## THATCHER HIGH SCHOOL Arizona High School Athlete Education- AZPREPS365

In accordance with article 14.14 of the AIA Bylaws, all student athletes shall complete the Brainbook online concussion education course. All student athletes shall complete the course prior to participation in practice or competition. Note: <u>The Brainbook online concussion education course must be</u> <u>completed by a student athlete only once.</u>

#### https://academy.azpreps365.com/



<u>Thatcher High School participation/athletic check list</u>: **ALL** of these <u>forms</u> and <u>fees</u> need to be turned in before your student athlete can participate in any sport.

- □ AIA Annual Preparticipation physical form (6 pages)
- □ AIA Mild Traumatic Brain Injury (MTBI)/Concussion Annual Statement and Acknowledgment Form (1 page)
- □ AIA Consent to Treat Form (1 page)
- □ THS Insurance form (1 page)
- THS Parent Permission for School Sponsored Activity and Consent to Medical Treatment (1 page)
- THS Participation in Sports and Athletic Events Waiver, Release, and Assumption of Risk Form. (1 page)
- □ THS Student/Parent Handbook (1 page)
- □ THS Student/Athlete Parent Transport Form (1 page)
- □ THS FEES paid (THS bookstore or THS District Office)
- □ AIA Brainbook
- □ AIA Opioid Education

\*\* If your student transferred from another Arizona High School and played a sport please make sure that you contact the Athletic Director as soon as possible 928-348-7274. Please do not wait for your student's sport season.





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## **2022-23 ANNUAL PREPARTICIPATION PHYSICAL EVALUATION**

(The parent or guardian should fill out this form with assistance from the student-athlete) Exam Date: \_\_

Name:				In case of e	emergency conta	ct:	
Home Address:					Name:		
Phone:				Relationshi	p:		
	e of Birth:				Phone (Ho	me):	
-	e:					ork):	
	nder:						
	ıde:					<u> ):</u>	
	ool:				Name:		
	ort(s): sonal Physician:				Relationship:		
	spital Preference:				Phone (Home):		
				)	Phone (Wo	ork):	
Exp	olain "Yes" answers on the	e following page.			Phone (Cell):		
	cle questions you don't kn					.,	
							Y N
1)	Has a doctor ever denied	d or restricted yo	ur participation in sp	orts for a	any reason?		
2)	Do you have an ongoing	medical conditio	onal (like diabetes o	r asthma)	ś		
3)	Are you currently taking					licines or	
-1	supplements? (Please spe	,	• • •				
Δ						· · · · · · · · · · · · · · · · · · ·	
4)	Do you have allergies to	-	<b>.</b> .				
	(Please specify):						
5)	Does your heart race or	skip beats during	exercise?				
6)	Has a doctor ever told ye	ou that you have	(check all that apply	y):			
	High Blood Pressure	A Heart Murm	ur High Chole	esterol	A Heart	Infection	
7)	Have you ever spent the	night in a hospite	alš				
8)	Have you ever had surge	•					
9)	Have you ever had an in		cle/liggment tear to	ndinitie	etc.) that cau	used	
1	you to miss a practice or		•		-		
101		-					
10)	<ul><li>10) Have you had any broken/fractured bones or dislocated joints? (If yes, check affected area in the box below in question 11):</li></ul>						
11)	Have you had a bone/jo	oint injury that rea	quired X-rays, MRI, (	CT, surge	ry, injections	, rehabilitation	
	physical therapy, a brace	e, a cast or crutcl	hes? (If yes, check a	ffected a	rea in the bo	ox below):	
	Head	Neck	Shoulder	Upp	er Arm	Elbow	Forearm
	Hand/Fingers	Chest	Upper Back	Low	er Back	Hip	Thigh
	Knee	Calf/Shin	Ankle	Foot	r/Toes	·	Ū.
			/		,		





Y Ν 12) Have you ever had a stress fracture? 13) Have you ever been told that you have, or have you had an X-ray for atlantoaxial (neck) instability? 14) Do you regularly use a brace or assistive device? 15) Has a doctor told you that you have asthma or allergies? 16) Do you cough, wheeze or have difficulty breathing during or after exercise? 17) Is there anyone in your family who has asthma? 18) Have you ever used an inhaler or taken asthma medication? 19) Were you born without, are you missing, or do you have a non-functioning kidney, eye, testicle or any other organ? 20) Have you had infectious mononucleosis (mono) within the last month? 21) Do you have any rashes, pressure sores or other skin problems? 22) Have you had a herpes skin infection? 23) Have you ever had an injury to your face, head, skull or brain (including a concussion, confusion, memory loss or headache from a hit to your head, having your "bell rung" or getting "dinged")? 24) Have you ever had a seizure? 25) Have you ever had numbness, tingling or weakness in your arms or legs after being hit, falling, stingers or burners? 26) While exercising in the heat, do you have severe muscle cramps or become ill? 27) Has a doctor told you that you or someone in your family has sickle cell trait or sickle cell disease? 28) Have you ever been tested for sickle cell trait? 29) Have you had any problems with your eyes or vision? 30) Do you wear glasses or contact lenses? 31) Do you wear protective eyewear, such as goggles or a face shield? 32) Are you happy with your weight? 33) Are you trying to gain or lose weight? 34) Has anyone recommended you change your weight or eating habits? 35) Do you limit or carefully control what you eat? 36) Do you have any concerns that you would like to discuss with a doctor? Females Only **Explain** "Yes" Answers Here Υ Ν 37) Have you ever had a menstrual period? 38) How old were you when you had your first menstrual period? 39) How many periods have you had in the last year?





Y

Ν

## 2022-23 ANNUAL PREPARTICIPATION PHYSICAL EXAMINATION

The physician should fill out this form with assistance from the parent or guardian.)

Student Name: \_

Date of Birth: \_\_\_\_\_

### Patient History Questions: Please Tell Me About Your Child...

- 1) Has your child fainted or passed out DURING or AFTER exercise, emotion or startle?
- 2) Has your child ever had extreme shortness of breath during exercise?
- 3) Has your child had extreme fatigue associated with exercise (different from other children)?
- 4) Has your child ever had discomfort, pain or pressure in his/her chest during exercise?
- 5) Has a doctor ever ordered a test for your child's heart?
- 6) Has your child ever been diagnosed with an unexplained seizure disorder?
- 7) Has your child ever been diagnosed with exercise-induced asthma not well controlled with medication?

#### Explain "Yes" Answers Here

## COVID-19...

		Y	Ν
1)	Has your child been diagnosed with COVID-19?		
	1a) If yes, is your child still having symptoms from their COVID-19 infection?		
2)	Was your child hospitalized as a result for complications of COVID-19?		
3)	Has your child been diagnosed with Multi-Inflammatory Syndrome in Children (MIS-C)?		
4)	Did your child have any special tests ordered for their heart or lungs or were referred to a heart specialist (cardiologist) to be cleared to return to sports?		
5)	Has your child returned back to full participation in sports?		
6)	Has your child had direct or known exposure to someone diagnosed with COVID-19 in the past 3 months?		
	6a) Was your child tested for COVID-19?		
7)	Did your child receive the COVID-19 vaccine?		
	7a) What was the manufacturer of the vaccine?		
	7b) Date of vaccination(s)		

## Explain "Yes" Answers Here





#### Patient Health Questionnaire Version 4 (PHQ-4)

Over the last two weeks, how often have ve	w been bethered I	av any of the follow	na problems? (sirele r		
Over the last two weeks, how often have you been bothered by any of the following problems? (circle responses)					
	Not At All	Several Days	Over Half The Days	Nearly Every Day	
Feeling nervous, anxious, or on edge	0	1	2	3	
Not being to stop or control worrying	0	1	2	3	
Little interest or pleasure in doing things	0	1	2	3	
Feeling down, depressed, or hopeless	0	1	2	3	

(A sum of  $\geq$  3 is considered positive on either subscale [questions 1 and 2, or questions 3 and 4] for screening purposes.)

If you score a sum of 3 or greater on either questions 1 and 2, or 3 and 4, you may have anxiety or depression that is affecting you more than normal. In this case, it is recommended that you talk to a trusted health care provider such as your primary care physician, your athletic trainer at school, or a counselor at school. If there is not someone you feel comfortable talking to or you are interested in learning more to help yourself or a friend, please use the resources provided below.

For more information regarding student-athlete mental health: <u>Quiet Suffering - A Resource for Student-Athlete Mental Health</u> spark.adobe.com/page/ILtwyoLpTApOV/

Teen Lifeline Call and Text Crisis Line (602) 248-8336 (TEEN) Outside Maricopa county call: 1-800-248-8336 (TEEN) Hours are: Call 24/7/365 | Text weekdays 12-9 p.m. & weekends 3-9 p.m. | Peer counseling 3-9 p.m. daily Crisis text line: Text HOME to 741741 to connect with a crisis counselor

National Suicide Prevention Lifeline 1-800-273-8255 or suicidepreventionlifeline.org

The Trevor Lifeline 866-488-7386 (for gender diverse youth)





## Family History Questions: Please Tell Me About Any Of The Following In Your Family...

			Y	Ν		
1)	) Are there any family members who had sudden/unexpected/unexplained death before age 50? (including SIDS, car accidents drowning or near drowning)					
2)	Are there any family members who died sudden	y of "heart problems" before age 50?				
3)	Are there any family members who have unexplo	ained fainting or seizures?				
4)	Are there any relatives with certain conditions, se	uch as:				
	Y	Ν	Y	Ν		
	Enlarged Heart	Catecholaminergic Polymorphic Ventricular Tachycardia (CPVT)				
	Hypertrophic Cardiomyopathy (HCM)	Arrhythmogenic Right Ventricular Cardiomyopathy (ARVC)				
	Dilated Cardiomyopathy (DCM)	Marfan Syndrome (Aortic Rupture)				
	Heart Rhythm Problems Heart Attack, Age 50 or Younger					
	Long QT Syndrome (LQTS)	Pacemaker or Implanted Defibrillator				
	Short QT Syndrome	Deaf at Birth				
	Brugada Syndrome					
	Ex	plain "Yes" Answers Here				

I hereby state that, to the best of my knowledge, my answers to all of the above questions are complete and correct. Furthermore, I acknowledge and understand that my eligibility may be revoked if I have not given truthful and accurate information in response to the above questions.

Signature of Student-Athlete

Signature of Parent/Guardian

Date

Signature of MD/DO/ND/NMD/NP/PA-C/CCSP

Date





### 2022-23 ANNUAL PREPARTICIPATION PHYSICAL EXAMINATION

Name:			Date of Birth:
Age:			Sex:
Height:			
% Body Fo	% Body Fat (optional):		
			BP: / ( /, /)
Vision:	R20/	L20/	Corrected: Y N
Pupils:	Equal	Unequal	

	Normal	Abnormal Findings	Initials *
Medical			
Appearance			
Eyes/Ears/Throat/Nose			
Hearing			
Lymph Nodes			
Heart			
Murmurs			
Pulses			
Lungs			
Abdomen			
Genitourinary &			
Skin			
Musculoskeletal			
Neck			
Back			
Shoulder/Arm			
Elbow/Forearm			
Wrist/Hands/Fingers			
Hip/Thigh			
Knee			
Leg/Ankle			
Foot/Toes			
* - Multi-exam	iner set-up only I	& - Having a third party present is recommended for the genitourinary examination	

NOTES:

Cleared Without Restriction	
Cleared With Following Restriction: Not Cleared For: All Sports Certain Sports:	Reason:
Medically eligible for all sports without restriction with recor	
Recommendations:	
Name of Physician (Print/Type):	Exam Date:
Address:	Phone:
Signature of Physician:	, MD/DO/ND/NMD/NP/PA-C/CCSP
FORM 15.7-B 02/23/2022 (rev.) NextCare is the preferred partner of the	AIA. It is not required you visit NextCare locations for your healthcare needs.

#### OUR STUDENTS, OUR TEAMS . . . OUR FUTURE.

## Arizona Interscholastic Association, Inc. Mild Traumatic Brain Injury (MTBI) / Concussion Annual Statement and Acknowledgement Form

I, \_\_\_\_\_\_ (student), acknowledge that I have to be an active participant in my own health and have the direct responsibility for reporting all of my injuries and illnesses to the school staff (e.g., coaches, team physicians, athletic training staff). I further recognize that my physical condition is dependent upon providing an accurate medical history and a full disclosure of any symptoms, complaints, prior injuries and/or disabilities experienced before, during or after athletic activities.

#### By signing below, I acknowledge:

- My institution has provided me with specific educational materials including the CDC Concussion fact sheet (http://www.cdc.gov/concussion/HeadsUp/youth.html) on what a concussion is and has given me an opportunity to ask questions.
- I have fully disclosed to the staff any prior medical conditions and will also disclose any future conditions.
- There is a possibility that participation in my sport may result in a head injury and/or concussion. In rare cases, these concussions can cause permanent brain damage, and even death.
- A concussion is a brain injury, which I am responsible for reporting to the team physician or athletic trainer.
- A concussion can affect my ability to perform everyday activities, and affect my reaction time, balance, sleep, and classroom performance.
- Some of the symptoms of concussion may be noticed right away while other symptoms can show up hours or days after the injury.
- If I suspect a teammate has a concussion, I am responsible for reporting the injury to the school staff.
- I will not return to play in a game or practice if I have received a blow to the head or body that results in concussion related symptoms.
- I will not return to play in a game or practice until my symptoms have resolved AND I have written clearance to do so by a qualified health care professional.
- Following concussion the brain needs time to heal and you are much more likely to have a repeat concussion or further damage if you return to play before your symptoms resolve.

Based on the incidence of concussion as published by the CDC the following sports have been identified as high risk for concussion; baseball, basketball, diving, football, pole vaulting, soccer, softball, spiritline and wrestling.

I represent and certify that I and my parent/guardian have read the entirety of this document and fully understand the contents, consequences and implications of signing this document and that I agree to be bound by this document.

Student Athlete: Print Name:	_ Signature:	Date:
Parent or legal guardian must print and sig	In name below and indicate date signed: _ Signature:	Date:





guardian

of,

### 2022-23 CONSENT TO TREAT FORM

Parental consent for minor athletes is generally required for sports medicine services, defined as services including, but not limited to, evaluation, diagnosis, first aid and emergency care, stabilization, treatment, rehabilitation and referral of injuries and illnesses, along with decisions on return to play after injury or illness. Occasionally, those minor athletes require sports medicine services before, during and after their participation in sport-related activities, and under circumstances in which a parent or legal guardian is not immediately available to provide consent pertaining to the specific condition affecting the athlete. In such instances it may be imperative to the health and safety of those athletes that sports medicine services necessary to prevent harm be provided immediately, and not be withheld or delayed because of problems obtaining consent of a parent/guardian.

Accordingly, as a member of the Arizona Interscholastic Association (AIA), \_\_\_\_\_\_\_ (name of school or district) requires as a pre-condition of participation in interscholastic activities, that a parent/guardian provide written consent to the rendering of necessary sports medicine services to their minor athlete by a qualified medical provider (QMP) employed or otherwise designated by the school/district/AIA, to the extent the QMP deems necessary to prevent harm to the student-athlete. It is understood that a QMP may be an athletic trainer, physician, physician assistant or nurse practitioner licensed by the state of Arizona (or the state in which the student-athlete is located at the time the injury/illness occurs), and who is acting in accordance with the scope of practice under their designated state license and any other requirement imposed by Arizona law. In emergency situations, the QMP may also be a certified paramedic or emergency medical technician, but only for the purpose of providing emergency care and transport as designated by state regulation and standing protocols, and not for the purpose of making decisions about return to play.

#### PLEASE PRINT LEGIBLY OR TYPE

"I, \_\_\_\_\_, the undersigned, am the parent/legal , a minor and student-athlete at

(name of school or district) who intends to participate in interscholastic sports and/or activities.

I understand that the school/district/AIA employs or designates QMP's (as defined above) to provide sports medicine services (as also defined above) to the school's interscholastic athletes before, during or after sport-related activities, and that on certain occasions there are sport-related activities conducted away from the school/district facilities during which other QMP's are responsible for providing such sports medicine services. I hereby give consent to any such QMP to provide any such sports medicine services to the above-named minor. The QMP may make decisions on return to play in accordance with the defined scope of practice under the designated state license, except as otherwise limited by Arizona law. I also understand that documentation pertaining to any sports medicine services such services to the above-named minor, may be maintained by the QMP. I hereby authorize the QMP who provides such services to the above-named minor to disclose such information about the athlete's injury/illness, assessment, condition, treatment, rehabilitation and return to play status to those who, in the professional judgment of the QMP, are required to have such information in order to assure optimum treatment for and recovery from the injury/illness, and to protect the health and safety of the minor. I understand such disclosures may be made to above-named minor's coaches, athletic director, school nurse, any classroom teacher required to provide academic accommodation to assure the student-athlete's recovery and safe return to activity, and any treating QMP.

If the parent believes that the minor is in need of further treatment or rehabilitation services for the injury/illness, the minor may be treated by the physician or provider of his/her choice. I understand, however, that all decisions regarding same day return to activity following injury/illness shall be made by the QMP employed/designated by the school/district/AIA.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

NAME	DATE OF BIRTH		GRADE
PHONE NUMBER: FATHER	MOTHER		
IF AN EMERGENCY OCCURS AND PARENT	S CANNOT BE CONTACTED, PLE	ASE NOTIFY:	
NAME		Pł	HONE NUMBER
ARIZONA INTE	RSCHOLASITC ASSOCIATION EL	IGIBILITY CARD/PAR	ENT CONSENT
I/WE GIVE OUR PERMISSION FOR INTERSCHOLASTIC ATHLETICS, REALIZING SPORTS. I/WE ACKNOWLEDGE THAT EVE OF RULES INJURIES ARE STILL A POSSIBIL DISABILTY, PARALYSIS, QUADRAPLEGUA	N WITH THE BEST COACHING, U ITY. ON RARE OCCASIONS THES	S THE POTENTIAL FO SE OF PROTECTIVE E	R INJURY WHICH IS INHERENT IN ALL QUIPTMENT AND STRICT OBSERVANC
I/WE ACKNOWLEDGE THAT WE HAVE RE	AD AND UNDERSTAND THE ABC	VE WARNING.	
STUDENT PARTICIPANT/STU	DENT ATHI FTF	PARENT/G	UARDIAN
STODENT FARTICIFANT/STO			
STODENT FARTICIFANT/STO	EXTRA-CURRICULAR ACTIVI		
I CERTIFY I/WE HAVE MEDICAL AND HOS	EXTRA-CURRICULAR ACTIVI	TIES INSURANCE	
I CERTIFY I/WE HAVE MEDICAL AND HOS COMPANY IS AS FOLLOWS:	EXTRA-CURRICULAR ACTIVI	TIES INSURANCE	JDENT. THE NAME OF OUR INSURANC
I CERTIFY I/WE HAVE MEDICAL AND HOS COMPANY IS AS FOLLOWS: NAME OF COMPANY	EXTRA-CURRICULAR ACTIVI	TIES INSURANCE	
I CERTIFY I/WE HAVE MEDICAL AND HOS COMPANY IS AS FOLLOWS: NAME OF COMPANY ADDRESS OF COMPANY	EXTRA-CURRICULAR ACTIVI	TIES INSURANCE E ABOVE-NAMED STU POL GRO	UDENT. THE NAME OF OUR INSURANC
I CERTIFY I/WE HAVE MEDICAL AND HOS COMPANY IS AS FOLLOWS: NAME OF COMPANY ADDRESS OF COMPANY SIGNATURE OF PARENT/GUARDIAN I/We do not have	EXTRA-CURRICULAR ACTIVI	TIES INSURANCE E ABOVE-NAMED STU POL GRO DAT e to cover the above-	JDENT. THE NAME OF OUR INSURANC ICY # UP # TE named student.
I CERTIFY I/WE HAVE MEDICAL AND HOSE COMPANY IS AS FOLLOWS: NAME OF COMPANY ADDRESS OF COMPANY SIGNATURE OF PARENT/GUARDIAN I/We do not have (This should	EXTRA-CURRICULAR ACTIVI	TIES INSURANCE E ABOVE-NAMED STU POL GRO DAT e to cover the above- ling section was not o	JDENT. THE NAME OF OUR INSURANC ICY # UP # TE mamed student. completed.)
I CERTIFY I/WE HAVE MEDICAL AND HOSE COMPANY IS AS FOLLOWS: NAME OF COMPANY ADDRESS OF COMPANY SIGNATURE OF PARENT/GUARDIAN I/We do not have (This should	EXTRA-CURRICULAR ACTIVI	TIES INSURANCE E ABOVE-NAMED STU POL GRO DAT e to cover the above- ding section was not o	UDENT. THE NAME OF OUR INSURANC ICY # UP # TE mamed student. completed.)
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I CERTIFY I/WE HAVE MEDICAL AND HOS COMPANY IS AS FOLLOWS: NAME OF COMPANY ADDRESS OF COMPANY SIGNATURE OF PARENT/GUARDIAN I/We do not have	EXTRA-CURRICULAR ACTIVE PITAL INSURANCE TO COVER TH e medical and hospital insurance be completed <u>only</u> if the preced <u>CONSENT FOR EMERG</u> ent/guardian of the student nation prization to render such aid, treat n emergency basis, in the event s, sponsored or sanctioned by A	TIES INSURANCE E ABOVE-NAMED STU POL POL GRO DAT e to cover the above- ding section was not of ENCY CARE med above, do herebratment or care to said said student should RIZONA INTERSCHOL	JDENT. THE NAME OF OUR INSURANC ICY # UP # TE mamed student. completed.) DATE PAID y give and grant unto any medical d students as, in the judgment of said be injured or stricken ill while ASTIC ASSOCIATION, INC of which

## Thatcher High School Parent Permission for School Sponsored Activity and Consent to Medical Treatment



#### Please complete both top and bottom of form Parents please fill out the highlighted section

(Name of Stu	dent)	has the opportunity to participate in a school ad	ctivity away from school
premises. If y	ou approve the following arrangem	nent, please sign at the bottom of this section and return	to the faculty sponsor.
ACTIVITY			
DESTIMATION			
DATE	TIME OF DEPARTURE	DATE/TIME OF RETURN	
TRIP SUPERVI	SIOR		
	RANSPORTATION: (Sponsor plea	ase check)	
District-own			
			-
Other (Speci	ify)	nts please fill our highlighted section	-
Lunderstand		which my son/daughter will be participating and that he/	she is expected to abide by
	ulations during the course of the act		
I hereby give	my permission for him/her to partic	cipate in the above-described activity.	
<mark>I further agre</mark>	e that, in the event of an accident, il	illness or any other circumstance requiring medical treatr	nent, such treatment may
<mark>be procured f</mark>	or my son/daughter without financi	ial obligation to the district.	
Date:	Signature of Parent/	'Guardian	
IMPORTANT I	MEDICAL INFORMATION THE SUPER	RVISOR SHOULD KNOW:	
EMERGENCY			
	THIS FORM SHOULD E	BE KEPT BY THE CHAPERONE DURING THE ACTIV	<mark>/ITY</mark>
	(PI	lease complete the form below)	
	AUT AUT	THORIZATION TO TREAT A MINOR	
I (We), the und	ersigned parent, parents or legal guardi	ian of, a minor, do hereby authorize a	and consent to any x-ray
		and treatment and emergency hospital care which is deemed a	
		any member of the medical staff and emergency room staff licer	-
		e general hospital holding a current license to operate a hospita	
		ort shall be made to contact the undersigned prior to rending tr	eatment to the patient, but
that any of the	above treatment will not be withheld if	f the undersigned cannot be reached.	
Date:	Signature of		
	Parei	ent/ Guardian	
Allergies to	Drugs or Foods		
	<u> </u>		
PLEASE CO	MPLETE BOTH TOP AND BOTT	TOM OF FORM	



#### **MISSION**

To provide an appropriate and outstanding educational experience for every student served.

DISTRICT ADMINISTRATION

3490 W. Main Street Phone: (928) 348-7200 Fax: (928) 348-7220

Set to SOAR

#### JACK DALEY PRIMARY SCHOOL

3615 W. Second Street Phone: (928) 348-7240 Fax: (928) 348-7243

> Champions for Children

#### <u>THATCHER</u> ELEMENTARY SCHOOL

1386 N. Fourth Avenue Phone: (928) 348-7250 Fax: (928) 348-7253

**Nurturing Success** 

#### THATCHER MIDDLE SCHOOL

1130 N. Fourth Avenue Phone: (928) 348-7260 Fax: (928) 348-7263

A great place for kids to learn!

#### <u>THATCHER</u> <u>HIGH SCHOOL</u>

601 N. Third Avenue Phone: (928) 348-7270 Fax: (928) 348-7273

Building on Traditions, Creating Excellence

## THATCHER UNIFIED SCHOOL DISTRICT #4 PARTICIPATION IN SPORTS & ATHLETIC EVENTS 2022-23 WAIVER, RELEASE, AND ASSUPMTION OF RISK FORM

On behalf of myself, my household members, and my minor child,\_

hereby give permission for my child to participate in the following sports program and/or athletic events: \_\_\_\_\_\_(collectively "Sports Program") at THATCHER HIGH SCHOOL. My child and I are familiar with, and knowingly and voluntarily accept, any and all risks associated with participation in the Sports Program at THATCHER HIGH SCHOOL. I acknowledge that my child's participation in this program is wholly voluntary and is not part of any regular school curriculum.

I specifically assume all risks and hazards associated with my child's participation in the Sports Program including, but not limited to, the risks associated with the novel COVID-19 virus. I understand that my child will be associating with staff and other children and may contract COVID-19, and other viruses and diseases, through my child's participation in the Sports Program. Although the children and staff may have their temperatures taken prior to participating, that precaution is not nearly adequate to prevent the spread of COVID-19 given, among other things, the relatively long incubation period, and the fact that many infected persons are asymptomatic. I understand and voluntarily assume the risk that my child may acquire COVID-19, and that COVID-19 may subsequently be transmitted from my child to me, my family, and members of my household.

While instruction and reasonable supervision will be provided, staff cannot ensure my child's safety. Accidents and injuries happen, and it is impossible to eliminate the risk that my child will suffer an injury or illness.

I certify that my child is in good health, has no fever, and has no current issues that make it unsafe for my child to participate in the Sports Program, which may not have a medical professional on staff. I will notify the school and not send my child to the Sports Program if my child develops a fever or illness or tests positive for COVID-19. I acknowledge that my child and I are responsible for ensuring that he or she takes any necessary medication, and for avoiding any allergies. In the event of a medical emergency, 911 will be called and I will be responsible for any and all costs of medical treatment.

To the fullest extent permitted by law, I hereby agree to waive, release, and discharge any and all claims, causes of action, damages, and rights of any kind against the school, the school district, its insurers, the district's governing board, and all of their respective employees, agents, representatives, and volunteers (the "Released Parties") arising from or relating in any way to any damage, injury, trauma, illness, loss, unwanted contact, harassment, disability, dismemberment, or death that may occur to my child, me, or my household members—whatever the cause—due to my child's participation in the Sports Program. This includes, without limitation, any claim arising from the negligence of the Released Parties.

I further agree not to sue the Released Parties, and to defend and indemnify the Released Parties for all claims, damages, losses, or expenses, including attorneys' fees, if a suit is filed concerning an injury, illness, or death to me, my child, or my household members resulting from participation in the Sports Program.

Parent/Guardian Name (Printed)

Parent/Guardian Signature

Date:

# THATCHER HIGH SCHOOL STUDENT-PARENT HANDBOOK 2022-2023



We the parent/guardian of \_\_\_\_\_\_\_(student) understand that the 2022-2023 THS STUDENT-PARENT HANDBOOK is on the THS Website. It is our responsibility to review Thatcher High Schools' policies and procedures. We will support the requirements, regulations, and responsibilities.

X

Date Parent/Guardian signature

I, \_\_\_\_\_\_(student) understand that the 2022-2023 THS STUDENT-PARENT HANDBOOK is on the THS Website. It is our responsibility to review Thatcher High Schools' policies and procedures. We will support the requirements, regulations, and responsibilities.

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Date Students signature

NOTE: It is the responsibility of students and parents to inform themselves of current Board policies and of administrative and school rules regarding conduct that is subject to disciplinary action. BOARD policies can be found at <u>www.thatcherud.org</u>

# THATCHER UNIFIED SCHOOLS #4 Student/Athlete Parent Transport Form:

Parent/Guardian,

This form is required to transport your son/daughter home from an athletic contest or to an away game. Please complete the form and turn it into the Athletic Secretary, Mrs. Petersen, the THS Athletic Director and/or Coach for each sport has the right to refuse approval of parent transport.

Student Athlete Printed Name\_\_\_\_\_

Parent/Guardian Printed Name\_\_\_\_\_

Parent/Guardian Signature\_\_\_\_\_

Season (s):