

**REGULAR MEETING OF THE  
SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT  
BOARD OF EDUCATION**

A regular meeting of the Santa Maria Joint Union High School District Board of Education was held at the Support Services Center on December 10, 2024 with a closed session scheduled at 5:15 p.m. and an open session immediately following.

Members present: Aguilar, Baskett, Hernandez, Garvin, Serrano

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**OPEN SESSION**

**Call to Order**

Mr. Aguilar called the meeting to order at 5:15 p.m.

**CLOSED SESSION PUBLIC COMMENTS**

No public comments were submitted. The meeting was adjourned to a closed session.

**RECONVENED IN OPEN SESSION/ANNOUNCED CLOSED SESSION ACTIONS**

Mr. Aguilar called the meeting to order at 6:37 p.m. Student Board Representative, Kimberly Marmolejo, led the Flag Salute.

Mr. Garcia announced the Closed Session actions. The Board unanimously approved Personnel Actions for Certificated/Classified staff and Student Matters as presented.

**REPORTS**

**Student Reports**

Abbygail Velazquez/PVHS: The Health and Wellness Club hosted a Mental Health Fair while the Astra Club and FFA hosted a canned food drive. FFA placed second at a Greenhand contest and Ballet Folklorico performed on November 16<sup>th</sup>. Girls Wrestling had great results at the Redwood Ranger Shootout. Center Stage just announced their dates for the play New-sies. Various clubs participated in the Santa Maria Christmas parade. PV floral students had quite an experience helping decorate floats for the Pasadena Rose Parade.

Kimberly Marmolejo/ERHS: Seniors are focused on their college applications. Band and Choir are busy this holiday season. Limited College Now classes are now available to take in Guadalupe at McKenzie Junior High. AVID recently took Seniors to Universal Studios to celebrate submitting college applications. Many groups participated in the Festival of Lights this past weekend and a few others will participate in the upcoming Orcutt Parade.

Manuel Zamudio Calderon/SMHS: ASB is hosting the Winter Fair Carnival this Friday. The Wellness Center had an interactive activity during lunch. FFA contributed community service hours to the Altrusa of the Central Coast Festival of Trees. They also attended a public speaking competition at Royal Grand High School. The Counseling Department hosted a

college application celebration for Seniors. The lady's soccer team won a tournament in Fresno while Band took first place at the Parade of Lights.

Flor Santos-Rodriguez/DHS: Delta held a Mental Health Awareness event. The CTE Culinary Dept and students cooked a Thanksgiving meal for students and staff. There were also games, gift baskets, and raffles for students with great attendance. Element Church started a holiday closet where students may pick a variety of items.

### **Superintendent's Report**

Mr. Garcia congratulated the mid-year district retirees. The Curriculum & Instruction Department, in partnership with Orenda, introduced the Curriculum Alignment Project to the Science and Social Studies Departments at the comprehensive sites. This work will also continue with our Math and English Departments as well. The three comprehensive sites hosted Saturday Academies that reported high levels of student engagement. He thanked board members who joined him at the Student Advisory Meetings and invited them to continue to join him on the classroom visits. He met with the organization Jobs for the Future, attended the State of the City event, and Santa Maria High's Cafecito Parent Meeting. A communication plan is currently in the works for a message to students, parents, and staff to inform them our schools are a safe place where students can receive their education regardless of their immigration status or other identifying labels. Mr. Garcia thanked the Board for their time and attendance at the CSBA Conference.

### **Board Member Reports**

Mr. Aguilar: He shared his experience at CSBA and reiterated that immigration status has no bearing on access to education and that students/families will be supported.

Mr. Baskett: He commended the Transportation Department staff and informed the public of a program called J.R. Jr Reserve Office Training Corps.

Ms. Hernandez: She attended the Pioneer Valley Advisory Meeting and annual CSBA Conference. Communication will be a focus area for her this next year. She also looks forward to hearing about the resources available for students and families amid these anxious times.

Ms. Serrano: She attended the Cafecito Parent Meeting that offered two informative workshops. She looks forward to visiting the rest of the sites. Ms. Serrano was grateful for the opportunity to attend the CSBA Conference.

Dr. Garvin: After serving on the Board twenty years, Dr. Garvin is retiring. Last month, he spent time at Delta touring classrooms and also attended the Thanksgiving lunch prepared by CTE staff and students. Dr. Garvin shared a few experiences as a board member and thanked the rest of the Board and Superintendent.

### **REPORTS FROM EMPLOYEE ORGANIZATIONS**

CSEA: A few of the district wide projects, ongoing and completed, were highlighted. Righetti had their second round of Staff Appreciation Awards. Several staff members and school sites were recognized, and equity concerns were addressed.

Faculty Association: Mr. Greeley discussed critical priorities to help address the needs of our student population, community, and personnel matters.

## **PRESENTATIONS**

### **California School Dashboard 2024**

Resource Person: Dr. Krista Herrera, Assistant Superintendent of Curriculum & Instruction

This presentation provided a performance overview of the District using California's 5x5 Performance Chart. Key highlights included Performance Metrics for:

- LEA Suspension
- English Learner Progress
- Graduation Rates
- 11<sup>th</sup> Grade ELA Literacy
- College/Career Indicators
- 11<sup>th</sup> Grade Mathematics

The presentation contrasts 2023 and 2024 data for easy interpretation.

SMJUHSD was recognized as one of the top five districts in the state for improvement in key areas, including ELA (10.4%), Math (3.0%), and Science (6.5%).

The metrics highlighted gains in academic performance and areas needing attention. This data-driven report emphasizes SMJUHSD's commitment to improving educational outcomes and student well-being.

### **Recognition of Outgoing Board Members - Diana Perez and Dr. Jack Garvin**

Resource Person: Antonio Garcia, Superintendent; Feliciano Aguilar, Acting President/Clerk

Former Board President Diana Perez and long-serving member Dr. Jack Garvin were honored for their exceptional dedication and years of service on the school board.

## **OPEN SESSION PUBLIC COMMENTS**

Name	Topic
Jose Cruz Gonzalez	Theater/Drama
Alma Flores	Theater/Drama
Abby Hogan	Theater/Drama
Satchel Hogan	Theater/Drama
Gale McNeeley	Theater/Drama
Julietta Delgadillo	Theater/Drama
Scott Fina	Theater/Drama
Francisco Lozano	Parent suggestions
Jackie Loew	Professional Experience
Lisa Walters	Personnel, Inequity
Laura Baines	Block Schedule
Nicole DeMatteo	Block Schedule
Kathy Grimes	Member Concerns

### **ITEMS SCHEDULED FOR ACTION**

#### **BUSINESS**

##### **2024-2025 First Interim Report – Appendix D**

Resource Person: Yolanda Ortiz, Assistant Superintendent of Business Services; Michelle Coffin, Director of Fiscal Services

California Education Code requires each school district to file two interim reports detailing the financial and budgetary status to the County Office of Education. The First Interim report shall cover the period ended October 31 and be approved by the Board of Education no later than 45 days after the close of this period.

The County Superintendent shall certify in writing that the district can meet its financial obligations for the remainder of the fiscal year, based on current forecasts and assumptions, and for the subsequent two fiscal years.

The certification shall be classified as:

1. Positive Certification will be assigned indicating that the district can meet its financial obligations for the current and subsequent two years, or
2. Qualified Certification will be assigned to a school district if it may not meet its financial obligations for the current year and the subsequent two years, or
3. Negative Certification will be assigned to a school district that, based upon current projections, will be unable to meet its financial obligations for the remainder of the fiscal year or in the subsequent two fiscal years.

The full report is in accordance with the state-adopted Standards and Criteria, is posted on the District website at [www.smjuhsd.org](http://www.smjuhsd.org).

A motion was made by Dr. Garvin and seconded by Ms. Hernandez to adopt a Positive Certification for the First Interim report for fiscal year 2024-2025 as shown in Appendix D. The motion passed with a roll call vote of 5-0.

**Roll Call Vote:**

Mr. Aguilar	Yes
Mr. Baskett	Yes
Ms. Hernandez	Yes
Dr. Garvin	Yes
Ms. Serrano	Yes

**Authorization to Make Budget Revisions – Resolution 10-2024-2025**

Resource Person: Yolanda Ortiz, Assistant Superintendent of Business Services

Income and expenditures have been updated in accordance with revenues, grant awards, personnel and other expenditure adjustments. The working budget, as shown in the Projected Year Totals column of the 2024-2025 First Interim Report has been adjusted to reflect these changes, is presented as Resolution Number 10-2024-2025.

A motion was made by Dr. Garvin and seconded by Ms. Hernandez to approve Resolution Number 10-2024-2025 authorizing budget revisions as identified in the 2024-2025 First Interim Report. The motion passed with a roll call vote of 5-0.

**Roll Call Vote:**

Mr. Aguilar	Yes
Mr. Baskett	Yes
Ms. Hernandez	Yes
Dr. Garvin	Yes
Ms. Serrano	Yes

**Annual Accounting for School Facilities Fees – Resolution Number 11-2024-2025 /Appendix E**

Resource Person: Yolanda Ortiz, Assistant Superintendent of Business Services

In accordance with California Government Code Section 66006, the district shall, within 180 days after the close of the fiscal year, make available to the public an accounting of developer fees collected. The district is required to identify the type of fees collected, beginning and ending fund balance and interest earnings, attached hereto as Exhibit A of Resolution No. 11-2024-2025. In addition, the district shall list proposed projects for a period of five years, attached hereto as Exhibit B of Resolution No. 11-2024-2025. Section 66001 requires districts collecting developer fees to make additional findings every five years in which those fees remained unexpended at the end of a fiscal year.

A public hearing was required. The public hearing was opened. No public comments were submitted. The public hearing was closed.

A motion was made by Dr. Garvin and seconded by Mr. Baskett to approve Resolution Number 11-2024-2025, as presented in Appendix E. The motion passed with a roll call vote of 5-0.

**Roll Call Vote:**

Mr. Aguilar	Yes
Mr. Baskett	Yes
Ms. Hernandez	Yes
Dr. Garvin	Yes
Ms. Serrano	Yes

**Unorganized ASB, Delta High School Bank Account and Authorized Signers**

Resource Person: Yolanda Ortiz, Assistant Superintendent of Business Services

A school site bank checking account is being opened at Community Bank of Santa Maria for the purpose of establishing an Unorganized ASB, Delta High School.

The authorized signers are as follows:

- Nathaniel Maas – Director of Alternative Education
- Susana Patterson – Administrative Assistant III – DHS
- Glynda Maddaleno – Dean of Students
- Maria Malkin – Manager of Fiscal Services
- Michelle Coffin – Director of Fiscal Services
- Yolanda Ortiz – Assistant Superintendent of Business Services

A motion was made by Dr. Garvin and seconded by Ms. Hernandez to approve the opening of the bank checking account at Community Bank of Santa Maria, and authorize the signers as indicated herein. The motion passed with a roll call vote of 5-0.

**Roll Call Vote:**

Mr. Aguilar	Yes
Mr. Baskett	Yes
Ms. Hernandez	Yes
Dr. Garvin	Yes
Ms. Serrano	Yes

**Approve Bid: Santa Maria High School 37 Classroom Modernization (Project #17-267.2.2)**

Resource Person: Yolanda Ortiz, Assistant Superintendent of Business Services

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The administration opened bids on November 22, 2024, for the Santa Maria High School 37 Classroom Modernization (Project #17-267.2.2). The bid recap and administrative recommendation follows:

<b>BIDDER</b>	<b>BASE BID</b>
<i>Newton Construction &amp; Management, Inc. San Luis Obispo, CA</i>	\$8,984,000.00
<i>Edwards Construction Group, Inc. Arroyo Grande, CA</i>	\$9,568,682.00
<i>AMG &amp; Associates, Inc. Santa Clarita, CA</i>	\$9,622,400.00

Six (6) contractors, holding a general building contractor “B” license, attended the mandatory job walk on November 4, 2024. Three (3) bids were received by the administration. Newton Construction & Management, Inc. was determined to be the apparent low bidder.

A motion was made by Dr. Garvin and seconded by Mr. Baskett to approve the Santa Maria High School 37 Classroom Modernization (Project #17-267.2.2) to the lowest bidder, Newton Construction & Management, Inc., for the bid amount of \$8,984,000.00 to be paid from Fund 40. The motion passed with a roll call vote of 5-0.

**Roll Call Vote:**

Mr. Aguilar	Yes
Mr. Baskett	Yes
Ms. Hernandez	Yes
Dr. Garvin	Yes
Ms. Serrano	Yes

**CONSENT ITEMS**

Public Comment:

Name	Topic
Michael Loew	Consent Items

A motion was made by Dr. Garvin and seconded by Mr. Baskett to approve the consent items except for the City of Santa Maria School Resource Officer contract. The motion passed with a roll call vote of 5-0.

**Roll Call Vote:**

Mr. Aguilar	Yes
Mr. Baskett	Yes
Ms. Hernandez	Yes
Dr. Garvin	Yes
Ms. Serrano	Yes

The Board discussed the SRO contract and received clarification regarding the significant contract increase.

A motion was made by Dr. Garvin and seconded by Mr. Baskett to approve the City of Santa Maria Contract as presented. The motion passed with a roll call vote of 5-0.

**Roll Call Vote:**

Mr. Aguilar	Yes
Mr. Baskett	Yes
Ms. Hernandez	Yes
Dr. Garvin	Yes
Ms. Serrano	Yes

A. Approval of Minutes – **Appendix F**

Regular Board Meeting – November 12, 2024

B. Approval of Warrants for the Month of November 2024

Payroll	\$ 12,352,695.97
Warrants	\$ 2,990,558.39
<b>Total</b>	<b>\$ 15,343,254.36</b>

C. Attendance Report

Ms. Yolanda Ortiz, Assistant Superintendent of Business Services, was available to answer questions regarding the third month of the 2024-2025 monthly attendance report.

D. Approval of Contracts

Company/Vendor	Description of Services	Amount/ Funding	Resource Person
Christy White, Inc.	Audit to be completed in February 2025 for the District's use of electronic signatures for	\$5,000/General Fund Business Admin.	Yolanda Ortiz



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	attendance accounting system for implementation in FY 25-26.		
City of Santa Maria	Amendment #1 to year 2 of 4 agreement previously approved on 6/4/2024 to provide two (2) School Resource Officers for SMHS and PVHS for the 2024-2025 school year.	NTE \$354,787.20/ LCAP 3.4	Yolanda Ortiz
Gray Step Software	ASBWorks Accounting Software license Agreement for Delta High School for the 2024-25 school year through 2026-27.	\$399 per year / General Fund	Yolanda Ortiz
Houghton Mifflin Harcourt (HMH)	Four-year contract for online English textbooks from December 12, 2024 to June 30, 2029.	\$260,871.30/ Lottery	Krista Herrera
Instructional Access, Inc	Diploma Access Academy for 2025 Spring Semester Pilot effective 1/1/2025	\$227,408/Learning Recovery Emergency Block Grant	Krista Herrera
Parent Institute for Quality Education	PIQE will provide Signature Family Engagement in Education designed to develop skills and techniques to empower parents to address the educational needs of their students. An orientation session, a series of 7 weekly training sessions, organize and conduct a Question-and-Answer forum, culminating in a graduation ceremony with certificates provided to parents from January 29, 2025 to March 19, 2025.	\$14,500/LCAP 3.6	Krista Herrera
Parent Institute for Quality Education	PIQE will provide a program designed to provide families with knowledge on the importance of building a strong foundation in math and science and how to cultivate their children's interest in a STEM career from April 30, 2025 to May 21, 2025.	\$6,400; additional 30-parent classes will be \$2,000/ LCAP 3.6	Krista Herrera
Parent Institute for Quality Education	PIQE will provide its Civic Engagement Program for SMJUHS parents. The program is designed to teach parents about historical social movements and are informed about the American democratic	\$14,500/LCAP 3.6	Krista Herrera

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	process, models of leadership, and elements of effective strategy for change from March 27, 2025 to May 22, 2025.		
Scholar System	Professional Learning for staff at PVHS that support at-promise students, including school counselors, campus safety assistants, and other education leaders. Provide PVHS at-promise students workshops and a full day program on student empowerment from December 10, 2024 to June 30, 2025.	\$105,000/Learning Recovery Emergency Block Grant	Krista Herrera

E. Facility Report – **Appendix B**

F. Obsolete Equipment – **Appendix C**

Education Code §17545 and 17546 allows the district to dispose of personal property belonging to the district that is unsatisfactory, no longer necessary (obsolete), or unsuitable for school use. The district administration requested authorization to dispose of obsolete items in Appendix C in compliance with government regulations. If an auction is warranted, the district will conduct an auction via the internet by and through the website <https://www.publicsurplus.com/sms/browse/home>. Auction notice will be posted in no less than three public places within the District, including the District’s website at <http://www.smjuhsd.org>

G. Student Matters - Education Code § 35146 and § 48918

Administrative Recommendation to order expulsion: 607537, 369006

Administrative Recommendation for student re-admission from expulsion/suspended order and/or expulsion who met the terms and conditions: 606535, 377106, 607556, 378122, 607753, 607037, 608172, 377802, 607882

Administrative Recommendation for student re-admission from expulsion/suspended order and/or expulsion for Re-entry who did not meet the terms and conditions: 606534, 358775, 377689, 606252, 607254

Administrative Recommendation for the student not for reentry from expulsion/suspended order and/or expulsion due to current progression in coursework: 607882

H. Discard or Sell Obsolete Textbooks

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The following textbooks were submitted for discard by various sites.

<b>Textbook Title</b>	<b>ISBN #</b>	<b># of Copies</b>
AGS World Geography and Cultures	978-0-7854-6383-2	24
Maps Globes Graphs Book 1	0-7398-0977-6	14
Maps Globes Graphs Book 2	0-7398-0978-4	11
Maps Globes Graphs Book 3	0-7398-0979-2	22
World Geography and You Book 1	0-8172-6827-8	19
World Geography and You Book 2	0-8172-6828-4	21
Reading in the Content Areas Social Studies	0-07-861708-1	4
Shiloh with Related Readings	0-07-820371-6	25
Nothing But The Truth with Related Readings	0-07-828260-8	25
Dogsong with Related Readings	0-07-826024-8	25
The True Confessions of Charlotte Doyle with Related Readings	0-02-817995-1	25
Sounder with Related Readings	0-07-825318-7	25
The Summer of the Swans with Related Readings	0-07-823853-6	25
Encounters 15 Stirring Tales and Exciting Encounters	0-89061-768-6	74
Conflicts 15 Masterpieces of Struggle and Conflict	0-89061-717-1	108
Sudden Twists 18 Tales that Take a Surprising Turn	0-89061-501-2	109
Reading in the Content Areas Strategies for Reading Success Level A	0-835-94917-6	64
Education in Sexuality	0-02-652628-X	4
SRA Skill Applications Decoding C Student Book	0-02-674793-6	11
SRA Connecting Math Concepts Level E	0-02-684693-4	9
SRA Connecting Math Concepts Level BRIDGE	0-02-684694-2	9
SRA Essentials for Algebra	978-0-07-602192-5	36
The Bare Bones Camera Course For Film and Video 2 <sup>nd</sup> Edition	0-9603718-1-8	37
The Little Brown Handbook	978-0-205-21307-8	36
Literature & Composition Reading, Writing, Thinking	978-1-45768251-3	37
Literary Theory, A Very Short Introduction	978-0-19-969134-0	36

I. Notice of Completion

The following projects are substantially complete. To file the necessary Notice of Completion forms with the County of Santa Barbara, the Acceptance of Substantial Completion needs to be formally accepted by the Board of Education.

- 1) Pioneer Valley High School Fire Alarm Repair Building H 2<sup>nd</sup> Floor #24-498 with Tech-Time Communications, Inc., Contractor. Substantial Completion on September 3, 2024.

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- 2) Santa Maria High School Intrusion Alarm System, #24-497 with Tech-Time Communications, Inc., Contractor. Substantial Completion on September 20, 2024.
- 3) Santa Maria High School Cafeteria Alarm Repair, #24-501 with Tech-Time Communications, Inc., Contractor. Substantial Completion on October 19, 2024.

- J. Approval to Contract with Kenco Construction Services, Inc. for Division of the State Architect (DSA) Certified Inspection Services at Santa Maria High School 37 Classroom Modernization (Project #17-267.2.2).

The proposal submitted by Kenco Construction Services, Inc. provides for DSA certified inspection services including continuous inspection of construction work for compliance with approved contract documents and California Building Codes, including Title 24. The Contract is not to exceed \$221,760.00.

- K. Authorization to Utilize Region 14 ESC/OMNIA Partners – D&H Distributing Co. Contract #01-168 for the Length of the Contract through December 31, 2026

Section 10299 of the Public Contract Code (PCC) provides an alternative for obtaining supplies, furniture, and equipment, whereby notwithstanding Section 20111 and 20112 of the PCC, “school districts may, without competitive bidding, utilize contracts, master agreements and multiple award schedules established by the department [DGS] for the acquisition of information technology, goods, and services.” Section 10299 further authorizes state and local agencies to “contract with suppliers awarded the contracts without further competitive bidding.” The district administration recommends that the purchase of Advanced Technology Solutions Aggregator be made utilizing the provisions of the PCC that allows purchasing from Region 4 ESC/OMNIA Partners - D&H Distributing Co. Contract #01-168 for the Length of the Contract through December 31, 2026 with the option to renew for two (2) additional one-year periods through December 31, 2028.

- L. Authorization to Utilize NASPOVP for District-wide Purchases of Extreme Networks, Inc. of Computer Equipment, Peripherals & Related Services for the length of the Contract through September 30, 2026

Section 10299 of the Public Contract Code provides an alternative for obtaining supplies, furniture, and equipment, whereby notwithstanding Section 20111 and 20112 of the Public Contract Code, “school districts may, without competitive bidding, utilize contracts, master agreements, multiple award schedules...established by the department [DGS] for the acquisition of information technology, goods, and services.” Section 10299 further authorizes state and local agencies to “contract with suppliers awarded the contracts without further competitive bidding.” The district administration recommends that district-wide purchases of computer equipment, peripherals and related services be made utilizing the provisions of the Public Contract Code that allow purchasing from a NASPOVP – National Association of State Procurement Officials Value Point – Addendum

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Number 7-20-70-47-03 from Master Agreement Number AR3230, utilizing Extreme Networks, Inc., the servicing vendor, through September 30, 2026.

M. Henry Mayo Newhall Foundation Grant

The Henry Mayo Newhall Foundation has awarded SMJUHSD a \$72,000 grant for college bound graduates in 2025. In collaboration with the comprehensive school sites staff, students will be selected by applying via an application and autobiographical essay in the springtime through their College & Career Centers. The District will provide the Foundation a brief report describing the grant accomplishments and use of the funds by August 1, 2025.

N. Purchase Orders

PO #	Vendor	Amount	Description/Funding
PO24-00260 Change Order # 2	72 Hour LLC National Auto Fleet Group	\$11,870.08	Additional cost 2024 Ford Expedition XLT 4x2 (3) / General Fund CTEIG & LCAP 1.3 & CTEIG
PO25-00808	Culver-Newlin Inc.	\$40,167.57	17-267.2.2 SMHS 37 classroom modernization furniture rooms: 241, 230, 231, 232, 233, 234, 235, 240, 242, 243, 244, 245, 246 / Special Reserve Capital Outlay Fund 40
PO25-00809		\$40,167.57	
PO25-00810		\$40,167.57	
PO25-00811		\$40,167.57	
PO25-00812		\$40,167.57	
PO25-00813		\$40,167.57	
PO25-00814		\$40,167.57	
PO25-00815		\$40,167.57	
PO25-00816		\$40,167.57	
PO25-00817		\$40,167.57	
PO25-00818		\$40,167.57	
PO25-00819		\$40,167.57	
PO25-00820		<u>\$40,167.57</u>	
	<u>\$522,178.41</u>		

O. Acceptance of Gifts

<b>Pioneer Valley High School</b>		
<u>Donor</u>	<u>Recipient</u>	<u>Amount</u>
Santa Barbara Bowl Foundation	Center Stage	\$3,000.00
<b>Total Pioneer Valley High School</b>		<b><u>\$3,000.00</u></b>
<b>Righetti High School</b>		
<u>Donor</u>	<u>Recipient</u>	<u>Amount</u>
Senior Living Resources, Inc.	Marimba/Ballet Folklorico	\$100.00
Latino Outreach Council, Inc.	Marimba/Ballet Folklorico	\$600.00
Santa Barbara Bowl Foundation	Drama	\$4,000.00
Elks Recreation, Inc,	ASB Misc	\$1,000.00

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<b>Total Righetti High School</b>		<b><u>\$5,700.00</u></b>
<b>Santa Maria High School</b>		
<b><u>Donor</u></b>	<b><u>Recipient</u></b>	<b><u>Amount</u></b>
Art Olguin, Ph.D.	Elenor R Rojas Memorial Scholarship	\$500.00
Frontstream SPV, LLC	ASB	\$159.70
<b>Total Santa Maria High School</b>		<b><u>\$659.70</u></b>
<b>Delta High School</b>		
<b><u>Donor</u></b>	<b><u>Recipient</u></b>	<b><u>Amount</u></b>
Kiwanis of Santa Maria Valley Foundation	DHS Outreach	\$500.00
TVJ SONS HSM, INC. Honda Santa Maria	DHS Outreach	\$100.00
Garth and Diane Araujo	DHS Outreach	\$150.00
<b>Total Delta High School</b>		<b><u>\$750.00</u></b>

**FUTURE BOARD MEETINGS**

Unless otherwise announced, the next regular meeting (Organizational Meeting) of the Board of Education will be held on December 17, 2024 at 5:00 p.m. The meeting will be held at the District Support Services Center. For view only live-stream links refer to page 1 of the agenda.

Board meeting dates for 2025 will be announced at the December 17, 2024 meeting.

**ADJOURN**

The meeting was adjourned at 9:27 p.m.