



PLANNING/ACTION MEETING

08/28/2023 [08:00 PM] @ Senior High School Library

MONDAY, AUGUST 28, 2023

1. OPENING

1.a. Call to Order

1.b. Roll Call

1.c. Pledge of Allegiance



1.d. President's Charge to the Board

"As we begin our deliberations this evening, let us once again be reminded of our duty to represent all of the children of this school community, regardless of age, sex, race, or creed, and regardless of need or ability. This meeting is being livestreamed and uploaded to the District's YouTube Channel. May we now have a moment of silence to reflect on our thoughts, plans and actions on behalf of the students in the Shippensburg Area School District."

1.e. Moment of Silence

Dana Peterson ~ October 19, 1931 - August 18, 2023

Graduate

Beverly Ann Hinkle ~ September 18, 1945 - August 19, 2023

1965 Graduate

1.f. Agenda Approval

2. CITIZENS' COMMENTS REGARDING AGENDA ITEMS

Please identify yourself by name and address and indicate which agenda item you are speaking about.

Address all comments to the Board as a whole and make sure they are in the form of a statement. Questions will be taken under advisement. Responses to questions will be offered after due deliberation and will be provided by the superintendent at the direction of the board within a few days of the board meeting. You will be allowed three (3) minutes for your comments. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant (not related to an agenda item).

Thank you for your cooperation.

3. REPORTS

3.a. Student Representatives - Will Begin Presenting at the September 11th Board Meeting

Student Board Representatives Lily Kell and Aryan Gaonkar will begin presenting topics from the High School and Middle School at the September 11th Board Meeting.

3.b. Franklin County Career Center Report

3.c. Board Committee Reports

3.c.a. Athletics Committee

Meeting was held on Wednesday, August 23rd.

3.d. Superintendent's Report

3.d.a. Donation Report

The Shippensburg Area School District Board of School Directors acknowledges receipt of donations from the following:

Johnnie's Restaurant & Hotel Service, Inc., \$30.00 gift card to purchase candy to celebrate staff at the beginning of the year In-Service Day activities at the James Burd Elementary School.

3.d.b. Administration Building Update

4. CONSENT AGENDA

4.a. Approval Minutes

Recommend approval of the minutes as presented and attached from the August 14, 2023 Board meeting.

Attachments

August 14, 2023 Minutes.docx - Google Docs.pdf

4.b. Finance

Recommend approval of the following attached bills of payment and construction bills:

- Bills of Payment - August
- Paid Construction Bills - Series of 2022
- Paid Construction Bills - Series of 2023

Recommend approval of the Per Capita Exonerations for the 2022-2023 fiscal year and exonerating Per Capita tax bills left for collection. A summary is attached. Specific details regarding the exonerations request can be obtained by contacting the Business Office.

Attachments

Bills of Payments 08-28-2023.pdf

August 2023 - Paid Construction Bills - Series of 2022.pdf

August 2023 - Paid Construction Bills - Series of 2023.pdf

22-23 PER CAPITA EXONERATION REPORT.xlsx

4.c. Agreement for Stephanie Metz/Speech Services 2023-2024 School Year

Administration recommends approval for Mrs. Stephanie Metz (Contractor) to provide speech therapy and consulting services to special education students in the district. The recommendation is being made as the current speech caseload exceeds state caseload capacity. This contract was previously included in the 23/24 special education budget. The term of the agreement is from August 24, 2023 until May 31, 2024 and the pay rate is \$95/hour.

The agreement is attached.

Attachments

Metz SASD contract 2023 2024 school year.pdf

4.d. Approval for Position for an Additional Kitchen Helper at Grace B. Luhrs

Administration recommends approval of an additional kitchen helper position at Grace B. Luhrs for 2.5 hours, 180 days per year.

4.e. Non-Public Transportation Contract with Cumberland Valley Christian School

Administration recommends approval of the agreement with Cumberland Valley Christian School for the 2023-2024 school year to transport Shippensburg resident students who attend CVCS.

The agreement is attached.

Attachments

CVCS Contract - 23-24 SY.pdf

4.f. Agreement Between Franklin County Children and Youth Service and SASD for Transportation Services

As mandated by the Educational Stability Act and to comply with the Every Student Succeeds Act (ESSA), the District shall provide transportation services to facilitate children in foster care so they are able to remain in their home school. Administration recommends approval of the agreement between Franklin County for the Franklin County Children and Youth Service and the District.

The agreement is attached.

Attachments

FY 23-24 Shippensburg Area School District Transportation Contract.pdf

4.g. Agreement Between Cumberland County Children and Youth Agency and SASD for Transportation Services

As mandated by the Educational Stability Act and to comply with the Every Student Succeeds Act (ESSA), the District shall provide transportation services to facilitate children in foster care so they are able to remain in their home school.

Administration recommends approval of the agreement between Cumberland County for the Cumberland County Children and Youth Agency and the District. This agreement will be reviewed every three (3) years.

The agreement is attached.

Attachments

Cumberland Co. C & Y Agreement.pdf

4.h. Approval of Transportation Bus/Van Drivers for the 2023-2024 School Year

Administration recommends approval of the attached list of transportation bus/van drivers for the 2023-2024 school year.

Attachments

Driver List - 23-24 SY.pdf

4.i. Revised American Recovery Plan (ARP) Elementary and Secondary School Emergency Relief (ESSER) Health and Safety Plan

Administration recommends approval of the Health and Safety Plan. The approval is a mandatory process every six (6) months as part of the American Recovery Plan (ARP ESSER) in which the District has received Federal Funds. The plan required no revisions/updates.

The copy of the plan for review is attached.

Attachments

REVIEW OF HEALTH SAFETY PLAN 8-28-23.pdf

4.j. SASD Teacher Equity Plan

Administration recommends the review and approval of the SASD Teacher Equity Plan. This plan is a requirement of the District receiving Title I funds and should be reviewed and updated annually to ensure that low income and minority students are not being overly served by teachers who are ineffective, inexperienced (< 3 years in Pennsylvania), or those who are teaching out of field.

Attachments

SASD Teacher Equity Plan.pdf

4.k. Utilize CAIU to Provide Title I Services

Administration is requesting approval to utilize the CAIU to provide Title I services to non-public students at St. Patrick's School in Carlisle. Students residing within Shippensburg Area School District boundaries have generated Title I funds for students attending the school. Quote requests were pursued by two other vendors (Lincoln IU and Lancaster Lebanon IU) and neither provide the services necessary to follow Title I guidelines to St. Patrick School.

Information regarding the support services that the CAIU will provide is attached.

Attachments

Title I CAIU Statement of Work 2023.2024.pdf

4.l. IXL Learning Licenses

IXL is a math and language arts diagnostic and independent practice online resource. This would allow our grade 6-12 math and ELA teachers to provide diagnostic assessments to students and assign standards-based practice sets to students to meet their individual needs. IXL also provides science and social studies standards-based practice sets for grades 6-8.

The District would purchase a three year license with year one paid out of the CARES Act Funding. Year two and three would be paid out of the curriculum budget.

Breakdown of Costs

Year 1 = \$32,931.00

Year 2 = \$23,776.00

Year 3 = \$23,775.00

Administration will recommend Board approval at the June 22, 2020 Board meeting to utilize IXL for math and ELA for grades 6-12 and science and social studies for grades 6-8.

The agreement is attached.

Attachments

IXL Pricing for Shippensburg Area School District (1).pdf

4.m. Head Start Sponsor to Sponsor Purchase Agreement for 23/24

The School District annually provides lunches for Pre-K children in the Shippensburg University Head Start Program located in James Burd and Nancy Grayson Elementary Schools. Additionally, the District provides lunches for two classrooms located on the Shippensburg University campus (Cora Grove). The PA Department of Food and Nutrition requires a signed Sponsor to Sponsor Purchase Agreement for this service. The University pays \$4.15 per student lunch; a \$0.19 per student lunch increase over last year and \$5.25 per adult lunch; a \$0.30 per adult lunch increase over last year.

Administration recommends retroactive approval of the agreement due to the program commencing on August 22, 2023.

A copy of the Sponsor to Sponsor Service Purchase Agreement is attached.

Attachments

Sponsor-to-Sponsor Agreement SASD 2023-24.pdf

4.n. Cumberland-Perry MH.IDD Letter of Agreement

Cumberland-Perry Mental Health/Intellectual & Developmental Disabilities offers the Child and Adolescent Service System Program (CASSP), an elementary school-based service to assist families in accessing mental health and other supportive services to meet the needs of their elementary school-aged children in Cumberland and Perry Counties at no cost.

Administration recommends approval of the attached Letter of Agreement between SASD and Cumberland-Perry MH.IDD for the 2023/2024 school year.

Attachments

Cumberland-Perry Mental Health-Intellectual & Developmental Disabilities.pdf

4.o. Memorandum of Understanding with CAIU #15 Title III Consortium

Administration recommends approval of the Memorandum of Understanding (MOU) with the Capital Area Intermediate Unit #15 as part of the Title III Limited English Proficient Student Program Consortium.

A copy of the MOU is attached.

Attachments

Title III MOU 2023.pdf

4.p. Yellow Breeches Educational Center, Inc.

During the 2023-2024 school year, we project students will be attending the Yellow Breeches Educational Center. These students will be placed at this facility due to their exceptionality. The District agrees to purchase (11) secondary academic positions, (5) elementary academic positions and transportation for the identified students to and from the educational facility.

The total cost for tuition is \$31,936.00 per secondary student. The total cost for tuition is \$36,379.00 per elementary student. The total cost of transportation is \$7,229.00 per student.

Administration recommends approval of the contract.

A copy of the contract is attached.

Attachments

YBEC Agreement 23-24.pdf

4.q. Proposal from Chamberlin & Wingert

Administration recommends approval to continue portable toilet services with Chamberlin & Wingert for the 2023-2024 for the senior high school at a cost of \$130.00 per unit per month.

Additional information is attached.

Attachments

Chamberlin & Wingert.pdf

4.r. Policies for Discussion and Deletion

The following policies are being presented for first read and discussion:

New policies are marked, all others are revisions.

Policies marked with a * have a new title.

- 137, 137.1, **137.2 (new)**, **137.3 (new)**
- 208, 228, 229, 230, 231, 232*, 233, 234, 235*, 236, **235.1 (new)**, **236.1 (new)**, 237, 247, 249, 250
- 800, **800.1 (new)**, 801, 830, **830.1 (new)**

The above policies are attached.

The following policies are recommended for deletion per PSBA and the District Solicitor:

- 810.4 - Device Usage While Operating a Vehicle
- 821 - Bloodborne Pathogens Exposure Control

Administration will recommend these policies for second read and approval at the August 28, 2023 Board Meeting.

Attachments

137.pdf
137.1.pdf
137.2.pdf
137.3.pdf
208.pdf
228.pdf
229.pdf
230.pdf
231.pdf
232.pdf
233.pdf
234.pdf
235.pdf
235.1.pdf
236.pdf
236.1.pdf
237.pdf
247.pdf
249.pdf
250.pdf
800.pdf
800.1.pdf
801.pdf
830.pdf
830.1.pdf

4.s. Personnel - Professional and Support

Professional Staff

Administration recommends approval of the following transfer:

1. Trisha A. Asper – Kindergarten Teacher at James Burd Elementary School **TO** First Grade Teacher at James Burd Elementary School salary remains the same, effective date to be determined (replacing Molly A. Stewart - resignation)

Administration recommends approval of the following new appointments: (All new hires are dependent upon successful completion of all required paperwork and clearances)

2. Cathy L. Ambrosio – Learning Support Teacher at Shippensburg Area High School at a salary of \$54,069.00 (Bachelors Step 1), effective retroactive August 21, 2023 (replacing Cody O. Moser – transfer)

3. Ryan K. Applegarth – Long-Term Substitute Language Arts Teacher at Shippensburg Area High School, effective retroactive August 21, 2023 and continuing through approximately January 19, 2024. Mr. Applegarth will be paid pursuant to SAEA long-term substitute MOU (covering the vacancy created by the board approved leave of Jeannie A. Coons)

4. Jadylee Ramos – Kindergarten Teacher at James Burd Elementary School at a salary of \$60,895.00 (Bachelors Step 4) effective date to be determined (replacing Trisha A. Asper – transfer)

Administration recommends approval of salary adjustments for the following professional staff members, having each successfully completed additional courses for a degree change and/or the achievement of a different credit hour level:

5. Heather M. Bear Wingert – Masters 45

6. Dylan W. Herb – Masters 45

7. Jeannie M. Hackl – Masters 60

8. James W. Richardson Jr. – Masters 90

9. Shalee L. Ward – Masters 60

Support Staff

Administration recommends approval of the following resignations:

10. Jocelyn T. Brindle – Part-Time Classroom Assistant at Shippensburg Area Intermediate School, effective August 31, 2023

11. Logan M. Trembly – Cafeteria Helper at Shippensburg Area High School, effective retroactive August 20, 2023

Administration recommends approval of the following new appointments: (All new hires are dependent upon successful completion of all required paperwork and clearances)

12. Geraldlynn (Nikie) N. Brown – Part-Time Kitchen Helper at Nancy Grayson Elementary School, at an hourly rate of \$12.25, working 4 hours/day, 180 days/year, effective retroactive August 22, 2023 (replacing Mallory H. Arnold - transfer)

13. Delaney A. Gilbert – Part-Time Noontime Aide at James Burd Elementary School, at an hourly rate of \$12.25, working 2.5 hours/day, 180 days/year, effective date to be determined (replacing Acasia D. Beam– transfer)

14. Tara G. Hedge – Part-Time Classroom Assistant (Shippensburg Therapeutic Academic Resource Program) at Shippensburg Area Intermediate School, at an hourly rate of \$13.75, working 5.75 hours/day, 182 days/year, effective approximately August 24, 2023 (replacing Ashleigh E. Hansen – transfer)

15. Jessica L. Krall – Part-Time Health Room Assistant at Shippensburg Area Middle School, at an hourly rate of \$13.75, working 5.75 hours/day, 182 days/year, effective date to be determined (replacing Cortney D. Krall – transfer)

16. Richard A. Menton Jr. – Part-Time Technology Specialist at the Shippensburg Area School District, at an hourly rate of \$16.25, hours/days to be determined, 260 days/year effective August 29, 2023 (replacing Noah J. Godfrey – resignation)

17. Kelly L. Rosenberry – Part-Time Noontime Aide at Shippensburg Area Intermediate School, at an hourly rate of \$12.25, working 2.5 hours/day, 180 days/year, effective retroactive August 24, 2023 (replacing Rikki L. Mayberry– transfer)

18. Brandy M. Stouffer – Part-Time Kitchen Helper at Grace B. Luhrs at an hourly rate of \$12.25, working 2.5 hours/day, 180 days/year, effective retroactive August 24, 2023 (New position board approved 8/28/2023)

Administration recommends approval of the following substitute:

19. Nicole Tamburini – Classroom Assistant

Supplemental Staff

Administration recommends approval of the following volunteer coaches:

20. Isaac Covert – Middle School Cross Country

21. Chayce C. Macknair – Middle School Cross Country

5. ACTION AGENDA

5.a. Transportation Contract Between Heck-Meyers LLC and Shippensburg Area School District

Administration recommends approval of the contract between Heck-Meyers LLC and SASD for supplemental transportation services, as needed, for the 2023-2024 and 2024-2025 school years.

Attachments

Ship Transportation Contract with Heck Meyer.docx - Google Docs.pdf

5.b. Transportation Agreement Between D.L. Friese Transportation LLC and Shippensburg Area School District

Administration recommends approval of the agreement between D.L. Friese Transportation LLC and SASD for supplemental transportation services, as needed, for the 2023-2024 and 2024-2025 school years.

The agreement is attached.

Attachments

Transportation Contract 8-14-23-DL Friese.docx - Google Docs.pdf

5.c. Cengage Learning Quote for Elementary ESL Program

Administration recommends the approval of the Cengage Look materials for our Elementary ESL program. The \$2,465.10 cost will be paid from the Curriculum Budget.

A copy of the quote is attached.

Attachments

Cengage Learning - Quote Elementary.pdf

5.d. Facility use Agreement with the Shippensburg University Foundation

Administration recommends approval of the facility use agreement with Shippensburg University Foundation to hold interscholastic athletic games at the Robb Athletic complex on the following dates: 9/20, 9/28, 10/9, 10/17 and 10/19/23. A total of four soccer games and one field hockey game will be played at the complex. The Booster Club of each sport will be paying for the cost of the rental, which is \$400.00 per date.

The agreement is attached.

Attachments

5.e. Curriculum Maps for Math, Foreign Language, and Agriculture

Administration is seeking approval for the curricula that was rewritten for math and foreign language during the 22-23 school year.

- [1st Grade Math Curriculum Map.pdf](#)
- [2nd Grade Math Curriculum Map.pdf](#)
- [3rd Grade Math Curriculum Map.pdf](#)
- [4th Grade Math Curriculum Map.pdf](#)
- [5th Grade Math Curriculum Map.pdf](#)
- [6th Grade Math Curriculum Map.pdf](#)
- [7th Grade Math Curriculum Map.pdf](#)
- [8th Grade Math Curriculum Map.pdf](#)
- [Alg 2 Curriculum Map.pdf](#)
- [AP Calc AB Curriculum Map.pdf](#)
- [AP Calc BC Curriculum Map.pdf](#)
- [Applied Calculus Curriculum Map.pdf](#)
- [Financial Math Curriculum Map.pdf](#)
- [Geometry Curriculum Map.pdf](#)
- [Honors Alg 2 Curriculum Map.pdf](#)
- [Honors Geometry Curriculum Map.pdf](#)
- [Honors Pre Calc Curriculum Map.pdf](#)
- [Kindergarten Math Curriculum Map.pdf](#)
- [Mathematical Modeling Curriculum Map.pdf](#)
- [Prob and Stat Curriculum Map.pdf](#)
- [SAMS Alg 1 Quad Curriculum Map.pdf](#)
- [SAMS Linear Equations Curriculum Map.pdf](#)
- [SASHS Alg 1 Linear Curriculum Map.pdf](#)
- [SASHS Alg 1 Quad Curriculum Map.pdf](#)
- [French 1.pdf](#)
- [Honors Spanish 2 Curriculum Map.pdf](#)
- [Honors Spanish 3 Curriculum Map.pdf](#)
- [Honors Spanish 4 Curriculum Map.pdf](#)
- [Spanish 1 Curriculum Map.pdf](#)
- [Spanish 2 Curriculum Map.pdf](#)
- Companion Animal Care Curriculum Map
- Veterinarian Science Curriculum Map

All of the maps are attached.

Attachments

Kindergarten Math Curriculum Map.pdf

1st Grade Math Curriculum Map.pdf
2nd Grade Math Curriculum Map (1).pdf
3rd Grade Math Curriculum Map.pdf
4th Grade Math Curriculum Map.pdf
5th Grade Math Curriculum Map.pdf
6th Grade Math Curriculum Map.pdf
7th Grade Math Curriculum Map.pdf
8th Grade Math Curriculum Map.pdf
Alg 2 Curriculum Map.pdf
AP Calc AB Curriculum Map.pdf
AP Calc BC Curriculum Map (1).pdf
Applied Calculus Curriculum Map (1).pdf
Applied Calculus Curriculum Map.pdf
Financial Math Curriculum Map (1).pdf
Geometry Curriculum Map.pdf
Honors Alg 2 Curriculum Map.pdf
Honors Geometry Curriculum Map.pdf
Honors Pre Calc Curriculum Map.pdf
Mathematical Modeling Curriculum Map.pdf
Prob and Stat Curriculum Map.pdf
SAMS Alg 1 Quad Curriculum Map.pdf
SAMS Linear Equations Curriculum Map.pdf
SASHS Alg 1 Linear Curriculum Map.pdf
SASHS Alg 1 Quad Curriculum Map.pdf
French 1.pdf
Spanish 1 Curriculum Map.pdf
Spanish 2 Curriculum Map (1).pdf
Honors Spanish 2 Curriculum Map.pdf
Honors Spanish 3 Curriculum Map.pdf
Honors Spanish 4 Curriculum Map.pdf
Companion Animal Care Curriculum Map.pdf
Veterinarian Science Curriculum Map.pdf

5.f. Change Orders - East Coast Contracting

Administration recommends approval of the following change orders for the Middle School additions:

Change Issue #GC-C012 Actual Cost: \$11,024.67

Change Issue #GC-C014 Actual Cost: \$2,840.97

Change Issue #GC-C015 Actual Cost: \$1,392.05

Change Issue #GC-C016 Actual Cost: \$1,744.50

The above change has been reviewed by William August, Cristy Lentz, and Chad Kreitz.

A description of the changes are attached.

Attachments

Change Orders.pdf

5.g. Quote from Wadel's Heating and Air, LLC for Split Unit for New Administration Building

Administration recommends approval of the quote provided by Wadel's Heating and Air, LLC. for the purchase and installation of a split unit to heat and cool the conference room at the new Administration Building. The total cost of \$4,748.00 would be taken from the Assigned Fund Balance for Future Debt Repay/Capital Projects.

The quote is attached.

Attachments

Est_2338_from_Wadels_Heating__Air_LLC_6476.pdf

5.h. Contract from TinyMobileRobots

Administration recommends approval to purchase the TinyLineMarker Pro X model from TinyMobileRobots for use in field painting for our athletic fields. The machine is designed for heavy use and demanding field painting, yet it is still portable and can be deployed on the field within 5 minutes after arrival. The total cost is \$45,080.00 which includes the robot, annual fees for service and support, and an extra battery.

The sales contract is attached.

Attachments

TinyMobileRobots.pdf

5.i. Proposal to Leak Check and Repair Pool at Senior High School

Administration recommends approval of the proposal with Remco, Inc. to leak check and repair if possible on Innovent HRU circuit C. Additionally, replace low pressure switches on circuit C and circuit A due to one that has failed and the other that currently opens too high. The cost of the repair is \$2,473.04 and will come out of the Maintenance and Operations Budget.

The proposal is attached.

Attachments

PROP #20234190 Shippensburg Area Senior High Pool HRU #1 Leak Check and Repair.pdf

5.j. Construction Management Contract MS/HS Project

Administration recommends Board approval to appoint SitelogIQ to perform Construction Management Services for the Middle School and High School renovations project. The agreement shall include but not be limited to Pre-Construction (Design), Bidding, Construction, Close-Out Phase Services. The District Solicitor has reviewed the agreement. Timelines and costs are outlined below.

7 Months Preconstruction: \$78,004

2 Months Bidding: \$13,054

8 Months Construction: \$778,638

2 months Closeout: \$33,692

Total \$ 903,388

Attachments

SASD_SIQ_CM Services Agreement 8.9.23.pdf

5.k. Middle School Cafeteria Furniture

Administration recommends approval to purchase cafeteria furniture from Palmer Hamilton, LLC for use at the middle school. The total cost of the furniture is \$132,665.30 and will come from the combination of Phase 1 and Phase 2 soft cost budgets and unspent funds from the contingency line items.

Additional details and pictures of the furniture are attached.

Attachments

Furniture Package Finishes_Revised.pdf

COSTARS RFQ-20751-X8D4 Shippensburg Area MS - PA 8-9-23.pdf

5.l. New Level Security

6. DISCUSSION AGENDA

6.a. Agreement with The Vista School for Special Education Services

As outlined in each student's Individualized Educational Program (IEP), The Vista School provides educational services and supports to students with intensive needs related to Autism Spectrum Disorder. The proposed agreement is for the 2023-2024 school year. This admission is an approval private school 4010 funded slot. This means that pending approval; the tuition will be either fully or partially funded by the state.

Administration recommends approval of the agreement.

The agreement is attached.

Attachments

The Vista School 2023-2024.pdf

6.b. Land Development Plan

On June 12, 2023, the Board approved R. Lee Royer & Associates to perform a land development survey and check the current septic system on the new Administration Building located at 9318 Molly Pitcher Highway, Shippensburg. Administration has received the plan and is seeking Board approval.

The plan is attached.

Attachments

LDP Route 11 8.9.2023.pdf

6.c. Letter of Agreement for Student Assistance Program (SAP) Services

Administration recommends approving the renewal Letter of Agreement between Penn State Health Holy Spirit Medical Center on behalf of its Teenline Program through an agreement with Cumberland/Perry MH.IDD, in the delivery of Student Assistance Program (SAP) services and to provide Mental Health liaison services to the District's SAP teams as outlined in the attachments. The agreement is effective beginning August 28, 2023 through June 14, 2024 and is renewed on a yearly basis.

Attachments

Teenline Letter of Agreement.pdf

7. CITIZENS' COMMENTS REGARDING NON-AGENDA ITEMS

Please identify yourself by name and address all comments to the Board as a whole and make sure they are in the form of a statement.

Questions will be taken under advisement. Responses to questions will be offered after due deliberation and will be provided by the Superintendent at the direction of the Board within a few days of the board meeting. You will be allowed three (3) minutes for your comments. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant.

Thank you for your cooperation with this matter.

8. BOARD COMMENTS

9. INFORMATION

9.a. Date Saver

August 31: Transportation Committee Meeting, 4-5 p.m. in the Conference Room at the Administration Building

September 6: Safety & Security Committee Meeting, 4-5 p.m. in the Conference Room at the Administration Building

September 11: Committee of the Whole Meeting/School Board Meeting

September 13: Policy Committee Meeting, 4-5:30 p.m. in the Conference Room at the Administration Building

September 14: Facilities Committee Meeting, 4-5 p.m. in the Conference Room at the Administration Building

September 25: Committee of the Whole Meeting/School Board Meeting

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**September 1:** In-Service, No School for Students

**September 4:** District Closed to Observe Labor Day Holiday

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10. ADJOURNMENT