year plan of study. All students who successfully complete Algebra 1 in the 8th grade will receive credit for one completed math course toward high school graduation.

[CRITERIA-VALEDICTORIAN, SALUTATORIAN AND HONOR GRADUATES](https://simbli.eboardsolutions.com/Policy/ViewPolicy.aspx?S=36031034&revid=NUzNdplusShBnc0YFycgqUGgA==&ptid=muNUlKiR2jsXcslsh28JpBkiw==&secid=KvBh64P2xNeMGAGbslshEGFlQ==&PG=6&IRP=0&isPndg=false)

[PROMOTION AND RETENTION](https://simbli.eboardsolutions.com/Policy/ViewPolicy.aspx?S=36031034&revid=S1rplusZ5wMcTuwyadCB8DpMg==&ptid=muNUlKiR2jsXcslsh28JpBkiw==&secid=KvBh64P2xNeMGAGbslshEGFlQ==&PG=6&IRP=0&isPndg=false)

[SEMESTER AND FINAL EXAMINATIONS](https://simbli.eboardsolutions.com/Policy/ViewPolicy.aspx?S=36031034&revid=9QnTNksDvCrcNcFsFslshnbCQ==&ptid=muNUlKiR2jsXcslsh28JpBkiw==&secid=KvBh64P2xNeMGAGbslshEGFlQ==&PG=6&IRP=0&isPndg=false)

[TEXTBOOKS](https://simbli.eboardsolutions.com/Policy/ViewPolicy.aspx?S=36031034&revid=o80SLgmX6PVdmQiEFZz8Cg==&ptid=muNUlKiR2jsXcslsh28JpBkiw==&secid=KvBh64P2xNeMGAGbslshEGFlQ==&PG=6&IRP=0&isPndg=false)

**Autauga County Schools**

**2025-2026 School Calendar**

**August 1 - 6 Institute/Teacher In-service Days**

**August 7 School Opens**

**September 1 Labor Day**

**October 10 Early Dismissal/Teacher workday**

**October 13 Fall Break**

**November 11 Veterans Day**

**November 24 - 28 Thanksgiving Holidays**

**December 19 Early Dismissal**

**Dec 22 - Jan 2 Christmas Holidays**

**January 5 - 6 Teacher In-service Day**

**January 7 School Resumes**

**January 19 Martin Luther King Day**

**February 4 Teacher In-service**

**February 16 Teacher Work Day**

**March 11 Early Dismissal/Teacher workday**

**March 23 - 27 Spring Break**

**April 3 Teacher Work Day**

**May 22 Early Dismissal/Students’ Last Day**

**Nine Weeks Grade Periods**

**1st 9wks ends Oct 10, 2025**

 **2nd 9wks ends Dec 19, 2025**

 **3rd 9wks ends Mar 11, 2026**

 **4th 9wks ends May 22, 2026**

**Report Card Issue Dates**

**1st 9wks Oct 17, 2025**

 **2nd 9wks Jan 7, 2026**

**3rd 9wks Mar 18, 2026**

**4th 9wks May 22, 2026**

**2025 - 2026 Normal Bell Schedule**

|  |  |  |
| --- | --- | --- |
| **Time** | **Period** | **Minutes** |
| **7:50-9:15** | **1st**  | **85** |
| **9:15-9:19** | **Transition** | **4** |
| **9:19-9:49** | **Bulldog/Study Hall** | **30** |
| **9:49-9:59** | **Break** | **10** |
| **9:59-10:03** | **Transition** | **4** |
| **10:03-11:28** | **2nd Period** | **85** |
| **11:28-11:32** | **Transition** | **4** |
| **11:32-1:22** | **3rd Period** | **85+25 for lunch** |
|  | **1st Lunch 11:28 – 11:53** |  |
|  | **2nd Lunch 11:56 – 12:21** |  |
|  | **3rd Lunch 12:24 – 12:49** |  |
|  | **4th Lunch 12:52 – 1:17** |  |
| **1:22-1:26** | **Transition** | **4** |
| **1:26-2:51** | **4th Period** | **85** |

**2025 - 2026 Pep Rally/Activity Schedule**

|  |  |  |
| --- | --- | --- |
| **Time** | **Period** | **Minutes** |
| **7:50-9:07** | **1st Period** | **77** |
| **9:07-9:11** | **Transition** | **4** |
| **9:11-9:41** | **Bulldog/Study Hall** | **30** |
| **9:41-9:51** | **Break** | **10** |
| **9:51-9:55** | **Transition** | **4** |
| **9:55-11:13** | **2nd Period** | **78** |
| **11:13-11:17** | **Transition** | **4** |
| **11:17-12:59** | **3rd Period** | **77+24 for lunch** |
|  | **1st Lunch 11:17 – 11:41** |  |
|  | **2nd Lunch 11:43 – 12:07** |  |
|  | **3rd Lunch 12:09 – 12:33** |  |
|  | **4th Lunch 12:35 – 12:59** |  |
| **12:59-1:03** | **Transition** | **4** |
| **1:03-2:21** | **4th Period** | **78** |
| **2:21-2:51** | **Pep Rally** | **30** |

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