

## Upcoming <u>Events</u>

Elementary Principal Advisory Council Thursday, Nov. 2

> Moonlight Madness Friday, Nov. 3

Daylight Savings Time Ends Sunday, Nov. 5 (Set clocks back 1 hr.)

HS SBDM Council Meeting Wednesday, Nov. 8

Thanksgiving Break Wednesday, Nov.22 - Friday, Nov. 24

Board of Education Meeting Monday, Nov. 27



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It's a Great Day to be a Panther!

# NEWSMAKERS

The Character word for November is "SELF-DISCIPLINE"

## NOVEMBER 2023

### DSCS THANKSGIVING DINNER

The DSISD Food Service will host a Thanksgiving Dinner in the school cafeteria on Wednesday, Nov. 15th. Tickets will be sold first come, first serve beginning at 8:00am on Tuesday, Nov. 7th **at the main Gym entrance**. <u>Advance purchase of a ticket</u> is required. The cost is \$7.00 per ticket by cash (no



large bills) or check only. A limit of 1 ticket per family may be purchased while they last -SPACE IS LIMITED. YOU <u>MUST</u> HAVE A TICKET TO EAT. Tickets sell fast so buy

early. We <u>are not</u> responsible if you send money with your child to purchase a ticket and you don't receive one. We have no way of knowing you sent money that may be left in a backpack or locker for several days or until after all the tickets are sold.

The DS FRYSC is sponsoring it's annual **Thanksgiving Food Drive** beginning Monday, Nov. 13 thru Friday, Nov. 17. Donations will help provide Thanksgiving meals



for local families. The top donating class in the Elementary & HS will win a pizza party.

For <u>the fifth consecutive year</u>, the Dawson Springs High School **Boys Cross Country** team topped its competitors at the regional level at the Region 1 All "A" meet held on Oct. 21 held at Yellow Creek Park in Owensboro. In a close con-

test, the Panthers finished first with an average time of 19:06.32 over teams from Community Christian, Crittenden County, Fort Campbell, Fulton County, Heritage Christian,

Hickman County, Livingston Central, Murray, St. Mary and University Heights. The Regional win once again sent the team to KHSAA state competition on Saturday, Oct. 28 at the Kentucky Horse Park in



Lexington, KY. The Panther team finished their 2023-24 season with a very respectable 10th place finish at state.

A consistent team effort landed the **Girls Cross Country** a 4th place finish at the Region 1 All "A" and a 3rd consecutive trip to state competition. The Lady Panthers finished their 2023-24 season with a 20th place finish at state, showing a gradual improvement over 2022 (26th) and 2021 (28th).



# CONGRATULATIONS

to our Senior High School students, staff and administration for the exceptional **Index** score of 98.3 on the

Kentucky Summative Assessment (KSA) in the Spring of 2023. This score places DSHS #1 in the Commonwealth of Kentucky as we continue with our Tradition of Success! See page 2 for our official news release.

#### **ELEMENTARY PARENTS**

Please put your child's name or initials in hats, coats, etc., so when students lose them or leave them somewhere at school, the items can be reunited with their owners.





Get all school information first, including closings & delays, by following Supt. Whalen on X (formerly Twitter). @DSSuptWhalen





# Dawson Springs Independent School District

118 East Arcadia Avenue Dawson Springs, KY 42408 Phone: 270-797-3811 Fax: 270-797-5201 www.dawsonsprings.kyschools.us

The Mission of the Dawson Springs Independent School District is to educate, equip, and empower every student to be transition ready, college and/or career ready, and life ready.

#### PAGE 2

#### Board of Education Vicki Allen, Board Chair

Vicki Allen, Board Chair Wes Ausenbaugh, Vice-Chair Carol Niswonger Kent Dillingham Meredith Hyde

> Superintendent Leonard Whalen

# November 1, 2023 - FOR IMMEDIATE RELEASE

Dawson Springs students took the Kentucky Summative Assessment (KSA) in the Spring of 2023. KSA is the state's annual summative assessment given in grades 3 through 8, 10 and 11 to Kentucky public school students. The KSA provides content area assessments, including reading and mathematics (grades 3 through 8 and 10), science (grades 4, 7, 11), on-demand writing and editing and mechanics (grades 5, 8, 11), and social studies (grades 5, 8, 11). These assessments are Kentucky's measure of student proficiency and progress on the state content standards. These standards establish goals for what all students should know and be able to do in each grade. It includes questions where students construct a response or answer with a technology-enhanced response. The KSA index also reflects change (positive or negative) in all the areas mentioned above.

Our District administration is pleased with the results of the spring 2023 testing at all levels. The high school students made an exceptional showing with a school index of 98.3, which gives them the <u>highest reported index in the state</u>. Congratulations to Mr. Marshall, his staff and most of all, the performing students. The junior high had an index of 63.3, to place them in the yellow category and only 7 tenths of a point from a green designation. The elementary school had an index of 49.3, scoring well in science and math. They were classified in the orange. Dawson Springs Independent School District has lots of reason to celebrate, but they also are well aware of the fact that the most difficult part beyond attaining success is sustaining that success.

Again, as a matter of reference, the KSA performance levels are color-coded, using a rating system that includes five levels from highest to lowest: Blue, Green, Yellow, Orange, and Red. Based on the index scores above, our high school is blue, our middle school is yellow (7 tenths of a point from being green), and our elementary school is orange.

We appreciate the continued support of our parents and our community as we strive to educate, equip, and empower each student so that they can thrive in a positive and productive way.

# November 10th

# Hosted by the Dawson Springs Community School

Veterans Breakfast 8:15am

Veterans Ceremony 9:00am

Location: Dawson Springs High School Gymnasium

Please Enter Through The Gymnasium Doors

Lets celebrate together!

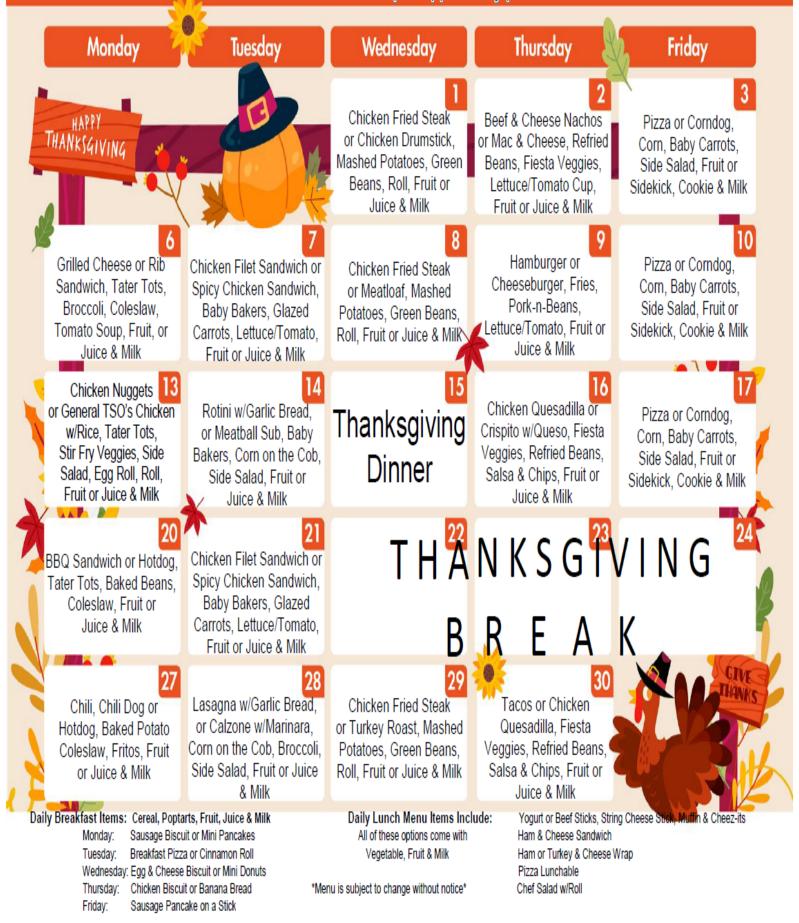
# NOVEMBER 2023

SUN	Μον	TUE	WED	Тни	FRI	SAT
Oct 29	30 6:00 Board of Education Meeting	31 Halloween	Nov 1 5:00 FAFSA Work- ship @ HS Library	2 Elementary Principal Advisory Council Meeting 5:30 8th G/B Basket- ball @ West Hopkins	3 6:00 Moonlight Madness	4
5 Daylight Savings Time ends (Time "falls back" 1 hour)	6 6:00 8th G/B Basket- ball @ home	7 5:30 7/8 Girls Bas- ketball @ Caldwell Co. 6:00 7/8 Boys Bas- ketball @ home	8 3:15 HS SBDM Council Meeting	9 6:00 7/8 Boys Bas- ketball @ home	10 Veterans Day Tribute 8:15 Breakfast 9:00 Ceremony 5:30 8th G/B Basket- ball @Crittenden Co.	11 VETERANS DAY V Boys Basketball @ Murray
12	13 5:30 7/8 Girls Bas- ketball @McLean Co.	14 3:00-6:00 Jr/Sr HS Parent-Teacher Conferences 4:00-6:00 Elemen- tary Parent-Teacher Conferences	15 DSCS Thanksgiving Dinner	16 6:00 7/8 Girls Bas- ketball @ home 6:00 7/8 Boys Bas- ketball @ Lyon Co.	17 5:30 8th G/B Basket- ball @ CFS	18 5:00 JV/V Boys Basketball @ May- field
19	20 5:30 8th G/B Basket- ball @ John Paul 2	21 5:30 7/8 Girls Bas- ketball @ South Hopkins 6:00 7/8 Boys Bas- ketball @ home	22 6:00 PTO Meeting	23 THANKSGIVING DAY	24	25
26	27 6:00 Board of Education Meeting 6:00 7/8 Girls Bas- ketball @ home	28 6:00 7/8 Boys Bas- ketball @ home 6:00 VG/VB Basket- ball @ Christian Fellowship	29	30 6:00 JV/V Boys Basketball @ home	Dec 1	2 5:00 VG/VB Basket- ball @ home

# NOVEMBER 2023

Dawson Springs

This Institution is an equal opportunity provider





Sun	Mon	Tue	Wed	Thu	Fri	Sat
Re Present your c	November Birthday Cake Winners Kaylee Wigley & Colby Grimes Present your certificate at our local Dairy Queen for a FREE Ice Cream Cake.		<b>1</b> Shane Terry Mia Morgan Marly Ford	<b>2</b> Samuel Dunbar Nolan Cotton	<b>3</b> Tripp Larimore	<b>4</b> Ayla Arzamastseva Brady DiNovo Izzy-Bell Drennan Joven Teague
<b>5</b> Adrain Flournoy Shannon Parker	<b>6</b> Keeley Galloway Lenny Whalen	<b>7</b> Haven Ellis	<b>8</b> Keilan Crawford Carter Cotton Riley Cotton	9 Happy Birthday	<b>10</b> Ashlyn Barrett Mark Taylor Kenneth Gardner	<b>11</b> Kaylee Wigley
12 View of the second s	<b>13</b> Matthew Jenkins Noah Keen	14 Estella McKnight Willow Ford	15 Annaliese Thornton	<b>16</b> Montgomery Johnston Jonathon Morgan	<b>17</b> Owen Wirgau Cameron Drake Emily Duke Colby Grimes Gabriel Hays	<b>18</b> Jackson Young Daniel Peyton
<b>19</b> Jasmine Shaver	<b>20</b> Summer Stone Braxton Robinson Savannah Rose	21 Trevor McKnight Melissa Larimore	<b>22</b> McKinley Howton Alaina Adornato	<b>23</b> Eryn Camplin Sophia Johnson Sarah Lewis Logan Peters	24 Kaleb Groves	<b>25</b> Casey Fain Benson Webster
<b>26</b> Justin Kelley	27 Kynleigh Matheny	28 Carter McCutchen Alivia Fiveash	<b>29</b> Sebastian Brashaw Zeriyah McCune	<b>30</b> Max Luce Tami Pritt	appears of dar is eligi <b>discour</b> cream ca present our local	whose name on this calen- ble for a <b>10%</b> <b>nt</b> on an ice ke when you this page at Dairy Queen e of purchase.



# **KIDS ARE DARING**



# GOOD THING WE'VE GOT THEM COVERED.



our child may qualify for free or low-cost health insurance through the Kentucky Children's Health Insurance Program (KCHIP).

KCHIP is for children younger than 19 years old whose family meets certain income guidelines. Families who qualify are usually in the middle to low income range.

Children enrolled in KCHIP are covered for:

- doctors' visits
- hospital stays and emergency services
- mental health services
- lab tests and X-rays
- prescription drugs
- immunizations
- speech therapy
- health screenings
- dental, hearing and eye checkups

Applying is easy. A face-to-face interview is not required. To apply for KCHIP:

- request an application by phone by calling toll-free (877) KCHIP-18
- print a mail-in application online at kidshealth.ky.gov
- apply in person at your local Community Based Services office

For help filling out your application, call toll-free (877) KCHIP-18 (877-524-4718).

Para asistencia en español, Llame al 1-800-662-5397. Las llamadas son gratuitas.





#### AVAILABLE COVERAGE OPTIONS

Depending on which program your school provides, some or all of the following voluntary insurance products are available for purchase on a voluntary basis:

- · School time only student accident insurance
- · 24-hour accident coverage
- Student dental accident insurance

#### **KIDS WILL BE KIDS**

- Make sure your child is properly covered against unforeseen accidents.
- Purchase coverage at your convenience from any computer.
- Follow the easy step-by-step instructions and you're done in minutes!

These voluntary participation student accident insurance plans offered through your school can be purchased easily online at:

www.BollingerSchools.com

#### **OFFICE LOCATION**

200 Jefferson Park, Whippany, NJ 07981

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#### BollingerSchools.com

The information contained tends is efforted on increased dataset publication and provided as an exemiser of contract market data and available converges and is increating argument of by the publication is not interded to offer legal advices of dataset. Generalized as a section of the provided on the provide converges in the provided and an exemiser of the public converges in the provided and an exemiser of the public converges in the provided and the public converges interprovide advices of the public converges in the provided and the public converges interprovide advices of the public converges of the public converges interprovide advices of the public converges of the public con

# 2023-24 Dawson Springs Jr. Pro

Any Dawson Springs student in grades kindergarten through seventh grade that would like to play basketball for Dawson Springs Jr. Pro, please have this form returned by Friday, Nov. 10<sup>th</sup> The cost for each child will be \$40. Contact Mickey Blue @ 270-454-3425 for Multiple Kid Discounts

The main focus of the Jr. Pro will be to establish fundamentals and focus on development.

Players will be divided by grade level: K-1, 2-3, 4-5, 6-7.

Practices will start On Nov. 18<sup>th</sup> and games will start on Dec 9<sup>th</sup>. Teams will be paired up as evenly as possible.

Anyone wanting to help with this program can contact Mickey Blue via email at mickey.blue@dawsonsprings.kyschools.us or by cellphone at 270-454-3425.

Grades K-1 will focus on being "Little Dribblers."

Grades 2-7 will focus on fundamentals and will have games.

Once players have signed up and adults have volunteered to help, a game and practice schedule will be made and announced.

Make checks payable to Dawson Springs Jr. Pro Basketball.

Child's Name:	
Grade:	
Shirt Size:	
Parent/Guardian Name:	
Contact Information:	
If you are interested in helping or coaching, please fill out the following	
Name:	
Contact Information:	
Coaching Experience:	

Board Approved 1/30/2023

#### Part I ■ Traditional Calendar □ Variable

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## May 2024

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# June 2024 (96)

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PD DAYS (9): 8/16, 17, 18, 21, 22, 23, 24, 25 & 28 OPEN & CLOSE (2): 8/29/23 & 5/28/24 HOLIDAYS (4): 9/4/23, 11/23/23, 12/25/23 & 1/1/24 (7/4,1/15,5/27) FLEX/ BREAK DAYS (2): 2/16/24 & 3/15/24 STUDENTS FIRST DAY: 8/30/23 STUDENTS LAST DAY/GRADUATION: 5/24/24 EMERGENCY CLOSING: 10/18/23

#### FALL BREAK (2): 10/12 &10/13/23 SPRING BREAK (5): 4/8-4/12/24 MAKE-UP DAYS (8): 5/29-6/7/24 STUDENT ATTENDANCE DAYS: 170 TEACHER REQUIREMENT DAYS: 185 SCHOOL STARTS 7:55 AM ENDS: 2:50 PM

# August 2023

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Schools: ELEM/JR SR HIGH

District: DAWSON SPRINGS PAGE 10