

September 07, 2021

Pat McGuinness  
RK Occupational & Environmental Analysis, Inc  
401 St. James Ave  
Phillipsburg, NJ 08865

RE: Project: CALIFON SCHOOL DISTRICT 8/20  
Pace Project No.: 70185495

Dear Pat McGuinness:

Enclosed are the analytical results for sample(s) received by the laboratory on August 26, 2021. The results relate only to the samples included in this report. Results reported herein conform to the applicable TNI/NELAC Standards and the laboratory's Quality Manual, where applicable, unless otherwise noted in the body of the report.

The test results provided in this final report were generated by each of the following laboratories within the Pace Network:

- Pace National - Mt. Juliet

If you have any questions concerning this report, please feel free to contact me.

Sincerely,



Lea Sherman  
lea.sherman@pacelabs.com  
(631)694-3040  
Project Manager

Enclosures



## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.

## CERTIFICATIONS

Project: CALIFON SCHOOL DISTRICT 8/20  
Pace Project No.: 70185495

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### **Pace Analytical Services National**

12065 Lebanon Road, Mt. Juliet, TN 37122

Alabama Certification #: 40660

Alaska Certification #: 17-026

Arizona Certification #: AZ0612

Arkansas Certification #: 88-0469

California Certification #: 2932

Canada Certification #: 1461.01

Colorado Certification #: TN00003

Connecticut Certification #: PH-0197

DOD Certification #: #1461.01

EPA# TN00003

Florida Certification #: E87487

Georgia DW Certification #: 923

Georgia Certification: NELAP

Idaho Certification #: TN00003

Illinois Certification #: 200008

Indiana Certification #: C-TN-01

Iowa Certification #: 364

Kansas Certification #: E-10277

Kentucky UST Certification #: 16

Kentucky Certification #: 90010

Louisiana Certification #: AI30792

Louisiana DW Certification #: LA180010

Maine Certification #: TN0002

Maryland Certification #: 324

Massachusetts Certification #: M-TN003

Michigan Certification #: 9958

Minnesota Certification #: 047-999-395

Mississippi Certification #: TN00003

Missouri Certification #: 340

Montana Certification #: CERT0086

Nebraska Certification #: NE-OS-15-05

Nevada Certification #: TN-03-2002-34

New Hampshire Certification #: 2975

New Jersey Certification #: TN002

New Mexico DW Certification

New York Certification #: 11742

North Carolina Aquatic Toxicity Certification #: 41

North Carolina Drinking Water Certification #: 21704

North Carolina Environmental Certificate #: 375

North Dakota Certification #: R-140

Ohio VAP Certification #: CL0069

Oklahoma Certification #: 9915

Oregon Certification #: TN200002

Pennsylvania Certification #: 68-02979

Rhode Island Certification #: LAO00356

South Carolina Certification #: 84004

South Dakota Certification

Tennessee DW/Chem/Micro Certification #: 2006

Texas Mold Certification #: LAB0152

Texas Certification #: T 104704245-17-14

USDA Soil Permit #: P330-15-00234

Utah Certification #: TN00003

Vermont Dept. of Health: ID# VT-2006

Virginia Certification #: VT2006

Virginia Certification #: 460132

Washington Certification #: C847

West Virginia Certification #: 233

Wisconsin Certification #: 998093910

Wyoming UST Certification #: via A2LA 2926.01

A2LA-ISO 17025 Certification #: 1461.01

A2LA-ISO 17025 Certification #: 1461.02

AIHA-LAP/LLC EMLAP Certification #:100789

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### SAMPLE ANALYTE COUNT

Project: CALIFON SCHOOL DISTRICT 8/20

Pace Project No.: 70185495

| Lab ID      | Sample ID    | Method    | Analysts | Analytes Reported | Laboratory |
|-------------|--------------|-----------|----------|-------------------|------------|
| 70185495001 | RK-082021-01 | EPA 200.8 | LAT      | 2                 | PAN        |
| 70185495002 | RK-082021-02 | EPA 200.8 | LAT      | 2                 | PAN        |
| 70185495003 | RK-082021-03 | EPA 200.8 | LAT      | 2                 | PAN        |
| 70185495004 | RK-082021-04 | EPA 200.8 | LAT      | 2                 | PAN        |
| 70185495005 | RK-082021-05 | EPA 200.8 | LAT      | 2                 | PAN        |
| 70185495006 | RK-082021-06 | EPA 200.8 | LAT      | 2                 | PAN        |

PAN = Pace National - Mt. Juliet

### REPORT OF LABORATORY ANALYSIS

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## ANALYTICAL RESULTS

Project: CALIFON SCHOOL DISTRICT 8/20  
Pace Project No.: 70185495

| <b>Sample: RK-082021-01</b> |                 | <b>Lab ID: 70185495001</b>                                                           | Collected: 08/20/21 07:58 |    | Received: 08/26/21 19:20 |                | Matrix: Drinking Water |      |
|-----------------------------|-----------------|--------------------------------------------------------------------------------------|---------------------------|----|--------------------------|----------------|------------------------|------|
| Parameters                  | Results         | Units                                                                                | Report Limit              | DF | Prepared                 | Analyzed       | CAS No.                | Qual |
| <b>Metals (ICPMS) 200.8</b> |                 | Analytical Method: EPA 200.8 Preparation Method: 180.1<br>Pace National - Mt. Juliet |                           |    |                          |                |                        |      |
| Copper                      | <b>105</b>      | ug/L                                                                                 | 1.00                      | 1  | 09/02/21 12:34           | 09/03/21 01:37 | 7440-50-8              |      |
| Lead                        | <b>&lt;2.00</b> | ug/L                                                                                 | 2.00                      | 1  | 09/02/21 12:34           | 09/03/21 01:37 | 7439-92-1              |      |

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## ANALYTICAL RESULTS

Project: CALIFON SCHOOL DISTRICT 8/20  
Pace Project No.: 70185495

| Sample: RK-082021-02        |         | Lab ID: 70185495002                                                                  | Collected: 08/20/21 08:01 | Received: 08/26/21 19:20 | Matrix: Drinking Water |                |           |      |
|-----------------------------|---------|--------------------------------------------------------------------------------------|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters                  | Results | Units                                                                                | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| <b>Metals (ICPMS) 200.8</b> |         | Analytical Method: EPA 200.8 Preparation Method: 180.1<br>Pace National - Mt. Juliet |                           |                          |                        |                |           |      |
| Copper                      | 138     | ug/L                                                                                 | 1.00                      | 1                        | 09/02/21 12:34         | 09/03/21 01:48 | 7440-50-8 |      |
| Lead                        | <2.00   | ug/L                                                                                 | 2.00                      | 1                        | 09/02/21 12:34         | 09/03/21 01:48 | 7439-92-1 |      |

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## ANALYTICAL RESULTS

Project: CALIFON SCHOOL DISTRICT 8/20  
Pace Project No.: 70185495

| <b>Sample: RK-082021-03</b> |         | <b>Lab ID: 70185495003</b>                                                           | Collected: 08/20/21 08:02 |    | Received: 08/26/21 19:20 |                | Matrix: Drinking Water |      |
|-----------------------------|---------|--------------------------------------------------------------------------------------|---------------------------|----|--------------------------|----------------|------------------------|------|
| Parameters                  | Results | Units                                                                                | Report Limit              | DF | Prepared                 | Analyzed       | CAS No.                | Qual |
| <b>Metals (ICPMS) 200.8</b> |         | Analytical Method: EPA 200.8 Preparation Method: 180.1<br>Pace National - Mt. Juliet |                           |    |                          |                |                        |      |
| Copper                      | 129     | ug/L                                                                                 | 1.00                      | 1  | 09/02/21 12:34           | 09/03/21 01:52 | 7440-50-8              |      |
| Lead                        | <2.00   | ug/L                                                                                 | 2.00                      | 1  | 09/02/21 12:34           | 09/03/21 01:52 | 7439-92-1              |      |

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## ANALYTICAL RESULTS

Project: CALIFON SCHOOL DISTRICT 8/20

Pace Project No.: 70185495

| Sample: RK-082021-04        |         | Lab ID: 70185495004                                                                  | Collected: 08/20/21 08:09 |    | Received: 08/26/21 19:20 |                | Matrix: Drinking Water |      |
|-----------------------------|---------|--------------------------------------------------------------------------------------|---------------------------|----|--------------------------|----------------|------------------------|------|
| Parameters                  | Results | Units                                                                                | Report Limit              | DF | Prepared                 | Analyzed       | CAS No.                | Qual |
| <b>Metals (ICPMS) 200.8</b> |         | Analytical Method: EPA 200.8 Preparation Method: 180.1<br>Pace National - Mt. Juliet |                           |    |                          |                |                        |      |
| Copper                      | 161     | ug/L                                                                                 | 1.00                      | 1  | 09/02/21 12:34           | 09/03/21 01:55 | 7440-50-8              |      |
| Lead                        | <2.00   | ug/L                                                                                 | 2.00                      | 1  | 09/02/21 12:34           | 09/03/21 01:55 | 7439-92-1              |      |

## REPORT OF LABORATORY ANALYSIS

## ANALYTICAL RESULTS

Project: CALIFON SCHOOL DISTRICT 8/20  
Pace Project No.: 70185495

| <b>Sample: RK-082021-05</b> |                 | <b>Lab ID: 70185495005</b>                                                           | Collected: 08/20/21 08:13 |    | Received: 08/26/21 19:20 |                | Matrix: Drinking Water |      |
|-----------------------------|-----------------|--------------------------------------------------------------------------------------|---------------------------|----|--------------------------|----------------|------------------------|------|
| Parameters                  | Results         | Units                                                                                | Report Limit              | DF | Prepared                 | Analyzed       | CAS No.                | Qual |
| <b>Metals (ICPMS) 200.8</b> |                 | Analytical Method: EPA 200.8 Preparation Method: 180.1<br>Pace National - Mt. Juliet |                           |    |                          |                |                        |      |
| Copper                      | <b>88.6</b>     | ug/L                                                                                 | 1.00                      | 1  | 09/02/21 12:34           | 09/03/21 01:59 | 7440-50-8              |      |
| Lead                        | <b>&lt;2.00</b> | ug/L                                                                                 | 2.00                      | 1  | 09/02/21 12:34           | 09/03/21 01:59 | 7439-92-1              |      |

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## ANALYTICAL RESULTS

Project: CALIFON SCHOOL DISTRICT 8/20  
Pace Project No.: 70185495

|                      |       |                                                                                      |       |                           |                |                          |           |                        |      |
|----------------------|-------|--------------------------------------------------------------------------------------|-------|---------------------------|----------------|--------------------------|-----------|------------------------|------|
| Sample: RK-082021-06 |       | Lab ID: 70185495006                                                                  |       | Collected: 08/20/21 08:18 |                | Received: 08/26/21 19:20 |           | Matrix: Drinking Water |      |
| Parameters           |       | Results                                                                              | Units | Report Limit              | DF             | Prepared                 | Analyzed  | CAS No.                | Qual |
| Metals (ICPMS) 200.8 |       | Analytical Method: EPA 200.8 Preparation Method: 200.2<br>Pace National - Mt. Juliet |       |                           |                |                          |           |                        |      |
| Copper               | 243   | ug/L                                                                                 | 1.00  | 1                         | 09/03/21 06:44 | 09/04/21 10:17           | 7440-50-8 |                        |      |
| Lead                 | <2.00 | ug/L                                                                                 | 2.00  | 1                         | 09/03/21 06:44 | 09/04/21 10:17           | 7439-92-1 |                        |      |

## REPORT OF LABORATORY ANALYSIS

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## QUALITY CONTROL DATA

Project: CALIFON SCHOOL DISTRICT 8/20  
Pace Project No.: 70185495

QC Batch: 1733557 Analysis Method: EPA 200.8  
QC Batch Method: 180.1 Analysis Description: Metals (ICPMS) 200.8  
Laboratory: Pace National - Mt. Juliet  
Associated Lab Samples: 70185495001, 70185495002, 70185495003, 70185495004, 70185495005

METHOD BLANK: R3699900-1 Matrix: Drinking Water  
Associated Lab Samples: 70185495001, 70185495002, 70185495003, 70185495004, 70185495005

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Copper    | ug/L  | <1.00        | 1.00            | 09/03/21 01:30 |            |
| Lead      | ug/L  | <2.00        | 2.00            | 09/03/21 01:30 |            |

LABORATORY CONTROL SAMPLE: R3699900-2

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Copper    | ug/L  | 50.0        | 48.8       | 97.6      | 85.0-115     |            |
| Lead      | ug/L  | 50.0        | 49.1       | 98.1      | 85.0-115     |            |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: R3699900-3 R3699900-4

| Parameter | Units | 70185495001 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD  | Qual |
|-----------|-------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|------|------|
| Copper    | ug/L  | 105                | 50.0           | 50.0            | 148       | 151        | 85.9     | 91.6      | 70.0-130     | 1.90 |      |
| Lead      | ug/L  | ND                 | 50.0           | 50.0            | 47.4      | 46.2       | 94.9     | 92.4      | 70.0-130     | 2.62 |      |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

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### QUALITY CONTROL DATA

Project: CALIFON SCHOOL DISTRICT 8/20  
Pace Project No.: 70185495

|                  |         |                       |                            |
|------------------|---------|-----------------------|----------------------------|
| QC Batch:        | 1733984 | Analysis Method:      | EPA 200.8                  |
| QC Batch Method: | 200.2   | Analysis Description: | Metals (ICPMS) 200.8       |
|                  |         | Laboratory:           | Pace National - Mt. Juliet |

Associated Lab Samples: 70185495006

METHOD BLANK: R3700425-1 Matrix: Drinking Water  
Associated Lab Samples: 70185495006

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Copper    | ug/L  | <1.00        | 1.00            | 09/04/21 09:49 |            |
| Lead      | ug/L  | <2.00        | 2.00            | 09/04/21 09:49 |            |

LABORATORY CONTROL SAMPLE: R3700425-3

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Copper    | ug/L  | 50.0        | 49.0       | 98.0      | 85.0-115     |            |
| Lead      | ug/L  | 50.0        | 44.6       | 89.2      | 85.0-115     |            |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: R3700425-4 R3700425-5

| Parameter | Units | L1396447-60 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD  | Qual |
|-----------|-------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|------|------|
| Copper    | ug/L  | 286                | 50.0           | 50.0            | 324       | 331        | 76.5     | 90.5      | 70.0-130     | 2.14 |      |
| Lead      | ug/L  | ND                 | 50.0           | 50.0            | 46.2      | 46.7       | 92.5     | 93.5      | 70.0-130     | 1.08 |      |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

### REPORT OF LABORATORY ANALYSIS

## QUALIFIERS

Project: CALIFON SCHOOL DISTRICT 8/20  
Pace Project No.: 70185495

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### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Reported results are not rounded until the final step prior to reporting. Therefore, calculated parameters that are typically reported as "Total" may vary slightly from the sum of the reported component parameters.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

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## QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: CALIFON SCHOOL DISTRICT 8/20  
Pace Project No.: 70185495

| Lab ID      | Sample ID    | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|-------------|--------------|-----------------|----------|-------------------|------------------|
| 70185495001 | RK-082021-01 | 180.1           | 1733557  | EPA 200.8         | 1733557          |
| 70185495002 | RK-082021-02 | 180.1           | 1733557  | EPA 200.8         | 1733557          |
| 70185495003 | RK-082021-03 | 180.1           | 1733557  | EPA 200.8         | 1733557          |
| 70185495004 | RK-082021-04 | 180.1           | 1733557  | EPA 200.8         | 1733557          |
| 70185495005 | RK-082021-05 | 180.1           | 1733557  | EPA 200.8         | 1733557          |
| 70185495006 | RK-082021-06 | 200.2           | 1733984  | EPA 200.8         | 1733984          |

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# CHAIN-OF-CUSTODY Analytical Request Document

Chain-of-Custody is a LEGAL DOCUMENT - Complete all relevant fields

Billing Information:

Company: **RK Occup. & Env Analysis, Inc**

Address: 401 St James Avenue  
Phillipsburg, NJ 08855

Report To: **PD McGuinness**

Copy To:

Customer Project Name/Number:

**Califon School District**

Phone: 908-454-6316

Email: pdmcguinness@enter.net

Collected By (print):

**PD McGuinness**

Collected By (signature):

Turnaround Date Required:

**std results**

Rush: [ ] Same Day [ ] Next Day

[ ] 2 Day [ ] 3 Day [ ] 4 Day [ ] 5 Day

(Expedite Charges Apply)

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Site Collection Info/Address:

Email To: pdmcguinness@enter.net

State: NJ /

County/City:

Time Zone Collected:

[ ] PT [ ] MT [ ] CT [ ] ET

Compliance Monitoring?

[ ] Yes [ ] No

DW PWS ID #:

DW Location Code:

Immediately Packed on Ice:

[ ] Yes [ ] No

Field Filtered (if applicable):

[ ] Yes [ ] No

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Site Collection Info/Address:

Email To: pdmcguinness@enter.net

State: NJ /

County/City:

Time Zone Collected:

[ ] PT [ ] MT [ ] CT [ ] ET

Compliance Monitoring?

[ ] Yes [ ] No

DW PWS ID #:

DW Location Code:

Immediately Packed on Ice:

[ ] Yes [ ] No

Field Filtered (if applicable):

[ ] Yes [ ] No

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Site Collection Info/Address:

Email To: pdmcguinness@enter.net

State: NJ /

County/City:

Time Zone Collected:

[ ] PT [ ] MT [ ] CT [ ] ET

Compliance Monitoring?

[ ] Yes [ ] No

DW PWS ID #:

DW Location Code:

Immediately Packed on Ice:

[ ] Yes [ ] No

Field Filtered (if applicable):

[ ] Yes [ ] No

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Site Collection Info/Address:

Email To: pdmcguinness@enter.net

State: NJ /

County/City:

Time Zone Collected:

[ ] PT [ ] MT [ ] CT [ ] ET

Compliance Monitoring?

[ ] Yes [ ] No

DW PWS ID #:

DW Location Code:

Immediately Packed on Ice:

[ ] Yes [ ] No

Field Filtered (if applicable):

[ ] Yes [ ] No

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Site Collection Info/Address:

Email To: pdmcguinness@enter.net

State: NJ /

County/City:

Time Zone Collected:

[ ] PT [ ] MT [ ] CT [ ] ET

Compliance Monitoring?

[ ] Yes [ ] No

DW PWS ID #:

DW Location Code:

Immediately Packed on Ice:

[ ] Yes [ ] No

Field Filtered (if applicable):

[ ] Yes [ ] No

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Site Collection Info/Address:

Email To: pdmcguinness@enter.net

State: NJ /

County/City:

Time Zone Collected:

[ ] PT [ ] MT [ ] CT [ ] ET

Compliance Monitoring?

[ ] Yes [ ] No

DW PWS ID #:

DW Location Code:

Immediately Packed on Ice:

[ ] Yes [ ] No

Field Filtered (if applicable):

[ ] Yes [ ] No

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Date Collected 20-Aug-21  
Sample Collected by PD McGuinness

Califon School  
Califon Board of Education

Name of Building  
Building Owner[illegible]

**1st:** First Draw sample collected after water sat in pipe between 8 and 18 hours

**FL:** Water flushed through tap for at least 2 minutes

<: means Not Detected at or above the Reliability Detection Limit (RDL) of 0.0020 mg/L for Lead.

W0#: 70185495

PM: LS1 Due Date: 09/03/21

CLIENT: RKOE

