

**STARK COUNTY COMMUNITY UNIT SCHOOL DISTRICT #100**  
**Stark, Knox, Marshall, Henry & Peoria Counties**

**REGULAR BOARD MEETING – Monday, November 17, 2025**  
**6:00 P.M. --- Stark County Elementary Cafeteria -- Wyoming, Illinois**

**AGENDA**

**I. Call to Order & Roll Call**

**II. Pledge, Mission and Vision**

**III. Adoption of Consent Calendar**

\*A. Approval of October 21, 2025 Board Minutes

\*B. October Elementary Activity Funds; October JH/HS Activity Funds; October Self-Insurance Fund; October Imprest Fund; October Treasurer's Reports

\*C. Approval of Local Checks written for October 2025

|                          |           |                     |                                                                                                                 |
|--------------------------|-----------|---------------------|-----------------------------------------------------------------------------------------------------------------|
| City of Wyoming          | \$        | 991.00              | Wyoming Water Bills                                                                                             |
| Humana                   | \$        | 155.75              | Basic Life                                                                                                      |
| Humana                   | \$        | 3,053.90            | Dental Ins.                                                                                                     |
| Humana                   | \$        | 711.09              | Vision Ins.                                                                                                     |
| Humana                   | \$        | 628.45              | Vol. Life Ins.                                                                                                  |
| Stark County CUSD #100   | \$        | 174,912.87          | 10/3 Payroll                                                                                                    |
| Marilyn Ely              | \$        | 357.00              | Vision/Hearing Screening                                                                                        |
| State Bank of Toulon     | \$        | 1,600,000.00        | Add to Cash Sweep Investment                                                                                    |
| Stark County CUSD #100   | \$        | 206,418.28          | 10/20 Payroll                                                                                                   |
| Coaching by Concept      | \$        | 3,050.00            | Consulting Hours/BIST                                                                                           |
| Marilyn Ely              | \$        | 70.00               | Vision/Hearing Screening                                                                                        |
| Angela Roark             | \$        | 650.00              | Chorus Accompanist                                                                                              |
| VISA                     | \$        | 1,356.27            | SCE Principal Office Supply, SCE Principal Travel, Board Supply, SCE Teaching Supply, Attendance Incentive      |
| VISA                     | \$        | 495.21              | Board Supply, JH/HS Principal Office Supply, HS Athletic Supply                                                 |
| VISA                     | \$        | 463.26              | SCE Teaching Supply, SCE Principal Travel                                                                       |
| VISA                     | \$        | 4,363.70            | Board Supply, Unit Tech Maintenance & Supply, Supt Travel, Supt Office Supply, Board Travel, HS Athletic Supply |
| Stark County HS Activity | \$        | 72.93               | FFA Pay Pal Sales – Poinsettia Fundraiser                                                                       |
| Imprest Fund             | \$        | 7,198.00            |                                                                                                                 |
| <b>TOTAL</b>             | <b>\$</b> | <b>2,004,947.71</b> |                                                                                                                 |

**IV. Approval of November Bills**

|                       |           |
|-----------------------|-----------|
| Education             | \$        |
| Building              | \$        |
| Debt Service          | \$        |
| Transportation        | \$        |
| Municipal Retirement  | \$        |
| Capital Projects Fund | \$        |
| Tort                  | \$        |
| Life-Safety           | \$        |
| <b>TOTAL</b>          | <b>\$</b> |

**V. Pride and Excellence Recognition**

- A. SCHS Cross Country 2025 IHSA State Qualifiers
- B. College Board National Recognition
- C. FFA National Honor
- D. John Ballentine

**VI. Visitor Comments**

By Board Policy, a person wishing to address the Board will be recognized by the President. It is asked that, if at all possible, a person wishing to address the Board notify the Unit Office prior to the meeting. The topic to be addressed should also be given. A person addressing the Board shall be allowed a maximum of five (5) minutes. The Board does not make it a practice to respond to public comments.

**VII. Reports**

- A. Building/Finance Committee Report
- B. Principals' Reports
  - 1. SCES – Mrs. Mastin
  - 2. SCJH/HS – Ms. McGann
- C. Superintendent's Report – Mr. Elliott

**VIII. Unfinished Business**

- A. Presentation of Elementary Parents Club Playground Planning and Fundraising
- B. Emergency/Snow Routes Pick Up Schedule
- C. Presentation and Acceptance of the 2024-25 Illinois School Report Card

**IX. New Business**

- A.** Presentation and Approval of Preliminary Tax Levy for FY26
- B.** First Reading of the 2026-27 Risk Management Plan
- C. First Reading of PRESS Policy Updates
- D. Approval of Event Workers Pay Rates for 2025-26
- E. Items for Next Meeting

**X. Executive Session**

The Board will move to Executive Session for the purpose of discussing Employee Compensation, Non-renewals, Employee Performance, Employment of Personnel and Resignations.

**XI. Possible Action Following Executive Session**

- A. Approval of and Decision Regarding Status of Current Executive Session Minutes
- B. Resignation, Employment of Personnel, and/or Discussions of Employee Job Performance

**XII. Adjourn**