



**SHIPPENSBURG AREA SCHOOL DISTRICT  
SCHOOL BOARD MEETING MINUTES  
March 24, 2025**

The Shippensburg Area Board of School Directors met on March 24, 2025  
in the Senior High School Library beginning at 8:00 p.m.

**ROLL CALL**

The Secretary called the roll with all members present except as designated:

**Board of School Directors**

Mrs. Steph Eberly - ABSENT  
Mr. Daren Donovan  
Mr. Jim Bard  
Mr. Mike Carey  
Mr. Levi Cressler

Mr. Kirk Naugle - ABSENT  
Dr. Nathan Goates  
Dr. Michael Lyman  
Mr. Fred Scott

**Administrative Staff**

Mr. William August, Superintendent  
Mrs. Leslee DeLong, Assistant to the Superintendent  
Mr. Caleb Barwin, Business Administrator/Board Secretary  
Dr. Troy Stevens, Director of Technology  
Mr. Curtis Litten, Director of Maintenance

**Student Representatives**

Leonardo Blount - ABSENT

**1.f AGENDA APPROVAL**

**Scott** made a motion, seconded by **Carey**, to approve the agenda as presented.  
**The motion passed unanimously.**

**2. CITIZENS' COMMENTS (AGENDA ITEMS ONLY) -**

**3. REPORTS:**

**3.a. STUDENT REPRESENTATIVES REPORT**

**3.b. FRANKLIN COUNTY CAREER & TECHNOLOGY CENTER REPORT -**

**3.c. BOARD COMMITTEE REPORTS -**

**3.c.a. Athletics Committee Meeting**

Discussed the topics from the March 12th, 2025 meeting.

**3.c.b. Facilities Committee Meeting**

Discussed the topics from the March 20th, 2025 meeting.

**3.d. Superintendent's Report - None**

**4. CONSENT AGENDA:**

**Scott** made a motion, seconded by **Carey**, to approve items 4A - 4K except 4.j.7 of the Consent Agenda.

**4.a. Approval Minutes**

**4.b. Finance**

**4.c. Senior Class Trip 2025**

**4.d. GBLUES Summer Camps**

**4.e. Camp GBLUES 2025**

**4.f. Secondary Curriculum Courses**

**4.g. Summer Food Service Program (SFSP) & Staffing for 2025**

**4.h. Capital Area Intermediate Unit General Operating Budget for 2025-2026**

**4.i. Wyebot Wireless Monitoring/Troubleshooting Sensors 2025**

**4.j. Personnel - Professional and Support**

**4.k. Personnel - Administration**

**The motion passed unanimously.**

**Carey** made a motion, seconded by **Goates**, to approve items 4.j.7 of the Consent Agenda.

**Mr. Donovan abstained from voting due to a conflict of interest. The motion passed unanimously.**

**5. ACTION AGENDA:**

**Scott** made a motion, seconded by **Goates**, to approve item 5a of the Action Agenda.

**5.a. Multicultural Club Instagram**

**The motion passed unanimously.**

**Carey** made a motion, seconded by **Scott**, to approve item 5b of the Action Agenda.

**5.b. Memorandum of Understanding Between SASD and SAESPA**

**The motion passed unanimously.**

**Scott** made a motion, seconded by **Lyman**, to approve item 5c of the Action Agenda.

**5.c. Dual Enrollment - Pennsylvania Western University**

**The motion passed unanimously.**

**Carey** made a motion, seconded by **Scott**, to approve item 5d of the Action Agenda.

**5.d. Appointment of Insurance Agent**

**The motion passed unanimously.**

**Carey** made a motion, seconded by **Scott**, to approve item 5e of the Action Agenda.

**5.e. Battery Backups - CDW-G Mini-bid**

**The motion passed unanimously.**

**Scott** made a motion, seconded by **Lyman**, to approve item 5f of the Action Agenda.

**5.f. Acer Student Chromebooks for 2025-26**

**The motion passed unanimously.**

**Carey** made a motion, seconded by **Scott**, to approve item 5g of the Action Agenda.

**5.g. 2001 GMC Bucket Truck**

**The motion passed unanimously.**

**Bard** made a motion, seconded by **Carey**, to approve item 5h of the Action Agenda.

**5.h. Board Committee Restructure Plan - Revised on 3/5/2025 by the Policy Committee**

**On roll call vote, all present voted yes except for Cressler who voted no; motion passed.**

**6. DISCUSSION AGENDA – For approval at the April 14, 2025 Meeting:**

**6.a. Commencement Date and Location for the Class of 2025**

**6.b. Mystery Science**

**6.c. Solicitor - Saxton and Stump**

**6.d. CLEAR Residency Software**

**6.e. Replacement Computers for the High School CAD Lab**

**6.f. Replacement Interactive Displays**

**6.g. Replacement Computers for Secondary Teachers, Administrators and Secretaries District Wide**

**6.h. Softball Field Naming: Frank Kerch**

## **7. CITIZENS' COMMENTS REGARDING NON-AGENDA ITEMS:**

**Trisha Maciejewski** - commented on the need and urgency to educate our students, faculty and community regarding the proper use of the internet and the toxic environment the digital world could provide. Also suggested that internet safety be a part of the curriculum. She also discussed the FBI presentation on Internet Safety that happened on March 18th.

**Bobby Kougher** - asked about senior nights if there will be no lights.

## **8. BOARD COMMENTS:**

**Levi Cressler** - Gave an update on recent athletic events. Commented on Frank Kerch and the type of person he was and how much he gave to Shippensburg.

**Jim Bard** - Commented on the presentation of internet safety that happened on March 18th. Also discussed the need to reach more students on this topic.

**Nathan Goates** - Commented on the need or plan to follow up with increased enrollment.

## **9. INFORMATION:**

### **9.a. Date Saver**

**March 26 - Safety and Security Committee Meeting**

**April 3 - Transportation Committee Meeting**

**April 10 - Facilities Committee Meeting**

**April 14 - Budget and Finance/Committee of the Whole/Planning/Action Meeting**

**April 15 - Community Outreach Committee Meeting**

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**April 17 - Two hour early dismissal for Students and All Staff**

**April 18-21 - Spring Break {No school, District Closed}**

**May 26 - Memorial Day {No school, District Closed}**

## **ADJOURNMENT**

The meeting was adjourned at 9:27pm

  
Caleb Barwin, Board Secretary