 Events

## Elementary

Principal

## Advisory Council

Thursday, Nov. 2

## Moonlight Madness

Friday, Nov. 3

## Daylight Savings

 Time EndsSunday, Nov. 5 (Set clocks back 1 hr .)

HS SBDM
Council Meeting
Wednesday, Nov. 8

## Thanksgiving

 BreakWednesday, Nov. 22 - Friday, Nov. 24

Board of Education Meeting Monday, Nov. 27


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Calendar
It's a Great Day to be a Panther!

# NAVSVAKMRS 

The Character word for November is "SELF-DISCIPLINE"

N O V EMBER 2023

DSCS THANKSGIVING DINNER
The DSISD Food Service will host a Thanksgiving Dinner in the school cafeteria on Wednesday, Nov. 15th. Tickets will be sold first come, first serve beginning at 8:00am on Tuesday, Nov. 7th at the main Gym entrance. Advance purchase of a ticket is required. The cost is $\$ 7.00$ per ticket by cash (no large bills) or check only. A limit of 1 ticket per family may be purchased while they last SPACE IS LIMITED. YOU MUST HAVE A TICKET TO EAT. Tickets sell fast so buy early. We are not responsible if you send money with your child to purchase a ticket and you don't receive one. We have no way of knowing you sent money that may be left in a backpack or locker for several days or until after all the tickets are sold.

The DS FRYSC is sponsoring it's annual Thanksgiving Food Drive beginning Monday, Nov. 13 thru Friday, Nov. 17. Donations will help provide Thanksgiving meals
 for local families. The top donating class in the Elementary \& HS will win a pizza party.


CONGRATULATIONS
to our Senior High School students, staff and administration for the exceptional Index score of 98.3 on the Kentucky Summative Assessment (KSA) in the Spring of 2023. This score places DSHS \#1 in the Commonwealth of Kentucky as we continue with our Tradition of Success!
See page 2 for our official news release.

## ELEMENTARY PARENTS

Please put your child's name or initials in hats, coats, etc., so when students lose them or leave them somewhere at school, the items can
 be reunited with their owners.


Get all school information first, including closings \& delays, by following Supt. Whalen on X (formerly Twitter).
@DSSuptWhalen

For the fifth consecutive year, the Dawson Springs High School Boys Cross Country team topped its competitors at the regional level at the Region 1 All " $A$ " meet held on Oct. 21 held at Yellow Creek Park in Owensboro. In a close contest, the Panthers finished first with an average time of 19:06.32 over teams from Community Christian, Crittenden County, Fort Campbell, Fulton County, Heritage Christian,
 Hickman County, Livingston Central, Murray, St. Mary and University Heights. The Regional win once again sent the team to KHSAA state competition on Saturday, Oct. 28 at the Kentucky Horse Park in
 Lexington, KY. The Panther team finished their 2023-24 season with a very respectable 10th place finish at state. A consistent team effort landed the Girls Cross Country a 4th place finish at the Region 1 All "A" and a 3rd consecutive trip to state competition. The Lady Panthers finished their 2023-24 season with a 20th place finish at state, showing a gradual improvement over 2022 (26th) and 2021 (28th).


Dawson Springs Independent School District

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118 East Arcadia Avenue
Dawson Springs, KY 42408
Phone: 270-797-3811 Fax: 270-797-5201
Board of Education
Vicki Allen, Board Chair
Wes Ausenbaugh, Vice-Chair
Carol Niswonger
Kent Dillingham
www.dawsonsprings.kyschools.us
Meredith Hyde
The Mission of the Dawson Springs Independent School District is to educate, equip, and empower

Superintendent every student to be transition ready, college and/or career ready, and life ready.

## November 1, 2023 - FOR IMMEDIATE RELEASE

Dawson Springs students took the Kentucky Summative Assessment (KSA) in the Spring of 2023. KSA is the state's annual summative assessment given in grades 3 through 8,10 and 11 to Kentucky public school students. The KSA provides content area assessments, including reading and mathematics (grades 3 through 8 and 10), science (grades 4, 7, 11), on-demand writing and editing and mechanics (grades $5,8,11$ ), and social studies (grades $5,8,11$ ). These assessments are Kentucky's measure of student proficiency and progress on the state content standards. These standards establish goals for what all students should know and be able to do in each grade. It includes questions where students can demonstrate critical thinking and problem-solving skills, and extended response questions where students construct a response or answer with a technology-enhanced response. The KSA index also reflects change (positive or negative) in all the areas mentioned above.

Our District administration is pleased with the results of the spring 2023 testing at all levels. The high school students made an exceptional showing with a school index of 98.3 , which gives them the highest reported index in the state. Congratulations to Mr. Marshall, his staff and most of all, the performing students. The junior high had an index of 63.3, to place them in the yellow category and only 7 tenths of a point from a green designation. The elementary school had an index of 49.3 , scoring well in science and math. They were classified in the orange. Dawson Springs Independent School District has lots of reason to celebrate, but they also are well aware of the fact that the most difficult part beyond attaining success is sustaining that success.

Again, as a matter of reference, the KSA performance levels are color-coded, using a rating system that includes five levels from highest to lowest: Blue, Green, Yellow, Orange, and Red. Based on the index scores above, our high school is blue, our middle school is yellow ( 7 tenths of a point from being green), and our elementary school is orange.

We appreciate the continued support of our parents and our community as we strive to educate, equip, and empower each student so that they can thrive in a positive and productive way.


## NOVEMBER 2023

| SUN | MON | TUE | WED | THU | FRI | SAT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Oct 29 | 30 <br> 6:00 Board of Education Meeting | 31 <br> Halloween | Nov 1 <br> 5:00 FAFSA Workship @ HS Library | 2 <br> Elementary Principal Advisory Council Meeting <br> 5:30 8th G/B Basketball @ West Hopkins | 3 <br> 6:00 Moonlight Madness | 4 |
| 5 <br> Daylight Savings Time ends (Time "falls back" 1 hour) | 6 <br> 6:00 8th G/B Basket- <br> ball @ home | 7 <br> 5:30 7/8 Girls Basketball @ Caldwell Co. <br> 6:00 7/8 Boys Basketball @ home | 8 <br> 3:15 HS SBDM <br> Council Meeting | $\begin{aligned} & 9 \\ & \text { 6:00 7/8 Boys Bas- } \\ & \text { ketball @ home } \end{aligned}$ | 10 <br> Veterans Day Tribute 8:15 Breakfast 9:00 Ceremony <br> 5:30 8th G/B Basketball @Crittenden Co. | 11 <br> VETERANS DAY <br> V Boys Basketball @ Murray |
| 12 | 13 <br> 5:30 7/8 Girls Basketball @McLean Co. | 14 <br> 3:00-6:00 Jr/Sr HS Parent-Teacher Conferences <br> 4:00-6:00 Elementary Parent-Teacher Conferences | 15 <br> DSCS Thanksgiving <br> Dinner <br> SC Thanksgiving Food | 16 <br> 6:00 7/8 Girls Basketball @ home <br> 6:00 7/8 Boys Basketball @ Lyon Co. | 17 <br> 5:30 8th G/B Basket- <br> ball @ CFS | 18 <br> 5:00 JV/V Boys Basketball @ Mayfield |
| 19 | 20 <br> 5:30 8th G/B Basketball @ John Paul 2 | 21 <br> 5:30 7/8 Girls Basketball @ South Hopkins <br> 6:00 7/8 Boys Basketball @ home | 22 <br> 6:00 PTO Meeting | 23 <br> THANKSGIVING DAY <br> - NO SCHOOL - | $24$ | $25$ |
| 26 | 6:00 Board of Education Meeting <br> 6:00 7/8 Girls Basketball @ home | 28 <br> 6:00 7/8 Boys Basketball @ home <br> 6:00 VG/VB Basketball @ Christian Fellowship | $29$ | 30 <br> 6:00 JV/V Boys Basketball @ home | Dec 1 | 2 <br> 5:00 VG/VB Basket- <br> ball @ home |

## NOVEMBER 2023

## Dawson Springs

## This Instifution is an equal opportunity provider

Grilled Cheese or Rib Sandwich, Tater Tots, Broccoli, Coleslaw, Tomato Soup, Fruit, or Juice \& Milk

Chicken Nuggets 13 or General TSO's Chicken wRice, Tater Tots, Stir Fy Veggies, Side Salad, Egg Roll, Roll,
Fruit or Juice \& Milk

Chicken Filet Sandwich or Spicy Chicken Sandwich, Baby Bakers, Glazed Carrots, LettuceeTTomato, Fruit or Juice \& Milk Rotini w/Garlic Bread, or Meatball Sub, Baby Bakers, Corn on the Cob, Side Salad, Fruit or Juice \& Milk

BBQ Sandwich or Hotdog, Tater Tots, Baked Beans, Coleslaw, Fruit or Juice \& Milk

Chicken Filet Sandwich or Spicy Chicken Sandwich, Baby Bakers, Glazed Carrots, LettuceeTTomato, Fruit or Juice \& Milk

Chili, Chili Dog or Hotdog, Baked Potato Coleslaw, Fritos, Fruit or Juice \& Milk

## 27

Lasagna w/Garlic Bread, or Calzone wiMarinara, Corn on the Cob, Broccoli,
Side Salad, Fruit or Juice \& Milk

Daily Breakfast Items: Cereal, Poptatts, Friti, Juice \& Milk
Monday: Saussae Biscuitor Mini Pancakes
Tuessay. Breadast Pizza o C Cinamon Roll Wednessay: Ego \& Cheese Biscuitor Mini Donuts
Thuscday. Chicken Biscuitor Banana Bread
Firiday: Saussye Pancake on a Sitick

Chicken Fried Steak or Meatloaf, Mashed Potatoes, Green Beans, Roll, Fruit or Juice \& Mili

14

Chicken Fried Steak or Turkey Roast, Mashed Potatoes, Green Beans, Roll, Fruit or Juice \& Milk

Daily Lunch Menu ltems Include: Allof these options come with Vegetalle, Frit\& Milk
"Menu is subject to change without notice"
 Chicken Quesadilla or Crispito w/Queso, Fiesta Veggies, Refried Beans, Salsa \& Chips, Fruit or Juice \& Milk

Pizza or Corndog, Corn, Baby Carrots, Side Salad, Fruit or Sidekick, Cookie \& Milk

Pizza or Corndog, Corn, Baby Carrots, Side Salad, Fruit or Sidekick, Cookie \& Milk

Pizza or Corndog, Corn, Baby Carrots,
Side Salad, Fruit or Sidekick, Cookie \& Milk

# th界NKSGTVING 

BREAK

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| November Birthday Cake Winners <br> Kaylee Wigley \& Collby Grimes <br> Present your certificate at our local Dairy Queen for a FREE Ice Cream Cake. |  |  | 1 <br> Shane Terry Mia Morgan Marly Ford | 2 <br> Samuel Dunbar Nolan Cotton | 3 <br> Tripp Larimore | 4 <br> Ayla Arzamastseva Brady DiNovo Izzy-Bell Drennan Joven Teague |
| 5 <br> Adrain Flournoy <br> Shannon Parker | 6 <br> Keeley Galloway <br> Lenny Whalen | $7$ <br> Haven Ellis | 8 <br> Keilan Crawford Carter Cotton Riley Cotton | $9$ | 10 <br> Ashlyn Barrett Mark Taylor Kenneth Gardner | $11$ <br> Kaylee Wigley |
| 12 <br> Darla Bean | 13 <br> Matthew Jenkins Noah Keen | 14 <br> Estella McKnight Willow Ford | $15$ <br> Annaliese Thornton | 16 <br> Montgomery Johnston Jonathon Morgan | 17 <br> Owen Wirgau Cameron Drake Emily Duke Colby Grimes Gabriel Hays | 18 <br> Jackson Young Daniel Peyton |
| $19$ <br> Jasmine Shaver | 20 <br> Summer Stone Braxton Robinson Savannah Rose | 21 <br> Trevor McKnight <br> Melissa Larimore | 22 <br> McKinley Howton Alaina Adornato | 23 <br> Eryn Camplin Sophia Johnson Sarah Lewis Logan Peters | $24$ <br> Kaleb Groves | 25 <br> Casey Fain Benson Webster |
| $26$ <br> Justin Kelley | 27 <br> Kynleigh Matheny | 28 <br> Carter McCutchen Alivia Fiveash | $29$ <br> Sebastian Brashaw Zeriyah McCune | 30 <br> Max Luce <br> Tami Pritt | Anyone appears dar is elig discou cream ca present our local at the tim | wose name n this calenble for a 10\% t on an ice ke when you his page at Dairy Queen of purchase. |
|  |  |  |  |  |  |  |

## KIDS ARE DARING



## GOOD THING WE'VE GOT THEM COVERED.



Kentucky Children's Healh Insurance Program

Your child may qualify for free or low-cost health insurance through the Kentucky Children's Health Insurance Program (KCHIP).

KCHIP is for children younger than 19 years old whose family meets certain income guidelines. Families who qualify are usually in the middle to low income range.

Children enrolled in KCHIP are covered for:

- doctors' visits
- hospital stays and emergency services
- mental health services
- lab tests and X-rays
- prescription drugs
- immunizations
- speech therapy
- health screenings
- dental, hearing and eye checkups

Applying is easy. A face-to-face interview is not required. To apply for KCHIP:

- request an application by phone by calling toll-free (877) KCHIP-18
- print a mail-in application online at kidshealth.ky.gov
- apply in person at your local Community Based Services office

For help filling out your application, call toll-free (877) KCHIP-18 (877-524-4718).

Para asistencia en español, Llame al 1-800-662-5397. Las llamadas son gratuitas.

# K-12 Voluntary Student Accident Insurance 



## AVAILABLE COVERAGE OPTIONS

Depending on which program your school provides, some or all of the following voluntary insurance products are available for purchase on a voluntary basis:

* School time only student accident insurance
- 24-hour accident coverage
- Student dental ascident insurance


## KIDS WILL BE KIDS

1. Make sure your child is properly covered against unforeseen accidents.
2. Purchase coverage at your convenience from any computer.

3. Follow the easy step-by-step instructions and you're done in minutes!
```
Thexe voluntary particlpation student avsident
insurance plars offered through your school can b:
purchased erally onilinezt:
www.BollingerSchools.com
```


## OFFICE LOCATION

200 Jefferson Park, Whippany, NJ 07961

## 2023-24 Dawson Springs Jr. Pro

Any Dawson Springs student in grades kindergarten through seventh grade that would like to play basketball for Dawson Springs Jr. Pro, please have this form returned by Friday, Nov. $10^{\text {th }}$ The cost for each child will be $\$ 40$. Contact Mickey Blue @ 270-454-3425 for Multiple Kid Discounts

The main focus of the Jr. Pro will be to establish fundamentals and focus on development.
Players will be divided by grade level: $\mathrm{K}-1,2-3,4-5,6-7$.
Practices will start On Nov. $18^{\text {th }}$ and games will start on Dec $9^{\text {tht }}$. Teams will be paired up as evenly as possible.

Anyone wanting to help with this program can contact Mickey Blue via email at mickey.blue@dawsonsprings.kyschools.us or by cellphone at 270-454-3425.

Grades $\mathrm{K}-1$ will focus on being "Little Dribblers."
Grades $2-7$ will focus on fundamentals and will have games.
Once players have signed up and adults have volunteered to help, a game and practice schedule will be made and announced.

Make checks payable to Dawson Springs Jr. Pro Basketball.
Child's Name: $\qquad$
Grade: $\qquad$
Shirt Size: $\qquad$
Parent/Guardian Name: $\qquad$
Contact Information: $\qquad$
If you are interested in helping or coaching, please fill out the following:
Name: $\qquad$
Contact Information:

Coaching Experience: $\qquad$

## Part I Traditional Calendar Variable

July 2023

| S | M | T | W | T | $\mathbf{F}$ | $\mathbf{S}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |  |  |  |  |  |

October 2023

| $\mathbf{S}$ | M | T | W | T | F | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  | 20 |

Emergency closing 10/18/23 - gas leak
January 2024

| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{w}$ | $\mathbf{T}$ | $\mathbf{F}$ | $\mathbf{S}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  | $\mathbf{2 1}$ |

April 2024

| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T}$ | $\mathbf{F}$ | $\mathbf{S}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |  |  |  | 17 |

August 2023

| $\mathbf{S}$ | M | T | W | T | F | $\mathbf{S}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |  | 2 |

November 2023


February 2024


May 2024

September 2023 (74)

| $\mathbf{S}$ | M | T | W | T | F | $\mathbf{S}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20 |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

December 2023 (74)

| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T}$ | $\mathbf{F}$ | $\mathbf{S}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |  |  |  |  |  | 13 |

March 2024

| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | T | F | $\mathbf{S}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |  |  |  |  |  | 20 |

June 2024 (96)

| $\mathbf{S}$ | $\mathbf{M}$ | T | W | T | F | $\mathbf{S}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |  |  |  |  |  |  |

PD DAYS (9): 8/16, 17, 18, 21, 22, 23, 24, 25 \& 28
OPEN \& CLOSE (2): $8 / 29 / 23$ \& 5/28/24
HOLIDAYS (4): $9 / 4 / 23,11 / 23 / 23,12 / 25 / 23 \& 1 / 1 / 24$ (774,1/15,527)
FLEX/ BREAK DAYS (2): $2 / 16 / 24$ \& $3 / 15 / 24$
STUDENTS FIRST DAY: $8 / 30 / 23$
STUDENTS LAST DAY/GRADUATION: 5/24/24
EMERGENCY CLOSING: 10/18/23

FALL BREAK (2): $10 / 12 \& 10 / 13 / 23$
SPRING BREAK (5): $4 / 8-4 / 12 / 24$
MAKE-UP DAYS (8): 5/29-6/7/24
STUDENT ATTENDANCE DAYS: 170
TEACHER REQUIREMENT DAYS: 185
SCHOOL STARTS 7:55 AM ENDS: 2:50 PM

