

MARION COUNTY BOARD OF EDUCATION

July Regular Meeting

July 14, 2025

5:00 p.m.

AGENDA

I. MEETING CALLED TO ORDER

II. PLEDGE TO THE FLAG

III. PUBLIC COMMENT

IV. APPROVE BOARD AGENDA

V. APPROVE CONSENT AGENDA

A. Approve Minutes: Regular Meeting June 16, 2025

**B. Permission for Whitwell High School Volleyball Team to Form a Student
Support Organization**

Dr. Griffith

**C. Request Approval to Pay Kaatz, Binkley, Jones, & Morris Architects, Inc. for
Architectural Services**

Dr. Griffith

D. Approve Marion County High School Science Fees

Dr. Griffith

E. Request Permission to Create a Cooperative Agreement with Richard Hardy

Dr. Griffith

**F. Request Approval for Release of Funds to Tri-Con, Inc. for Remaining
Retainage & Interest through 1/01/25 for the New Jasper Middle School**

Dr. Griffith

**G. Request Approval to Add a Position as Service Coordinator in the Exceptional
Education Department**

Becky Bigelow

**H. Request Approval to Purchase School Bus for Special Needs Students in the
Amount of \$118,152.00**

Becky Bigelow

I. Request Approval to Pay Lewis Group Architects Invoices for AG Projects

Sherry Prince

J. Request Approval of Contract Renewal for SchoolinSites

Mike Ogden

K. Request Approval to Renew Aruba Wireless Licenses with Central Technologies

Mike Ogden

L. Request Approval for Disposal/Removal of Equipment

Sarah Ziegler

M. Request Approval of Marion County Schools Transportation Bus Zones

Mack Reeves

N. Approve 2025-2026 Non-Faculty Paid Coaches:

South Pittsburg High School – Curt Bureau (*Academy Baseball*)

Whitwell High School – Kaitlynn Rollins (*Softball, Assistant*)

O. Approve 2025-2026 Non-Faculty Volunteer Coaches:

Marion County High School – Ken Hertz (*Cross Country*)

P. Approve School Sport Schedules:

Jasper Middle School – Softball

Whitwell High School – Football, Volleyball

VI. OLD BUSINESS:

A. Capital Projects

MARION COUNTY BOARD OF EDUCATION

June Regular Meeting

June 16, 2025

5:00 p.m.

MINUTES

The Marion County Board of Education met in Regular Session on June 16, 2025. Members present were Mr. Ryan Phillips, Mr. Nathan Billingsley, Mr. Bo Nunley, Mrs. Donna Blansett and Board Attorney, Mr. Mark Raines. Mrs. Linda Hooper was unable to attend.

Chairperson Ryan Phillips called the meeting to order.

Mr. Phillips opened the meeting for public comments on the agenda. Hearing none, Chairman Phillips asked for a Motion to Approve the Board Agenda. Motion to Approve by Mr. Billingsley, seconded by Mrs. Blansett, unanimous.

Chairman Phillips asked if there was a Motion to Approve the Consent Agenda, or if there were any items to be pulled for discussion. Mrs. Blansett asked for Item H. and Item 2. From Items that were added to the Consent Agenda. Mr. Phillips asked for Items D., E., L. He also asked to Add an Item to the Agenda, which was to approve a Lease Agreement with the Marion County Food Bank. Dr. Griffith stated we did receive the document today. He added the document was given to Attorney Raines to review and there were a few minor changes. Attorney Raines stated the changes consisted of some typographical errors and will be corrected. Dr. Griffith stated with the Board's permission he would like to be able to sign off on the lease document. Mr. Nunley asked how long the lease was for. Attorney Raines stated the term is for 99 years and will begin Julyst of this year (2025). After the expiration occurs it will be year to year going forward.

After the discussion, Chairman Phillips asked for a Motion to Add the Lease Agreement to the Agenda. The Lease Agreement will be between the Marion County Board of Education and the Marion County Food Bank. Mr. Billingsley made the Motion to Add the Lease Agreement to the Agenda, seconded by Mr. Nunley, all agreed.

CONSENT AGENDA

- A. Approve Minutes: Regular Meeting May 22, 2025**
- B. Financial Reports & Cash Flow Analysis for May 2025**
- C. Budget Amendments: (1) General Purpose Fund 141 Amendment # 10
(2) Federal Projects Fund 142 Amendment # 10**
- D. Request Approval of Bid for Custodial Supplies/Service**
- E. Request Approval of Annual Accounting Software and Hardware Support Fee
for 2025-2026**
- F. Request Approval of Audit Contract Proposal for Internal School Funds
2024-2025**

- G. Request Approval to Advance Funds as Needed from the General Fund in June to Cover Federal Expenses Incurred
(Approved by Executive Order 6/10/2025)
- H. Request Permission to Apply for the NFL Foundation Grassroots Grant to Upgrade Lighting at Marion County High School
- I. Request Approval for Whitwell Middle School to Reassign the Track Supplement of 2% to Wrestling
- J. Request Approval for Whitwell Middle School Volleyball Supplement of 4% be Split in Half for Two Coaches
- K. Request Approval for Whitwell High School Volleyball Supplement of 7% be Split in Half for Two Coaches
- L. Request Approval of Student School Board Advisory Group
- M. Request Approval to Add Two Exceptional Education Teacher Assistants
- N. Request Approval to Move a Whitwell High School Exceptional Education Assistant Position to Whitwell Elementary School
- O. Request Approval of TCAT Stipends for Welding, Machining and Industrial Maintenance
- P. Request Approval for Disposal/Removal of Equipment
- Q. Request Approval of Consolidated Funding Application for 2025-2026 School Year
- R. Request Approval to Renew GoGuardian District License for the 2025-2026 School Year
- S. Request Permission to Purchase Supplemental Reading Materials in the Amount of \$174,707.00 for 2025-2026 School Year
- T. Request Approval to Purchase Textbooks for the 2025-2026 School Year
- U. Approve 2025-2026 Non-Faculty Paid Coaches:
- Jasper Middle School – Hannah Morrison (*Softball*)
 - South Pittsburg High School – Earl Blevins (*Academy Football*)
 - Chris Payne (*Academy Softball*)
 - Casey Tierney (*Golf*)
 - Cody Henegar (*Boys Basketball*)
 - Loranda Siler (*Academy Girls Basketball*)
 - Haley Baker (*Softball*)
 - Steve Garland (*Baseball*)
 - Chris Martin (*Girls Basketball*)
 - Whitwell High School – Michelle Akins (*Girls Basketball*)
 - Chad Billingsley (*Boys Basketball, Baseball*)
 - Nick Tuders (*Boys Basketball, Baseball, Assistant*)
 - TD Argo (*Wrestling*)
 - Kyle Antal (*Wrestling, Assistant*)
 - Aaron Worley, Troy Mosier (*Football, Assistants*)
 - Carlee Davis (*Cheerleading*)
 - Whitwell Middle – Ethan Hobbs (*Wrestling*)
- V. Approve 2025-2026 Non-Faculty Volunteer Coaches:
- Jasper Middle School – Shane Thomasson (*Softball*)
 - Marion County High School – Breanna Patton, Amber Atkins (*Softball*)
 - South Pittsburg High School – David Moore, Quinten McCamey,

Matthew Hawkins, Lindsey Roberts, Michael Daniels,
Jared Stone, Steve Garland (*Football*)
- Jackie Reames, Patrick Ferguson,
Omar Slatton, Logan Hargis, Curt Burea (*Academy Football*)
Makayla Dalton, Riley Renfroe, Haley Baker (*Academy Softball*)
- Alyssa Abney (*Cheerleading*)
- Delorah Starkey (*Academy Girls Basketball*)
- Makayla Dalton, Chris Payne (*Softball*)
- Justin Johnson (*Girls Basketball*)

Whitwell High School – Kyle Antal (*Football, Assistant*)
- Thunder Roberts (*Football, Assistant*)
- Veronica McDougal (*Football, Trainer*)
- Maddie Young (*Cheerleading, Assistant*)

Whitwell Middle School – Eddie Kellum (*Football, Basketball, Assistant*)

W. Approve School Sports Schedules:

Marion County High School – Volleyball
South Pittsburg High School – Football
Whitwell Middle School – Football, Softball

X. Approve Field Trips:

Whitwell High School – 16 Students to Sunbright, TN, 6/13/25
(Approved by Executive Order 5/30/25)
- 16 Students to Rockwood, TN, 6/16/25
(Approved by Executive Order 5/30/25)

VI. OLD BUSINESS:

A. Capital Projects

VII. NEW BUSINESS:

A. TSBA Awards:

Student of the Year Nominees:

Marion County High School – William Pemberton
South Pittsburg High School – Madison Higgins
Whitwell High School – Dorian Deffaratti

Volunteer of the Year Nominees:

Jasper Elementary School – Molly Sisk
Jasper Middle School & Marion County High School – Dusty Tuders
Monteagle Elementary School – Martha Krenson
South Pittsburg Elementary School – Rebekah Gass
South Pittsburg High School – Stacey Casteel
Whitwell Elementary School – Kyle Holloway
Whitwell High School – Ashly Potts
Whitwell Middle School – Brooke Goforth

Items Added to the Consent Agenda

1. Request Approval to Install Access Control/Door Security for South Pittsburg High School

2. Request Permission for South Pittsburg High School to Apply for NFL Grassroot Grant to Upgrade Lighting
3. Request Approval of Warranty Deed for the Sewer Pump Station at the New Jasper Middle School to the Town of Jasper
4. Request Approval to Purchase Benchmark Assessments for Grades K-8 for the 2025-2026 School Year
5. Request Approval to Continue Participating in the Comprehensive Educational Resources (CER) Consortium for the 2025-2026 School Year
6. Request Approval to Renew Subscription with IXL for Grades 5-12 for the 2025-2026 School Year
7. Request to Partner with Schools PLP
8. Request Approval of Workers Comp and Property & Casualty Insurance Estimate for 2025-2026
9. Approve 2025-2026 Non-Faculty Volunteer Coaches:
South Pittsburg High School – Curt Jones (*Football, Assistant*)

Request Approval of Bid for Custodial Supplies/Service – Chairman Phillips asked what type of equipment is serviced in the bid. Dr. Griffith stated there are scrubbers, carpet shampooers, etc. used in the school buildings and sometimes the items have to be sent to the vendor to be repaired.

Request Approval of Annual Accounting Software and Hardware Support Fee for 2025-2026 – Chairman Phillips asked Mr. Mike Ogden (Technology Director) what things were included in the contract fee. Mr. Ogden stated items included are the computer hardware for the accounting department as well as the Siesta server. They also maintain all of the antivirus software on the computers. If there are any accounting issues the accounting department will call them directly.

Request Permission to Apply for the NFL Foundation Grassroots Grant to Upgrade Lighting at Marion County High School – Request Permission for South Pittsburg High School to Apply for NFL Grassroot Grant to Upgrade Lighting – Mrs. Blansett stated in prior meetings there has been discussion to upgrade the lighting in all the schools. She asked if we were still going to be doing those upgrades? Dr. Griffith concurred. Dr. Griffith stated these two items are requesting permission to apply for a grant to upgrade lighting at the football fields. The football field lighting was not included in the initial proposal.

Request Approval of Student Board Advisory Group – Dr. Griffith stated the state law has been passed for each School Board to have a Student Board Advisory Group after July 1, 2025. We have three high schools therefore; we are requesting three students to be in this group. He added those students were nominated by the Principals. Dr. Griffith stated they will bring their concerns to him and he would be the liaison between the students and the Board.

Chairman Phillips asked if there was a Motion to Approve the Consent Agenda. Motion to Approve by Mr. Nunley, seconded by Mrs. Blansett, unanimously agreed.

Capital Projects – Dr. Griffith stated we have made progress with the issues at the new Jasper Middle School. He asked Mr. Randy Gilliam (Project Manager) to update the Board with the project. Mr. Gilliam stated the work on the parking lot that had to be redone regarding handicap accessibility has been completed. He added we are waiting on the civil engineers to approve it so we may be in compliance with the American Disability Act (ADA). He stated we are meeting with the factory representative this Wednesday in regards to some lighting issues. We are hoping to have a resolution to that problem. He said we do have a few minor things we are continuing to work on.

Dr. Griffith stated Wednesday and Thursday of this week will be the Principals/Admin Retreat. He added there will be discussion in regards to the school audits for their buildings and the 5-year plan.

TSBA Awards - Mr. Phillips recognized the Student and Volunteer Nominees for the TSBA awards. Dr. Griffith stated those folks will be representing Marion County for the Southeast District at the Fall District meeting in September. If chosen, the statewide winner will be recognized in November at the Annual Convention and Leadership Conference.

Mr. Phillips asked if anyone had any updates regarding Miss Julien Bynum, which was the first representative from Marion County to be named as Distinguished Young Woman of Tennessee in August of 2024. Mr. Billingsley stated she will be attending the National Finals in Mobile, Alabama this week. All members commended Miss Bynum for her accomplishments in not only representing Marion County, but also for the State of Tennessee.

Chairman Phillips stated the next Board Meeting will be July 14, 2025 at 5:00 p.m. All agreed.

With no further business before the Board, Mr. Phillips asked if there was a Motion to Adjourn. Motion by Mr. Billingsley, seconded by Mr. Nunley, unanimous.

Ryan Phillips, Chairperson

Mark A. Griffith, Secretary

Kaatz, Binkley, Jones, & Morris Architects, Inc

Bill To:

Marion County Schools
204 Betsy Pack Drive
Jasper, TN 37347

Invoice Date 7/2/2025

Invoice Number 2025-07-02_2940-05

From:

KBJM Architects, Inc.
1008 Charlie Daniels Parkway
Mt. Juliet, TN 37122

Whitwell HS Theater & Auditorium Renovations

Fee based on bid amount	Previously Invoiced	Previously Paid	Current Invoice		Fee Remaining
\$127,260.00	\$37,000.00	\$37,000.00	\$25,000.00		\$65,260.00

Bid Amount: \$2,121,000.00

Design Fee: \$127,260.00

Please remit to Kaatz, Binkley, Jones, & Morris Architects, Inc
PO Box 713, Mt. Juliet TN 37122

PO Box 713
MT JULIET, TENNESSEE 37121 - 615-754-5393

Subject: Fwd: Science Fees

From: Larry MC <lziegler@mctns.net>

To: Ruby Ledford <rubyledford@mctns.net>

Date: Wednesday, 06/18/2025 9:28 AM

Request for July Board Agenda below

Sent from my iPhone

Begin forwarded message:

From: Paige Long <plong@mctns.net>

Date: June 18, 2025 at 8:47:20 AM CDT

To: Larry Ziegler <lziegler@mctns.net>

Subject: Science Fees

Handwritten signature and initials "YLS" in black ink.

Larry-

As per our discussion, this is what I would like to request for science fees.

AP Biology-\$40

Honors Biology-\$30

Physical Science-\$10

Subject: Board Agenda

From: Heath Grider <hgrider@mctns.net>

To: Ruby Gamble <rgamble@mctns.net>

Date: Monday, 07/07/2025 7:23 AM

Permission to create a Cooperative Agreement with Richard Hardy for their students to participate athletically. Thanks.

Heath Grider

Assistant Principal \ Athletic Director

South Pittsburg High School

717 Elm Avenue \ South Pittsburg, TN 37380

Phone: (423) 837-7561




A handwritten signature in black ink, appearing to be 'MO' or similar, located in the lower right area of the page.

MARION COUNTY BOARD OF EDUCATION

204 Betsy Pack Drive • Jasper, Tennessee 37347
Telephone (423) 942-3434 Fax (423) 942-4210

Director of Schools
Mark A. Griffith

TO: Dr. Mark A. Griffith, Director of Schools 
Marion County School Board

FROM: Becky Bigelow, Director of Exceptional Education

DATE: 7/8/2025

RE: Request to Add Position – Service Coordinator

I am respectfully asking the board to consider approving a service coordinator as a new position in the exceptional education department. This position will work under the supervision of the Director of Exceptional Education and will be responsible for working with educators to create classrooms to meet the needs of IDEA eligible students and implement interventions to meet the needs of primarily autistic students and students with challenging behaviors. A job description is attached. This position will be an 11 month position funded through the GP budget.

MARION COUNTY JOB DESCRIPTION

Exceptional Education Service Coordinator

Position Summary:

This position reports to the Director of Exceptional Education and is responsible for overseeing the daily operations of the Exceptional Education program and supporting exceptional education teachers through training, consulting and collaboration. This position shall follow the State of Tennessee curriculum standards and local course of study, shall follow rules and regulations of the State and policies of the local Board, and shall follow administrative procedures at the school and district level.

Qualifications

1. Master's Degree
2. Must hold an active Tennessee teacher license with Special Education endorsement.
3. Must have advanced experience with auditing student records and exceptional education processes for state and federal compliance
4. Advanced training with autism coaching and classroom interventions
5. Experience in creating and delivering professional development for educators and administrators
6. Must have excellent oral and written skills
7. Must be highly organized and able to plan and manage projects
8. Competent in exercising initiative, independent judgment and discretion in performing job assignments
9. Competent in analyzing and addressing complex issues while providing FAPE
10. Maintains confidentiality in job assignments
11. Exhibits proper business etiquette

Reports To

- Director of Exceptional Education

Job Goals

1. Ensure that services and resources are used so as to facilitate high student achievement.
2. Maximize the use of funds in order to reach teaching objectives.
3. Ensure compliance with Federal, State, and Local rules, regulations and policies.

Essential Functions

1. Collaborate with teachers, parents, administrators, and other professionals regarding FAPE for children with disabilities
2. Lead professional development for educators and administrators
3. Work throughout the district to develop intervention plans for IDEA eligible students.
4. IEP Development
5. Attend IEP team meetings
6. Progress monitoring and data collection
7. Collect data and generate FBAs and BIPs
8. Serve as case manager for students with complex needs in middle and high school
9. Maintain a lead role in special education monitoring processes

10. Attend professional conferences and trainings.
11. Perform any other duties as assigned by the Director of Exceptional Education.

Physical Demands

- Requires sitting, standing, bending, and reaching that may be needed for standard office administrative job assignments. Requires physical agility to work with students. Requires manual dexterity sufficient to operate standard office machines such as computers, fax machines, calculators, telephone and copier. Requires a normal range of hearing and vision.

Temperament (Personal Traits)

1. Ability to work independently and as a team member with limited supervision.
2. Ability to work with other department and agency personnel.
3. Ability to work with students and parents who may become confrontational.
4. Ability to maintain a positive attitude in interacting with students, parents and staff.
5. Ability to resolve problems, handle conflicts and make effective decisions under pressure.

Capacity and Ability Requirements

- Ability to organize, coordinate and implement federal and state grants.
- Ability to understand education laws, rules and regulations.
- Ability to recognize student needs and plan programs to meet student achievement.
- Ability to apply professional knowledge and administrative skills to meet employee needs.
- Ability to establish and maintain cooperative working relationships with teachers.
- Communicate effectively with students, parents, and staff.
- Assist in the other capacities of the school system, as needed.

Work Conditions

- Typical business office setting for administrative duties
- On site school classroom setting
- Over night travel required for meetings and staff training

Terms of Employment

- 11 Month Employee Position
- Extended school year services as needed- time sheet required
- 5 - Paid Holidays
- 10 - Paid Vacation Days
- 10 - Paid Sick Leave Days
- 4 - Paid Personal Days
- 7.5 Hour Work Day
- Eligible for medical insurance and retirement programs
- Salary and work year are established by the board, and in compliance with retirement guidelines.

Evaluation

- Performance of this job will be evaluated annually in accordance with Board policy.

General Requirements

- The above statements are intended to describe the general nature and level of work being performed by people assigned to this position. They are not intended to be a complete list of responsibilities, duties and skills required of personnel so assigned.

ACKNOWLEDGEMENT

I have received and read a copy of this job description. It has been discussed with me and I have freely chosen to comply with the performance and behavior/conduct expectations contained herein.

Employee

Date

Director of Human Resources

Date

Director of Schools

Date

Marion County Board of Education, Tennessee, is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the Board of Education will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective and current employees to discuss potential accommodations with the employer.

MARION COUNTY BOARD OF EDUCATION

204 Betsy Pack Drive · Jasper, Tennessee 37347
Telephone (423) 942-3434 · Fax (423) 942-4210

Director of Schools
Mark A. Griffith

TO: Dr. Mark A. Griffith, Director of Schools and Board Members
FROM: Becky Bigelow, Director of Exceptional Education
DATE: 7/9/2025
RE: Request to Purchase School Bus for Special Needs Students

I respectfully ask the board to approve the purchase of a 2025 Thomas Minotour Special Education School Bus for \$118,152.00 resulting from sealed bids opened on 6/30/2025. This bus will be replacing the special needs bus that was purchased in 2010 and must be pulled from service due to reaching the limit of 15 years on the road. The bus will be funded through the GP budget.

3512 Bill Smith Drive
Murfreesboro, TN 37129

June 27, 2025

Marion County Board of Education
204 Betsy Pack Drive
Jasper, TN. 37347

Please accept our quotation for the following:

One 2025 Thomas Minotour Special Education School Bus

Price: \$118,152.00 F.O.B. Jasper, TN

The expected delivery date is Jan. 2026. Clarify. What guarantee can you give to be ready by January 1.

Thank you for the opportunity to bid on your transportation needs.

Barron McGinnis

b mcginnis@thebuscenter.com



Sales Representative



6-30-25

BB 6/30/25

me

weeks

6-30-25

6-30-25

MARION COUNTY BOARD OF EDUCATION

204 Betsy Pack Drive
Jasper, Tennessee 37347
Telephone: (423) 942-3434
Fax (423) 942-4210

Dr. Mark A. Griffith
Director of Schools

Becky Bigelow
Director of Special Education

BID SPECIFICATION DETAILS

New model twenty-five passenger Special Needs school bus Type A with AC or comparable. Must be compatible to adapt for wheelchairs. ✓

- 12 + 3 WC spaces *See enclosed seat plan.*
- 24 plus 1 WC spaces " " " " "
- Bus must have 4 mounted seats, 4 removeable seats and 1 open WC space
- Must meet all Federal and State school bus requirements ✓
- Must include all warranty information

Delivery date must be provided in bid packet.

M: 2 - Jan. 2026

*NOTE: All items in package must be included in the bid in order to be considered.

[illegible]

Diagram illustrating the height specifications for a school bus:

- Maximum Height (See Note 6): 11 ft 0 in (3353 mm)
- Nominal Height (See Note 5): 10 ft 0 in (3048 mm)

1. SOME ITEMS, SUCH AS CY MEMPHIS, ROCK LUSTRAE, BUCKLE, AND OTHER ITEMS, ARE SHOWN IN LINE VIEW.
2. THE DRAWING IS A REPRESENTATION ONLY AND MAY NOT BE USED AS A TOOL OR USED.
3. THE CLIP IS SHOWN AT THE BOTTOM OF BLUE OR BOTTOM OF WHITE, BUT NOT BOTH.
4. THE CLIP IS SHOWN AT THE END OF THE LINE, BUT NOT AT THE END OF THE LINE, BUT NOT AT THE END OF THE LINE.
5. THE MAXIMUM WIDTH AT BELT LINE OVER (GAIN)
6. THE MAXIMUM LENGTH IS BASED ON A STANDARD
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THOMAS BUILT BUSES, INC.

THOMAS BUILT BUSES, INC.

PLAN AND ELEVATION
BODY 051MS

DATE: 06-25-25	BY: T. Green	SCALE: 3/8"=12"	S	908176
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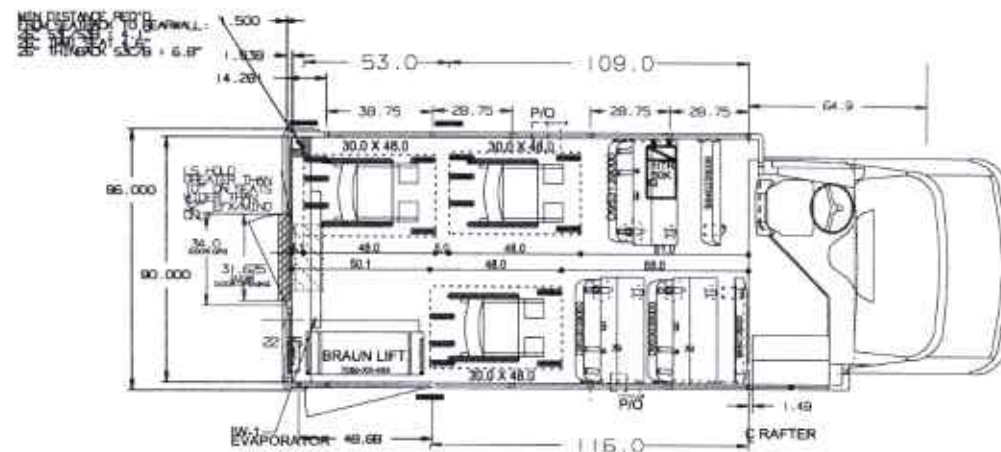
MANUAL CHANGES

ALL DIMENSIONS & FIGURES ARE REFERENCE ONLY!!

RIGHT SIDE OVERHEAD POCKET POSITIONS

POCKET	RAFTER	OFFSET
1	4	22.75
2	6	8.25

POCKET	RAFTER	OFFSET
1	5	1.00



Model: Minotour DRW
Quote Number: 416166
Locality: TN

GENERAL NOTES

- [illegible]

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THOMAS BUILT BUSES, INC.

9	TITLE	SEATING DETAIL BODY 051MS
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DATE: 08-25-20	BY: T. Davis	REV: 1	DWG. NO: 908176
SCALE: 3/8"=1'-0"		S	

ALL DIMENSIONS & FIGURES ARE REFERENCE ONLY!!

Thomas Built Bus (TBB)



TBB Minotour School Bus (Orders received on or after 08/06/2014)

Coverage ¹		
Body Component	Time ²	Distance ²
TBB Basic Body (Type A)	1 Year	Unlimited
TBB A/C System	2 Years	Unlimited
TBB Manufactured Components ? Clarify	2 Years	Unlimited
TBB Miscellaneous (Accessories, Compartments, etc.) ? Clarify	2 Years	Unlimited
TBB Paint	5 Years	Unlimited
TBB Passenger Doors	2 Years	Unlimited
TBB Seat and Barrier Frames	5 Years	Unlimited
TBB Seats, Barriers, and Stanchions	2 Years	Unlimited
TBB Storm Glass and Windows	2 Years	Unlimited
TBB Structure and Sheet Metal	5 Years	Unlimited
TBB Towing ? Clarify - Will tow be for free & for warranty work?	6 Months	Unlimited

¹For informational purposes only; actual coverage may vary depending on vehicle specifications.

²Time or distance, whichever comes first

Warranty Statement & Warranty Coverage Descriptions follow on page three of this document.

The information provided in this document is for general information only and is not offered as customer's warranty.

This coverage may be superseded without notification.

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Page 1 of 8

Effective: 10/17/2014

Warranty Coverage at a Glance

The warranty coverages are summarized as follows.

New Chassis Limited Warranty

Basic Cutaway Chassis Coverage (Includes Tires)

- The frame, brakes, steering, suspension, front cab sheet metal, instrument panel, and certain electrical components as supplied by Chevrolet Division are covered for the first 3 years or 36,000 miles, whichever comes first.

Front Cab Sheet Metal

- Corrosion coverage is for the first 3 years or 36,000 miles, whichever comes first.
- Rust-through coverage is for the first 6 years or 100,000 miles, whichever comes first.

Powertrain Warranty

- Coverage is provided for 5 years or 60,000 miles, whichever comes first
 - Certain commercial fleet and/or government fleet vehicles purchased under a qualifying fleet account number are covered for 5 years or 100,000 miles, whichever comes first.
- Need clarification in email
engine, transmission, rear end*

Emission Control System Warranty*

DEF System

*See "How to Determine the Applicable Emissions Control System Warranty" under Emission Control Systems Warranty for more information.

Federal

- Heavy duty gasoline truck emission control systems are covered for the first 5 years or 50,000 miles, whichever comes first.

Is DEF system only covered for 5yr/50,000.

DEF system always gives problems

California

- Defects and performance for medium duty truck emission control systems are covered for the first 5 years or 50,000 miles, whichever comes first. Specified components are covered for the first 7 years or 70,000 miles, whichever comes first.

Important: Some California emission vehicles may have special coverages longer than those listed here. See "California Emission Control System Warranty" under Emission Control Systems Warranty.

Noise Emissions

- Coverage is on applicable vehicles weighing over 10,000 lbs based on the Gross Vehicle Weight Rating (GVWR) only, for the entire life of the vehicle.

- How is warranty work covered?
- Any mechanics you send out in the field? Mobile service while under warranty?
- Do these warranties cover AC?

LEWIS GROUP ARCHITECTS

Lewis Group Architects
611 King Street
Suite 250
Knoxville, TN 37917
(865) 584-5000

Marion County Schools
204 Betsy Drive
Jasper, TN 37347

Invoice number 809226
Date 06/24/2025

Project **24014 Marion County Schools: Ag
Projects**

Additional Service - INTERIOR MEZZANINE FRAMING

Consultant

	Units	Rate	Billed Amount
Add Service Consultant			
March Adams & Associates, Inc.	1,200.00	1.20	1,440.00
Invoice total			1,440.00

March Adams & Associates, Inc.

P.O. Box 3689
Chattanooga, TN 37404

Invoice

DATE	INVOICE NO.
6/4/2025	135486

CLIENT:

The Lewis Group, Architects, Inc.
Attn: Doug Caywood
63 North Ocoee Street
Cleveland, TN 37311

PROJECT	25024_Marion Co Schools Ag Labs	PURCHASE ORDER	
SCOPE OF SERVICES		QTY	RATE
ADDITIONAL SERVICES for structural for interior framing for the Ag Lab in accordance to the attached email. Lump Sum			1,200.00
			1,200.00
TERMS		Net 30 days	
		Total Due \$1,200.00	

FOR BILLING INQUIRIES, PLEASE CALL (423) 698-6675

LEWIS GROUP ARCHITECTS

Lewis Group Architects

611 King Street
Suite 250
Knoxville, TN 37917
(865) 584-5000

Marion County Schools
204 Betsy Drive
Jasper, TN 37347

Invoice number 809225
Date 06/24/2025

Project **24014 Marion County Schools: Ag
Projects**

Reimbursables**Mileages**

Stephanie Douthitt

Fees & Permits

Review Fee

State of Tennessee Department of
Commerce & Insurance

	Date	Units	Rate	Billed Amount
	05/23/2025	80.00	0.75	60.00
	05/29/2025	363.13	1.05	381.29
	05/21/2025	2,330.00	1.05	2,446.50
	Subtotal			2,827.79
Reimbursables subtotal				2,887.79
			Invoice total	2,887.79

19591

DATE	INVOICE NO.	COMMENT	AMOUNT	NET AMOUNT
05/21/2025		Ag Lab - Whitwell High School		1,165.00
DATE 05/21/25 VENDOR State of Tennessee Department of Commerce			TOTAL	1,165.00

19591

One Thousand One Hundred Sixty Five and no/100

05/21/25 19591 \$1,165.00

STATE OF TENNESSEE DEPARTMENT OF COMMERCE & INSU
DIV OF FIRE PREVENTION / CODES ENFORCEMENT SECTION
DAVY CROCKETT TOWER
500 JAMES ROBERTSON PARKWAY
NASHVILLE TN 37243-1162

FILE COPY XX FILE COPY

19591

DATE	INVOICE NO.	COMMENT	AMOUNT	NET AMOUNT
05/21/2025		Ag Lab - Whitwell High School		1,165.00
DATE 05/21/25 VENDOR State of Tennessee Department of Commerce			TOTAL	1,165.00

19590

DATE	INVOICE NO.	COMMENT	AMOUNT	NET AMOUNT
05/21/2025		Ag Lab - Marion County High School		1,165.00
DATE 05/21/25 VENDOR State of Tennessee Department of Commerce			TOTAL	1,165.00

19590

One Thousand One Hundred Sixty Five and no/100

05/21/25 19590 \$1,165.00

STATE OF TENNESSEE DEPARTMENT OF COMMERCE & INSU
DIV OF FIRE PREVENTION / CODES ENFORCEMENT SECTION
DAVY CROCKETT TOWER
500 JAMES ROBERTSON PARKWAY
NASHVILLE TN 37243-1162

FILE COPY XXX FILE COPY

19590

DATE	INVOICE NO.	COMMENT	AMOUNT	NET AMOUNT
05/21/2025		Ag Lab - Marion County High School		1,165.00
DATE 05/21/25 VENDOR State of Tennessee Department of Commerce			TOTAL	1,165.00

Architects' and Engineers' Plans

CONFIRMATION

Filing Type

Contact Information

Building Information

Upload

Payment

Verify

Confirmation

100%

Thank you for your Codes Enforcement submittal at TN.gov. Your confirmation details are below. An e-mail confirmation will be sent to the e-mail address you provided.

Project Number 2025-05-29-02**Confirmation Number** 3899315386**Date** 05/29/2025**Amount Due** \$355.00**Amount Paid** \$383.13**Credit Card** XXXXXXXXXXXX xxxxxxxxxxxxnull**Confirmation Details****Project Name** Greenhouse - South Pittsburg High School**Project's Buildings State Owned or Leased** No**Type of Filing** Plans Submittal**Examiner Name** MICHELLE DENNIS**Owner Name** Marion County Schools**Owner Authorized Contact Person** Sherry Prince**Owner Address Line** 204 Betsy Pack Drive**Owner City** Jasper**Owner State** TN**Owner Zip Code** 37347**Owner Phone Number** (423) 942 – 3434 Ext. 5**Owner Fax Number** -**Owner E-mail Address** sprince@mctns.net**Owner Additional E-mail Address 1** mgriffith@mctns.net**Owner Additional E-mail Address 2** -**Architect/Engineer First Name** Doug**Architect/Engineer Last Name** Caywood**Architect/Engineer Firm** Lewis Group Architects**Architect/Engineer Registration Number** 102331

TO: MARK GRIFFITH
FROM: MIKE OGDEN
SUBJECT: CONTRACT RENEWAL FOR SCHOOL INSITES
DATE: 06/26/2025
CC:

I am asking for approval for SchoolInsites annual contract renewal and payment of 18,526.00. SchoolInsites hosts our website, MarionCountySchools.org and MCTNS email service.

Thank you for your consideration.

Mike Ogden

SchoolinSites
PO Box 305
Saraland, AL 36571

Invoice

Customer No.: 128290
Invoice No.: 45393

Bill To: **Marion County Schools**
Attn: Accounts Payable
204 Betsy Drive
Jasper, TN 37347

Ship To: **Marion County Schools**
Attn: Accounts Payable
204 Betsy Pack Drive
Jasper, TN 37347

Date		Ship Via		F.O.B.		Terms	
06/26/2025		Auto- Renew		Origin		Net 45	
Purchase Order Number			Order Date	Sales Person		Our Order Number	
				Pamela Blevins			
Req	Quantity		Item Number	Description	Serial Number	Unit Price	Amount
	Shipped	B.O.					
1	1		NCS-WH-1800D	CS Hosting Period: 07/01/25 - 06/30/26 District Site		1800.00	1800.00
9	9		NCS-WH-1800S	CS Hosting Period: 07/01/25 - 06/30/26 School Site(s)		1800.00	16200.00
501	501		NCS-EM-STA1	Staff Email - \$1 E-mail boxes (annually) Period: 07/01/25 - 06/30/26		1.00	501.00
1	1		NDO-RN25-1YR	Annual Domain Renewal March 2026 - March 2027 Expiration Date: 03/14/2026 www.westigers.com		25.00	25.00
Invoice subtotal							18526.00
Invoice total							18526.00

Please Mail Payment to PO BOX 305 Saraland, AL 36571

To: Mark Griffith
From: Mike Ogden
CC: School Board
Date: 06//26/2025

Re: Aruba Wireless Licensing

I am requesting approval to renew the Aruba Wireless Licenses with Central Technologies.

Aruba provides the wireless internet access for the school district. Central Technologies won the E-rate bid and has been approved by Universal Schools and Libraries that monitor the E-rate grant.

Total cost to the school district is \$11,320.50

Respectfully,

Mike Ogden
Technology Director



We have prepared a quote for you

E-rate 2025 - Aruba

Quote # 025950
Version 1

Prepared for:

Marion County Schools

Mike Ogden
mogden@mctns.net



Products

Description		Price	Qty	Ext. Price
Q9Y59AAE	Aruba Central AP Foundation 3y Sub E-STU	\$145.00	362	\$52,490.00
R7J39A	Aruba AP-655 (US) Campus AP	\$920.00	20	\$18,400.00
RK4236BKB	StarTech.com 4-Post 42U Server Rack Cabinet, 19" Data Rack Cabinet for Computer / IT Equipment mount, Rack Server Cabinet with Casters - 4-Post 42U server rack enclosure w/ adjustable mounting depth - 2000lb (900kg) weight capacity - Network cabinet rack	\$1,750.00	2	\$3,500.00
E45RUBKIT	Rack Runway Kit	\$150.00	2	\$300.00
RACK INSTALLATION	NETWORK RACK INSTALLATION	\$390.00	2	\$780.00
E-rate Funded Portion IC	E-rate Funded Portion IC	(\$64,149.50)	1	(\$64,149.50)

Subtotal: **\$11,320.50**

▶ Statement of Work

471: 251029520
BEN: 128290
FRN: 2599040710



E-rate 2025 - Aruba

Prepared by:

Knoxville HQ

Jordan Walker
843-425-2265
jwalker@centralinc.com

Prepared for:

Marion County Schools

204 Betsy Pack Drive
Jasper, TN 37347
Mike Ogden
(423) 942-3434
mogden@mctns.net

Quote Information:

Quote #: 025950

Version: 1

Delivery Date: 07/1/2025

Expiration Date: 09/30/2025

Quote Summary

Description	Amount
Products	\$11,320.50
Total: \$11,320.50	

Knoxville HQ

Signature: _____

Name: Jordan Walker

Title: Senior Account Manager

Date: 07/1/2025

Marion County Schools

Signature: _____

Name: Mike Ogden

Date: _____



June 26, 2025

Funding Commitment Decision Letter

Funding Year 2025

Contact Information:

Mike Ogden
MARION COUNTY SCHOOL DISTRICT
204 BETSY PACK DRIVE
JASPER, TN 37347
mogden@mctns.net

FCC Form 471: 251029520

BEN: 128290

Wave: 10

Application Nickname: InternalConnections2025

Totals

Total Committed	\$64,149.50
------------------------	--------------------

What is in this letter?

Thank you for submitting your application for **Funding Year 2025 Schools and Libraries Program (E-rate) funding**. Attached to this letter, you will find the funding statuses for the FCC Form(s) 471, Services Ordered and Certification Form, that you submitted and referenced above.

The Universal Service Administrative Company (USAC) is sending this information to both the associated applicant(s) and the service provider(s) so that you can work together to complete the funding process.

Next Steps

1. Work with your service provider(s) to determine if your bills will be discounted or if you will request reimbursement from USAC after paying the full cost for the services you receive.
2. Review the [Children's Internet Protection Act \(CIPA\)](#) requirements and file the [FCC Form 486](#) (Service Confirmation and CIPA Certification Form). **The deadline to submit this form is 120 days from the date of this letter or from the service start date (whichever is later).**
3. Invoice USAC

- **If you (the applicant) are invoicing USAC:** You must pay your service provider(s) the full cost for the services you receive and file the [FCC Form 472](#), the Billed Entity Applicant Reimbursement (BEAR) Form, to invoice USAC for reimbursement of the discounted amount.
- **If your service provider(s) is invoicing USAC:** The service provider(s) must provide services, bill the applicant for the non-discounted share, and file the [FCC Form 474](#), the Service Provider Invoice (SPI) form, to invoice USAC for reimbursement for the discounted portion of costs. Every funding year, service providers must file an [FCC Form 473](#), the Service Provider Annual Certification Form, to be able to submit invoices and to receive disbursements.
- **To receive an invoice deadline extension, the applicant or service provider must request an extension on or before the last date to invoice. If you anticipate, for any reason, that invoices cannot be filed on time, USAC will grant a one-time, 120-day invoice deadline extension if timely requested.**

How to Appeal or Request a Waiver of a Decision

You can appeal or request a waiver of a decision in this letter **within 60 calendar days** of the date of this letter. Failure to meet this deadline will result in an automatic dismissal of your appeal or waiver request.

Note: The Federal Communications Commission (FCC) will not accept appeals of USAC decisions that have not first been appealed to USAC. However, if you are seeking a waiver of E-rate program rules, you must submit your request to the FCC and not to USAC. USAC is not able to waive the E-rate program rules.

- **To submit your appeal to USAC,** visit the Appeals section in the [E-rate Productivity Center \(EPC\)](#) and provide the required information. USAC will reply to your appeal submissions to confirm receipt. Visit USAC's [website](#) for additional information on submitting an appeal to USAC, including step-by-step instructions.
- **To request a waiver of the FCC's rules,** please submit it to the FCC in proceeding number CC Docket No. 02-6 using the [Electronic Comment Filing System](#) (ECFS). Include your contact information, a statement that your filing is a waiver request, identifying information, the FCC rule(s) for which you are seeking a waiver, a full description of the relevant facts that you believe support your waiver request and any related relief, and any supporting documentation.

For appeals to USAC or to the FCC, be sure to keep a copy of your entire appeal, including any correspondence and documentation, and provide a copy to the affected service provider(s).

Obligation to Pay Non-Discount Portion

Applicants are required to pay the non-discount portion of the cost of the eligible products and/or services to their service providers. Service providers are required to bill applicants for the non-discount portion of costs for the eligible products and/or services. The FCC stated that requiring applicants to pay the non-discounted share of costs ensures efficiency and accountability in the program. If using the BEAR invoicing method, the applicant must pay the service provider in full (the non-discount plus discount portion) **before** seeking reimbursement from USAC. If using the SPI invoicing method, the service provider must first bill the applicant **before** invoicing USAC.

Notice on Rules and Funds Availability

The applicants' receipt of funding commitments is contingent on their compliance with all statutory, regulatory, and procedural requirements of the Schools and Libraries Program and the FCC's rules. Applicants who have received funding commitments continue to be subject to audits and other reviews that USAC and/or the FCC may undertake to assure that committed funds are being used in accordance with such requirements. USAC may be required to reduce or cancel funding commitments that were not issued in accordance with such requirements, whether due to action or inaction of USAC, the applicant, or the service provider. USAC, and other appropriate authorities (including but not limited to the FCC), may pursue enforcement actions and other means of recourse to collect improperly disbursed funds.

Funding Commitment Decision Overview

Funding Year 2025

Application Comments for FCC Form 471: #251029520

The Address associated with BEN 41345 JASPER MIDDLE SCHOOL has been changed from 601 Elm Ave to 15 Hwy 150 in accordance with applicant supplied documentation. <><><><><>
The Address associated with BEN 16065102 MARION ACADEMY has been changed from 720 BETSY PACK DRIVE to 601 Elm Ave in accordance with applicant supplied documentation.
<><><><><> BEN 17034315 Jasper Middle School has been removed from the FCC Form 471 application at the request of the applicant.

Funding Commitment Decision Overview

Funding Request Number (FRN)	Service Provider Name	Amount Requested	Amount Committed	Status
2599040710	Central Knox Inc	\$64,149.50	\$64,149.50	Funded

FRN 2599040710	Service Type Internal Connections	Status Funded
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Dollars Committed			
Monthly Cost		One-time Cost	
Months of Service	12		
Total Eligible Recurring Charges	\$0.00	Total Eligible One Time Charges	\$75,470.00
Total Pre-discount Charges		\$75,470.00	
Discount Rate		85.00%	
Committed Amount		\$64,149.50	

Dates		Service Provider and Contract Information	
Service Start Date	7/1/2025	Service Provider	Central Knox Inc
Contract Expiration Date	9/30/2026	SPIN (498ID)	143035655
Contract Award Date	4/4/2024	Contract Number	68595
Service Delivery Deadline	9/30/2026	Account Number	
Expiration Date (All Extensions)		Establishing FCC Form 470	210000292

Consultant Information	
Consultant Name	
Consultant's Employer	
CRN	

Funding Commitment Decision Comments

MR1: In consultation with the applicant, BEN 17034315 Jasper Middle School has been removed from FRN 2599040710 Line Item Number (s) 2599040710.001, 2599040710.002, and 2599040710.003 as a recipients of service at the request of the applicant.

Marion County Department of Education

Request for Disposal / Removal of Equipment

Do not list items with values of \$250.00 or greater. Those items must be declared as "surplus property" by the board. Make a separate request for those in writing to the Program Director and / or Director of Schools. Forward all request to Inventory Asset Manager.

Item	Serial Number - or other identifying features	Funding Source	State Tag# (if applicable)	Estimated Current Value	Condition	Recommended Method of Disposal	Recipient / Location *	Date Moved
Old Promethian Board (hanging on wall)	Hanging on Wall			\$ -	dilapidated	recycle	Rm 134	
Old Promethian Board	Hanging on Wall			\$ -	dilapidated	recycle	R10 Hum	
				\$ -	dilapidated	recycle		
				\$ -	dilapidated	recycle		
				\$ -	dilapidated	recycle		
				\$ -	dilapidated	recycle		
				\$ -	dilapidated	recycle		
				\$ -	dilapidated	recycle		

Notes: Asset tags on back cannot access until taken down

Sarah Ziegler
 Director of Program
 10-17-25
 Date

M. Smith
 Director of Schools
 Date

Chairman of the Board
 Date

Marion County Schools Transportation Bus Zones

1. South Pittsburg Bus Transportation Zone

- A. Hwy 72 north beginning at the Alabama/Tennessee State lines covering Richard City area
- B. Covering Highway 156 Thru New Hope to Macedonia Church Road
- C. Long Island Road to the Alabama State line at Brandy Hills Estate.
- D. Marion/ Franklin County line on South Pittsburg Mountain West on Hwy 150.
- E. Orme Mountain Road to Orme Depot from Hwy 150.
- F. Sweden Cove Road west to John Raulston Property
- G. Battle Creek to the foot of Monteagle Mountain
- H. Right side of Hwy 64/ 72 east thru Kimball from South Pittsburg to Long's Grocery,

2. Jasper Bus Transportation Zone

- A. Southwest on Hwy 72/64 from Jasper toward Kimball picking up the right side of road to Kimball Cove Road turn around and proceed back toward Jasper picking up the right side of road after Long's Grocery back to Jasper.
- B. Highway 41,72, 64 east to the Marion /Hamilton County Line
- C. Hwy 134 to the Marion/Georgia State line thru Whitside
- D. Hwy 27 (R.A Griffith Highway) north to the South Entrance to Ketner Mill
- E. Hwy 41 across Jasper Mountain to White City at the Marion, Grundy line.
- F. Highway 28 south from Wiley Ross Road, John Miller Hill
- G. South on Valley View Highway from the TDOT Garage above Sequatchie, Tennessee.
- H. South on R.A. Griffith Highway where Kenter Mill Lane meets Highway 27 (R.A. Griffith Highway)

3. Whitwell Bus Transportation Zone

- A. All areas south of the Sequatchie/Marion County line on Old Dunlap

Highway, Alvin York Highway, Highway 28

B. All areas east of the Grundy/ Marion County line (Whitwell Mountain) on Highway 108

C. West on Highway 283 from the Hamilton/ Marion County line at River Canyon Road

D. North on Valley View Highway from the TDOT Garage

E. North of Wiley Ross Road on the right of Highway 28 F. North on R.A. Griffith Highway, from Ketner Mill Lane (south entrance meets R. A Griffith Highway (Highway 28)

4. Monteagle Mountain Bus Zone.

A. Monteagle highway 41A to the Franklin/ Marion County Line

B. Highway 156 east to Marion/ Franklin County line at Franklin Forest.

C. Hwy 41 east toward Tracy City to Ingram Cliff Road.

D. (9-12 Monteagle students will be picked up at MES for transportation to SPHS daily

******The above is Marion County Transportation Bus Zones and shall not be construed that every road in a zone area will be covered daily. Individual routes may be modified for changes within a bus zone.**

****** Marion County School Buses will not be routed over a road/street that is not maintained by federal, state, county, or city government. Roads closed to the public or gated drives will not be served. Dead end roads or streets that do not have an adequate cul-de sac for a bus to turn safely (50-foot radius min.) will not be serviced. Any dead-end roads or streets currently serviced will be "grandfather "in as long as needed. If there becomes a non- need, then road or street will lose "grandfather" status.**

Subject: July Agenda

From: Heath Grider <hgrider@mctns.net>

To: Ruby Gamble <rgamble@mctns.net>

Date: Tuesday, 07/01/2025 2:34 PM

This needs added to next agenda:

✓ **Curt Bureau - Nonfaculty Paid Head Coach - Middle School Baseball**

Heath Grider

Assistant Principal \ Athletic Director

South Pittsburg High School

717 Elm Avenue \ South Pittsburg, TN 37380

Phone: (423) 837-7561

P

Non-Fac. Paid

MG

Subject: Board Approval

From: Teena Casseday <tcasseday@mctns.net>

To: Ruby Gamble <rgamble@mctns.net>, Rebecca Castle <rcastle@mctns.net>

Date: Monday, 06/23/2025 8:41 AM

*~~Kaitlynn~~ Rollins - Assistant Softball Coach - non faculty paid - may already be approved at middle school

*non-fac. Paid


6.24.25

Subject: July Board Agenda

From: Larry Ziegler <lziegler@mctns.net>

To: Ruby Ledford <rubyledford@mctns.net>

Date: Tuesday, 07/08/2025 6:09 AM

Mrs. Ruby,

Requesting to add ~~Ken~~ Hertz to the Board Agenda as Head Coach of the ~~Cross Country~~ Team. He will be a ~~volunteer/non-faculty~~ coach.

Sincerely,

Larry Ziegler
Principal
Marion County High School



7-8-25

* Non-Fac. Vol.



Lady Warriors Softball 2025-2026 Schedule

Date	Junior Varsity	Varsity	Opponent	Location
August				
Saturday August 9th	TBD	TBD	SVC Playday	Jasper
Monday August 11th	7:00	5:00	Sequatchie County	Sequatchie County
Tuesday August 12th	None	6:00	Grundy County	Jasper
Thursday August 14th	7:00	5:00	Sequatchie County	Jasper
Tuesday August 19th	7:30	5:30	Kimball Christian	Kimball Park
Monday August 25th	7:30	5:30	South Pittsburg	South Pittsburg
Tuesday August 26th	7:00	5:00	Whitwell	Jasper
September				
Tuesday September 2nd	None	6:00	Grundy County	Grundy County
Monday September 8th	7:30	5:30	Bledsoe County	Jasper
Tuesday September 9th	7:00	5:00	Whitwell	Whitwell
Wednesday September 10th	7:30	5:30	South Pittsburg	Jasper
Saturday September 13th	TBA	None	SVC Junior Varsity Tournament	Kimball Park
Monday September 15th	7:30	5:30	Bledsoe County	Bledsoe County
Monday September 22nd	7:30	5:30	Kimball Christian	Jasper
Thursday September 25th	None	TBA	SVC Conference Tournament	Jasper
Saturday September 27th	None	TBA	SVC Conference Tournament	Jasper

Home	Away
------	------

Principal: Dr. Heath Thacker
Assistant Principal: Ms. Kasey Woodlee

Head Softball Coach: Hannah Morrison
Assistant Softball Coach:
Athletic Director: Kasey Woodlee

W H I T W E L L T I G E R S

2 0 2 5

VS. HUNT LAND
AUGUST 22, 2025

AT BLEDSOE COUNTY
AUGUST 29, 2025

VS. MARION COUNTY
SEPTEMBER 5, 2025

AT GRUNDY COUNTY
SEPTEMBER 12, 2025

VS. LOOKOUT VALLEY
SEPTEMBER 19, 2025

AT COPPER BASIN
SEPTEMBER 26, 2025

VS. MIDWAY
OCTOBER 3, 2025

VS. SALE CREEK
OCTOBER 10, 2025

AT JO BYRNS
OCTOBER 23, 2025

AT SOUTH PITTSBURG
OCTOBER 31, 2025

7:00 PM LOCAL TIME ZONES

Whitwell High School Volleyball 2025 Schedule

Date	Opponent	Location	Times
August 19	South Pittsburg	Home	4:30, 5:30
August 20	North Jackson	Home	4:30, 5:30
August 21	Sale Creek	Away	4:00, 5:00
August 26	Bledsoe	Away	5:00, 6:00
September 2	Marion County	Away	4:30, 5:30
September 3	North Jackson	Away	4:30, 5:30
September 4	Grundy	Home	4:00, 5:00
September 8	Lookout Valley	Away	5:00, 6:00
September 9	Richard Hardy	Home	4:00, 5:00
September 11	South Pittsburg	Away	4:30, 5:30
September 16	Sale Creek	Home	4:00, 5:00
September 18	Bledsoe	Home	5:00, 6:00
September 20	Coffee Co. Tournament	Coffee County HS	Varsity Only TBD
September 25	Marion County	Home	4:30, 5:30
September 29	Lookout Valley	Home	5:00, 6:00
September 30	Grundy	Away	4:00, 5:00
October 2	Richard Hardy	Away	4:00, 5:00
October 6-7	District Tournament	South Pittsburg	TBD