



NEWPORT CITY SCHOOL BOARD Agenda

August 17, 2026

Work Shop

1. Public Comments
2. Reports to the Board
 - 2.A. School Reports
 - 2.B. District Reports
 - 2.C. Director's Report
 - 2.D. Board Chair's Report

Board Meeting

1. Meeting Called to Order
 - Moment of Silence
 - Pledge to the Flag

2. Consent Agenda

M: _____, S: _____ / P F T.

2.A. Approve Minutes from Previous Meeting

- Regular Meeting – July 20, 2026

2.B. Field Trips

- Beta Sponsors and Officers to Wilderness at the Smokies on Sept. 17-18, 2026 in Pigeon Forge, TN for Leadership Summit. Cost \$35.00 per student.
- Kindergarten to Country View Farm on Oct. 8, 2026 in Chuckey, TN. Cost \$16.00 per student.
- 8th Grade to Great Smoky Mountain Expo Center on Sept. 16, 2026 in White Pine, TN. No cost to students.

2.C. Fundraisers

2.D. Travel

- Dr. Whitney Butler, Ron Coffey, and Lenora Douglas to District Planning Workshop on Aug. 13, 2026 in Johnson City, TN
- Dr. Justin Norton to Superintendents' Study Council on Aug. 19, Oct. 21, Nov. 18, Dec. 16, Jan. 20, Feb. 17, Mar. 17, Apr. 14, and May 19 in Greeneville and Johnson City, TN
- Dr. Justin Norton to TOSS Superintendents Conference on Sept. 20-23 in Gatlinburg, TN
- Dr. Jodie Bakely to NETN SPED Supervisors Meeting on Aug. 11, 2026 in Jonesborough, TN, on Sept. 15, 2026 in Blountville, TN
- Dr. Jodie Bakely to Federal Programs Institute on Aug. 24-27, 2026 in Chattanooga, TN
- Dr. Jodie Bakely to State SPED Conference on Sept. 1-3, 2026 in Chattanooga, TN

- Dr. Jodie Bakely to Literacy Conference on Sept. 11, 2026 in Morristown, TN
- Dr. Jodie Bakely to Acceleration for All Convening on Sept. 17 2026 location TBD
- Dr. Jodie Bakely to SPED Legal Conference on Sept. 18, 2026 in Knoxville, TN
- Dr. Jodie Bakely, Dr. Whitney Butler, Ron Coffey, and Dr. Justin Norton to the Annual First CORE State of the District Workwork on Sept. 9, 2026 in Greeneville, TN
- Allison Schimming to First TN Region - Fall Regional Technical Assistance Meeting on Sept. 23, 2026 in Johnson City, TN
- Amy Messer to 2026 Federal Programs Institute on Aug. 24-27, 2026 in Chattanooga, TN
- Amy Messer to the Statewide SPED & Student Support Conf. on Sept. 1-3, 2026 in Chattanooga, TN
- Amy Messer and Colleen Pastic to the NAEHCY Conf. on Oct. 31, - Nov. 3, 2026 in Nashville, TN
- Amy Messer and Joyce Garner to Beta Club Leadership Summit on Sept. 18-19, 2026 in Pigeon Forge, TN
- Kimmie Valentine & Lenora Douglas to TDASC on Sept. 15-18, 2026 in Murfreesboro, TN
- Kimmie Valentine to TASBO on Nov. 17-20, 2026 in Murfreesboro, TN
- Mischelle Black to CSH Prof. Development on Sept. 3 and Nov. 30, 2026 in Kingsport, TN and April 14, 2027 in Knoxville, TN
- Mischelle Black to CSH Regional Planning Committee on Sept. 13, Oct. 27, Dec. 8, 2026 and Jan. 12, April 14, 2027 in Morristown, TN
- Mischelle Black to RHAT Conf. on Nov. 18-20, 2026 in Knoxville, TN
- Mischelle Black to CSH Institute on Feb. 16-19, 2027 in Chattanooga, TN
- Melissa Bell to 2026 SNP Academy on Sept. 1-3, 2026 in Franklin, TN
- Melissa Bell to Reg. NETCO meeting on Aug. 20, Sept. 17, Oct. 22, Nov. 12, Dec. 10, 2026 in Johnson City, TN

2.E. Miscellaneous

3. Board Approval

3.A. Financial

3.A.1. Gym Renovations - George W. Reagan Company Preliminary Quote Change Order

- Lockerrooms - \$535,457.27

M: _____, S: _____ / P F T.

3.A.2. Bids for annual yearbook production (3-year contract):

- Balfour: \$14,050 (up to \$1,400 equipment purchase allowance)
- Lifetouch: \$17,820
- Jostens: \$13,000

M: _____, S: _____ / P F T.

3.A.3. Bid for materials/labor for classroom HVAC emergency repairs: Webbco - \$13,400.00

M: _____, S: _____ / P F T.

3.A.4. Contract with Ampersand Therapy for special education teacher

M: _____, S: _____ / P F T.

3.A.5. Innovative School Models (ISM) Grant FY27

M: _____, S: _____ / P F T.

3.A.6. Preschool Development Grant FY26

M: _____, S: _____ / P F T.

3.A.7. Preschool Development Grant FY27

M: _____, S: _____ / P F T.

3.A.8. Summer Learning Camps FY27

M: _____, S: _____ / P F T.

3.A.9. Title IX McKinney-Vento Grant FY27

M: _____, S: _____ / P F T.

3.A.10. Title IX McKinney-Vento Subgrant Hurricane Emergency Relief FY27

M: _____, S: _____ / P F T.

3.A.11. Voluntary Pre-K FY27

M: _____, S: _____ / P F T.

3.B. First Reading of the Following Policies

NONE

3.C. Second Reading of the Following Policies

NONE

3.D. Other Items for Approval

NONE

4. Adjournment

M: _____, S: _____ / P F T.