DEMAREST BOARD OF EDUCATION COW and REGULAR MEETING AGENDA

County Road School – Media Center November 11, 2025 7:00 P.M.

I. OPENING

- A. Meeting called to order.
- B. Roll Call

II. ADJOURN TO EXECUTIVE SESSION

- A. The Board has determined it will enter into executive session for the following reasons:
 - 1. Student discipline
- B. Move to approve the following resolution to enter the executive Session:

WHEREAS, in order to protect the personal privacy and to avoid situations wherein the public interest might be disserved, the Open Public Meetings Act permits public bodies to exclude the public from that portion of a meeting at which certain matters are discussed;

WHEREAS, the length of the closed executive session is estimated to be thirty minutes, after which the Regular Public Meeting will reconvene and proceed with business where formal action may or may not be taken;

NOW THEREFORE BE IT RESOLVED, that consistent with the provision of N.J.S.A. 10:4-12(b), the Board of Education will now adjourn to executive session to discuss items stated above; and

BE IT FURTHER RESOLVED, that the Board hereby declares that its discussion of the aforementioned subjects will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

C. Move to enter executive session

III. REOPEN PUBLIC MEETING

- A. Move to reopen the Regular Meeting to the public.
- B. Board President's Announcement

The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon.

In accordance with the provisions of this Act, the Demarest Board of Education has caused notice of this meeting to be published by having the date, time and place thereof posted at the Borough Hall and at the Middle School and by notifying in writing two newspapers: The Record and The Suburbanite.

IV. FLAG SALUTE

V. ROLL CALL

VI. APPROVAL OF MINUTES OF THE MEETINGS

- October 14, 2025 COW and Regular Meeting Minutes
- October 14, 2025 Executive Meeting Minutes
- October 29, 2025 Special Meeting Minutes

VII. REVIEW OF CORRESPONDENCE

VIII. BOARD PRESIDENT'S REPORT

- IX. SUPERINTENDENT'S REPORT
- X. COMMITTEE REPORTS

XI. OTHER REPORTS/PRESENTATIONS

- Principal Reports
- Ms. Stevens:
 District testing report
 DMS library

XII. REVIEW OF AGENDA

A. Board members review the items.

XIII. PUBLIC COMMENT (AGENDA ITEMS ONLY)

- A. Move to open the meeting to public comment limited to agenda items.
- B. Public comment.
- C. Move to close the meeting to public comment.

XIV. <u>ACTIONS</u>

A. Instruction – Staffing

1. Move to approve the provisional employment of the following substitute teacher(s) for the remainder of the 2025/2026 school year, as recommended by the Chief School Administrator. Employment status would become effective upon candidate's compliance with P.L. 1986, c. 116 (revised 6/30/98) and N.J.S.A. 19A:6-7.7.

Jessica Strassberg Valbone Bytyqui

2. Move to approve the amended request of Staff ID No: 10312886 for paid sick leave from October 21, 2025 through December 9, 2025 AM only, unpaid leave from December 9, 2025 PM only through to January 29, 2026, FMLA leave from January 30, 2026 to May 8, 2026 and unpaid leave from May 11, 2026 through the end of the school year, returning to work for the 2026-2027 school year, as recommended by the Chief School Administrator.

- 3. Move to approve the provisional employment of Deborah Carr, MA, Step 2, leave replacement teacher at Demarest Middle School from October 27, 2025 to the end of the 2025/2026 school year, as recommended by the Chief School Administrator. Employment status would become effective upon candidate's compliance with P.L. 1986, c. 116 (revised 6/30/98) and N.J.S.A.
- 4. Move to approve the provisional employment of Jessica Strassberg MA, Step 1, leave replacement teacher at County Road School from January 5, 2026 to March 27, 2026, as recommended by the Chief School Administrator. Employment status would become effective upon candidate's compliance with P.L. 1986, c. 116 (revised 6/30/98) and N.J.S.A.
- B. <u>Instruction Pupils/Programs</u>
- 1. Move to approve the following field trip(s), as recommended by the Chief School Administrator:

| Location | Month/Year | Grade/Group |
|--|---------------|-------------------------|
| Ellis Island and the Statue of Liberty | November 2025 | 8th grade |
| Monster Mini Golf, Paramus | November 2025 | LLE LLD and ERI classes |
| | | DMS ERI class |

 Move to approve home instruction for student #4657660955, by staff listed below, not to exceed 10 hours per week beginning on or about October 16, 2025, as recommended by the Chief School Administrator:

*modified from October 14, 2025 B.2.

- Rocio Martinez
- Gary Rodriguez
- Victoria Zimmerman
- C. Support Services Staffing
- D. Support Services Board of Education
- 1. Move to approve the following request for facilities use on the following dates, in accordance with policy 7510, as recommended by the Chief School Administrator:

| Event | Date(s) and time | Location |
|-------------------------------|------------------------------|---------------|
| PTO | 12/3/25, 12/10/25, 12/17/25, | DMS classroom |
| Science Club with Dr. Sydoruk | 1/7/26, 1/14/26, 1/21/26 | |
| | 3:15 PM - 4:30 PM | |

2. Move to approve the attendance of the following workshops, with all hotel, meals and travel reimbursed at the statutory rates per NJ OMB guidelines, as recommended by the Chief School Administrator:

| Name/Title | Event | Registration Fee |
|------------------------------------|-----------------|------------------|
| Kelly Stevens | TECHSPO | \$610.00 |
| Supervisor Curriculum, Instruction | Atlantic City | |
| and Assessment | 1/28/26-1/30/26 | |
| Joseph Cirillo | TECHSPO | \$610.00 |
| Superintendent | Atlantic City | |
| | 1/28/26-1/30/26 | |
| Franklin Reynoso | TECHSPO | \$610.00 |
| Information & Technology | Atlantic City | |
| Coordinator | 1/28/26-1/30/26 | |

3. Move to acknowledge that the board accepts the results of the following HIB cases as reported at the October 14, 2025 meeting, as recommended by the Chief School Administrator:

2526-02

2526-03

2526-04

2526-05

4. Move to approve tuition agreement with the Harrington Park Board of Education for the 2025/2026 school year, plus the cost of related services, as recommended by the Chief School Administrator:

| Student ID | School/Program | Tuition | 1: 1 Aide* | Transportation | Term |
|------------|----------------|-------------|------------|----------------|-----------------|
| 402034 | DEL program | \$15,860.08 | No | No | 11/3/25-6/30/26 |
| | | Pro-rated | | | |

5. Move to approve the following resolution for submission of the Comprehensive Maintenance Plan to the Executive County Superintendent, as recommended by the Chief School Administrator:

WHEREAS, the Department of Education requires New Jersey School Districts to submit three-year maintenance plans documenting "required" maintenance activities for each of its public school facilities, and

WHEREAS, the required maintenance activities listed in the attached document for the various school facilities of the Demarest School District are consistent with these requirements, and **WHEREAS**, all past and planned activities are reasonable to keep school facilities open and safe for use or in their original condition and to keep their system warranties valid,

NOW THEREFORE, BE IT RESOLVED that the Demarest Board of Education hereby authorizes the school business administrator to submit the attached Comprehensive Maintenance Plan for the Demarest School District in compliance with the Department of Education requirements

6. Move to approve the following vendor for evaluations for the 2025/2026 school year, as recommended by the Chief School Administrator:

| Dr. Asma J. Sadiq | Neurodevelopmental Pediatrician (CST Assessments) | |
|-------------------|---|--|
|-------------------|---|--|

- 7. Move to acknowledge that the board accepts the following District Goal outcomes for the 2024/2025 school year, as recommended by the Chief School Administrator:
 - 1. Create an appropriately sized middle school gymnasium to support the health, wellness, and athleticism of our student population.
 - Update: Completed. Gymnasium was completed in August 2025.
 - 2. District staff will continue to participate in the implementation of the Ruler program. The 2024-2025 school year is year 2 of a three-year plan that includes continued staff training and implementation with students.

Update: Progress was made for year 2. To be continued as a district goal for 2025-2026.

- 8. Move to acknowledge that the board accepts the following Board Goal outcomes for the 2024/2025 school year, as recommended by the Chief School Administrator:
 - 1. To continue to support the Administration in the implementation of the Ruler program. Update: The Board has been kept updated throughout the year.

- 2. To investigate what is needed to become a Certified Board Update: The Board has taken a preliminary review of the requirements.
- 9. Move to approve the following District Goals for the 2025/2026 school year, as recommended by the Chief School Administrator:
 - 1. District staff will continue to participate in the implementation of the Ruler program. The 2025/2026 school year in year 3 of a three-year plan that includes continued staff training and implementation with students.
 - 2. To ensure a greater level of collaboration, communication and transparency with Northern Valley Demarest to help better prepare our students as they enter high school.
- 10. Move to approve the following Board Goals for the 2025/2026 school year, as recommended by the Chief School Administrator:
 - 1. To continue to support the Administration in the implementation of the Ruler program.
 - 2. To continue pursuing what is needed to become a Certified Board. Determine what the benefits of the program are.
 - 3. To revisit the district's Mission Statement and consider whether to update it.
- 11. Move to Move to approve the first reading of the following policies and regulations, as recommended by the Chief School Administrator:

| 0173 Duties of Public School Accountant – Bylaw |
|---|
| 0174 Legal Services – Bylaw (M) |
| 0177 Professional Services – Bylaw (M) |
| 1570 Internal Controls – Policy & Regulation (M) |
| 1620 Administrative Employment Contracts – Policy (M) |
| 6111 Special Education Medicaid Initiative (SEMI) Program – Policy & Regulation (M) |
| 6220 Budget Preparation – Policy (M) |
| 6220 Budget Preparation – Regulation |
| 1636.01 Notification of Promotion, New Job, and Transfer Opportunities – Policy (NEW) |
| 1648.15 Recordkeeping for Healthcare Settings in School Buildings – COVID-19 – Policy (ABOLISHED) |
| 2422 Statutory Curricular Requirements – Policy (M) |
| 5339.01 Student Sun Protection – Policy (M) (NEW) |

12. Move to adopt the following resolution to acknowledge the service of Gina Long, as recommended by the Chief School Administrator:

WHEREAS, Gina Long dedicated her time and services to the children of Demarest and the Demarest Board of Education, and WHEREAS, her dedication served as a model of service to the community, NOW, THEREFORE BE IT RESOLVED, that the Demarest Board of Education does hereby extend its appreciation and gratitude to Gina Long in recognition of her 31 years of dedicated service to the Demarest Board of Education.

- 13. Move to approve and authorize the submission of the Health and Safety Evaluation of School Building Checklists and Statement of Assurance for the 2025/2026 school year, as recommended by the Chief School Administrator.
- 14. Move to approve the addition of a 1:1 aide for the following out-of-district placement, approved August 26, 2025 D.18., for the 2025/2026 school year, as recommended by the Chief School Administrator:

| Student ID | School/Program | 1: 1 Aide | Term |
|------------|-----------------------------------|-------------|----------|
| 7358109211 | St. Joseph's School for the Blind | \$34,200.00 | 7/1-6/30 |

E. Support Services—Fiscal Management

1. Move to confirm the October 2025 payrolls as follows, as recommended by the Chief School Administrator:

October 15, 2025 \$540,910.66 October 31, 2025 \$526,028.79

2. Move to approve November 11, 2025 bill list as follows, as recommended by the Chief School Administrator:

| Subtotal Per Fund | | Amount |
|----------------------------|-----------|-------------|
| 11 General Current Expense | \$ | 808,691.00 |
| 20 Special Revenue Fund | \$ | 41,960.30 |
| 21 Student Activity Fund | \$ | 1,652.00 |
| 22 Athletic Fund | \$ | 1,434.00 |
| 30 Capital Projects Fund | \$ | 103,236.82 |
| 60 Cafeteria Fund | <u>\$</u> | 43,493.78 |
| Total Bills: | \$1 | ,000,467.90 |

3. Move to approve the following resolution, as recommended by the Chief School Administrator:

Receipt of Certification from Board Secretary

Pursuant to N.J.A.C. 6:20-2.13 (d), I, Antoinette Kelly, certify that as of October 31, 2025, no budgetary line item account has obligations or payments (contractual orders) that, in total, exceed the amount appropriated by the district Board of Education pursuant to N.J.S.A. 18A:22-8 and 18A:22-8.1.

4. Move to approve the following resolution, as recommended by the Chief School Administrator:

Certification of Board of Education

Pursuant to N.J.A.C. 6:20-2.13 (e), we certify that as of October 31, 2025 after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district official, to the best of our knowledge, no major account or fund has been over-extended in violation of NJAC 6:20-2.13 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

- 5. Move to acknowledge receipt of the October 2025 Report of the Board Secretary, A148 and the Report of the Treasurer, A-149, as recommended by the Chief School Administrator.
- 6. Move to confirm the following budget transfer for October 2025, as recommended by the Chief School Administrator:

To:

| Account Number | Description | Amount |
|--------------------|--|------------|
| 11-000-221-580 | Improvement of Instruction-Travel | 25.31 |
| 11-105-100-101 | Preschool-Salaries of Teachers | 70,648.80 |
| 11-190-100-106 | Regular Programs-Other Salaries for Instruction | 1,755.00 |
| 11-204-100-106 | LLD Program-Other Salaries for Instruction | 67.10 |
| 11-213-100-101 | Resource Room-Salaries of Teachers | 54,761.39 |
| 11-230-100-101 | Basic Skills/Remedial Instruction-Salaries of Teachers | 110.00 |
| Total Transfers In | | 127,367.60 |

From:

| Account Number | Description | Amount |
|----------------------------|--|------------|
| 11-000-221-610 | Improvement of Instruction-General Supplies | 25.31 |
| 11-130-100-101 | Grades 6-8 Salaries of Teachers | 70,648.80 |
| 11-190-100-610 | Regular Programs-General Supplies | 1,755.00 |
| 11-204-100-610 | LLD Program-General Supplies | 67.10 |
| 11-213-100-106 | Resource Room-Other Salaries for Instruction | 54,761.39 |
| 11-230-100-610 | Basic Skills/Remedial-General Supplies | 110.00 |
| Total Transfers Out | | 127,367.60 |

- 7. Move to approve payment application #21, in the amount of \$11,270.00 to Daskal LLC for the Demarest Middle School Gymnasium addition, NJDOE Project # 1070-040-23-1000, as recommended by the Chief School Administrator.
- 8. Move to approve change order #1 with In-Line Heating & AC Company, for the Luther Lee Emerson School UV/Boiler project, NJDOE Project # 1070-050-23-R501, as recommended by the Chief School Administrator:

Change order to document credit to district for unused contingency allowance.

| Original contract sum was | \$288,229.00 |
|--|---------------|
| Net change by previously authorized change orders | 0.00 |
| Contract sum prior to this change order | \$288,229.00 |
| contract sum will be decreased by this change order in the amount of | \$(20,000.00) |
| New contract sum including this change order will be | \$268,229.00 |

 Move to approve change order #1 with In-Line Heating & AC Company, for the Demarest School UV/Boiler project, NJDOE Project # 1070-040-23-R501, as recommended by the Chief School Administrator:

This change order is the result of: add electrical \$13,850, new fans and duct ext \$15,240, credit for work eliminated from scope (59,687.47) for total net credit of (30,597.47)

| Original contract sum was | \$1,166,720.00 |
|--|----------------|
| Net change by previously authorized change orders | 0.00 |
| Contract sum prior to this change order | \$1,166,720.00 |
| contract sum will be decreased by this change order in | \$(30,597.47) |
| the amount of | |
| New contract sum including this change order will be | \$1,136,122.53 |

10. Move to approve change order #2 with In-Line Heating & AC Company, for the Demarest School UV/Boiler project, NJDOE Project # 1070-040-23-R501, as recommended by the Chief School Administrator:

This change order is documented as a result of materials and work required for the replacement of three (3) additional pumps not part of the original scope.

| Original contract sum was | \$1,166,720.00 |
|--|----------------|
| Net change by previously authorized change orders | \$(30,597.47) |
| Contract sum prior to this change order | \$1,136,122.53 |
| contract sum will be increased by this change order in the amount of | \$28,000.00 |
| New contract sum including this change order will be | \$1,164,122.53 |

- 11. Move to approve payment application #4, in the amount of \$5,364.58, to In-Line Air Conditioning Co., Inc., for the Luther Lee Emerson School UV/boiler project, as recommended by the Chief School Administrator.
- 12. Move to approve acceptance of the 2024/2025 Annual Comprehensive Finance Report (ACFR) and the Auditor's Management Report on Administrative Findings, which contains no recommendations prepared by Nisivoccia, LLP, as recommended by the Chief School Administrator.

XV. PUBLIC COMMENT

- A. Move to open the meeting to public comment.
- B. Move to close the meeting to public comment.

XVI. NEW BUSINESS

Discussion regarding Architect of Record selection.

XVII. <u>EXECUTIVE SESSION (if necessary)</u>

- A. Move to enter the executive session to discuss personnel/legal matters/negotiations.
- B. Move to close the executive session and reenter the public session.

XVIII. <u>ADJOURNMENT</u>

A. Move to adjourn.