

	<b>SBDM</b> <b>Date:</b> <b>02/11/26</b>  <b>Time:</b> <b>2:00</b> <b>Location:</b> <b>Library</b> <b>and</b> <b>virtual as</b> <b>needed</b>				
<b>Meeting Purpose:</b>	Monthly SBDM Meeting				
<b>Meeting Called by:</b>	Michelle Ritchie				
<b>Next Meeting:</b>	TBA				
<b>Attendees (x indicates attendance)</b>					
Dr. Michelle Ritchie	x	Derek Fugate		Kevin Campbell	x
Kim Campbell	x	Felicia Fugate			
Devina Baker	x	Jeremy Woolum	x		

## Minutes:

1:58- Roll Call and Call to Session  
1:59- Motion by Devina Baker to approve the agenda with a 2nd from Jeremy Woolum and a consensus  
1:59- Motion by Kim Campbell to approve the minutes from 1/14/26 with a 2nd from Jeremy and a consensus  
2:00 Master Schedule discussion  
2:24 Counsel votes by a decision of 2-1 for a six period day for the 2026/2027 school year and elimination of CCR classes with alternate intervention plans for students. Prior to August 2026 new credit requirements will be updated  
2:31- Discussion of training for SBDM members  
2:32- Consultation for Assistant men's volleyball assistant coach  
2:33- Motion to hire the applicant by Jeremy with a 2nd from Devina and a consensus  
2:42- Discussion of attendance audit  
2:46- Discussion of committee report for public relations/climate and culture/ and parent involvement committees  
2:47- Discussion of CSIP  
2:49- Discussion of Attendance data  
2:50- Discussion of Behavior data  
2:52- Discussion of SAT training  
2:53- Discussion of Title 1 and Section 6 budgets  
2:58- Discussion of General Ledger Report  
2:59- Discussion of FRYSC work  
3:02- Discussion of PD plan  
3:03- Next Meeting is March 11th, 2026  
3:07- Motion to adjourn by Devina with a 2nd from Kim and a consensus

Agenda Items	What I Need to Know About This Topic For MY Work
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<b>Welcome and roll call</b>	2:00 PM
<b>Approval of agenda</b>	
<b>Approval of the previous meeting's minutes</b>	
<b>Training for SBDM Members</b>	
<b>Consultation</b>	<b>Assistant Men's Volleyball</b>
<b>Attendance Audit</b>	
<b>Committee reports</b>	
<b>CDIP/CSIP (School Improvement Planning)</b>	
<b>Student Achievement Report/Data</b>	<p><b>Review of data that will be covered this year:</b></p> <p>Measuring Student Achievement          State Accountability- SAT (New College Admissions Exams)          IREADY/all assessment data          Transition readiness          Behavioral data          Graduation rate          Attendance</p>
<b>Policies</b>	
<b>Tentative Allocations</b>	
<b>Master Schedule</b>	<b>Selection of Master Schedule (feedback and consultation from all stakeholders)</b>
<b>FRYSC update</b>	<b>Samantha Turner (presentation)- job responsibilities, projects for this year, review of reports</b>
<b>IMPACT survey</b>	
<b>Fundraisers</b>	<b>Review and approval ( if needed)</b>
<b>Budget Items and Perkins Budget</b>	<p><b>School budgets review</b></p> <p>Budget adjustments</p>
<b>PD/training for 2025-2026- PD Plan</b>	PD plan review

<u>Other business</u>	Next meeting: March 11th April 8th May 13th June (if needed)
<u>Adjournment</u>	