| A. | CALL MEETING TO ORDER, TAKE ROLL, FLAG SALUTE |
|----|---|
| В. | OPEN FORUM: None |
| c. | APPROVE AGENDA AND AMEND IF NECESSARY |
| | MOTION BY SECONDED BY ALL YES YES NO |
| D. | SHOWCASE OF PROGRAM(S): None |
| E. | CONFLICT OF INTEREST & CONSIDERATION OF WAIVERS: None |
| F. | CONSENT AGENDA |
| | Approve the minutes of the regular board meeting on January 8th, 2024. Approve the financial reports as of January 31st, 2024. |
| | MOTION BY SECONDED BY ALL YES YES NO |
| G. | BOARD OF GOVERNANCE |
| | 1. Approve claims list for payment. |
| | MOTION BY SECONDED BY ALL YES YES NO |
| | 2. School Board Recognition Week February 20 th – 24 th |
| | 3. Approve revision to Clark School District Continuous School Improvement Plan |
| | MOTION BY SECONDED BY ALL YES YES NO |
| | 4. Declare surplus the following items: |
| | -182 Lunch Trays -28 round salad trays -25 soup bowls -1 5+ gallon plastic tub -2 Large flour/sugar bins -1 gallon handled kettle -2 gallon double boiler -Meat Slicer Model GC12 -Large Electric Mixer -Flat Top Salad Bar -Dozen - 1oz. Stainless ladles -Whirlpool 1000watt Microwave (2000) |
| | MOTION BY SECONDED BY ALL YES YES NO |
| н. | STAFF/STUDENT SERVICES |
| | Will require a motion to offer Travis Ahrens a superintendent contract for the 2024-2025 school year with a salary to be determined at a later date. |
| | MOTION BY SECONDED BY ALL YES YES NO |

| | 1. Superintendent/A.D. | |
|----|--|---|
| | Business Manager MS/HS Principal/SPED Director | |
| | MS/HS Principal/SPED Director Elementary Principal | |
| | 5. NESC | |
| | 6. Other | |
| J. | EXECUTIVE SESSION: | |
| | Will require a motion to go into executive session for discussion of personnel and administrative evaluations SDCL 1-25-2 (1) at | ē |
| | MOTION BY SECONDED BY ALL YES YES NO | |
| | 3. Open session resumed at | |
| | 4. Consider and propose any motions coming out of executive session. | |
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| K. | ADJOURNMENT | |
| | 1. Will require a motion to adjourn the February 12 th , 2024 regular board meeting at | |
| | MOTION BY SECONDED BY ALL YES YES _ NO _ | |
| | | |
| | | |

2. NWEA MAPs presentation.

I. REPORTS