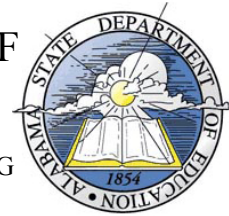


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DALE COUNTY BOARD OF EDUCATION

OFFICE OF SUPERINTENDENT
DALE COUNTY GOVERNMENT BUILDING
202 S HWY 123, SUITE E.
OZARK, ALABAMA 36360

PHONE (334)774-2355 WEB SITE: www.dalecountyboe.org FAX (334)774-3503

Request for Bid

The Dale County Board of Education (DCBOE) is soliciting bids for a lighting system for the South Dale Middle School Gymnasium Stage

Sealed Bids are due on or before May 8th 2023 at 9:30 a.m, and will be opened at that time on that date at the Dale County Board of Education, 202 S. Hwy. 123 Suite E. Ozark, Alabama, 36360.

If there are any questions concerning the bid, please contact Jesse James, Chief School Finance Officer, 334-774-2355 ext. 7. **All bidders must have at a minimum a pre-bid phone call (334-983-3077) with Dr. Perry Dillard, Principal of South Dale Middle School, do discuss specific needs of the lighting system.**

Bids will be received in the Office of the Superintendent. Bids will be opened, read aloud and recorded on the date and time specified above.

BIDS – Stage Lighting System for SDMS

BID AWARD:

- A. The Dale County Board of Education reserves the right to accept or reject any or all bids.
- B. The award will be made in accordance with Code of Alabama 1975 Section 16-13B.
- C. The decision of the Dale County Board of Education will be final.
- D. The Dale County Board of Education may not award on the basis of low bid only. Quality, conformity with specifications, purpose for which required, terms of delivery, terms of payment, transportation, dates of delivery, past service, and experience are among the factors that may be considered in determining the responsive/responsible bidder.
- E. In the event the low bidder(s) refuses to accept the entire requirements without deviation, their bid will then be considered non-responsive. After refusal by the first bidder, the bid may be awarded to the next lowest bidder.
- F. Specifications are written as if in full detail. Use of specific names and numbers is not intended to restrict the bidding of any seller and/or manufacturer, but is solely for the purpose of indicating the type, size, and quality of materials, products, service or equipment consideration best adapted to the Board's intended use.

PRICING:

- A. Prices are to be quoted by the 'unit' indicated on the face of the bid sheet.
- B. Prices are not to exceed two (2) decimal places.
- C. The bidder offers and agrees to furnish all items upon which prices are quoted.
- D. Dale County Board of Education reserves the privilege to rebid or renegotiate any item(s) if price(s) are beyond amount anticipated or if negotiations are unsatisfactory.
- E. Firm prices shall be bid and include all packing, handling, shipping charges and delivery to the destination shown.
- F. In the event of extension error(s), the unit price will prevail and the bidder's total offer will be corrected accordingly. In the event of addition error(s), the bidder's total will be corrected accordingly. Bidders must check their proposal for any such errors and state the discount(s) in the proposal where applicable. Failure to do so will be at the bidder's risk.
- G. The Dale County Board of Education is tax exempt from all tax as found in the Code of Alabama 1975, section 40-23-4(a)(11), as amended. This statement is in no way to be construed as relieving the seller or contractor from their tax obligation.

SPECIAL INSTRUCTIONS

Bids must be submitted in SEALED ENVELOPE, CLEARLY MARKED.

Request that each bidder submit bids as per the following instructions:

Bid to contain the complete package as per the enclosed specifications.

Bid Submission

All bids should be submitted to:

Dale County Board of Education
Attn: Jesse James, CSFO
202 S. Hwy 123 Suite E.
Ozark, Alabama. 36360

Labeled in the bottom right corner:

SDMS Lighting Bid

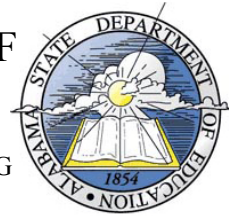
Not to be opened until 5/08/23 at 9:30 a.m.

Bid Sheet: Next Page

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OFFICE OF SUPERINTENDENT
DALE COUNTY GOVERNMENT BUILDING
202 S HWY 123, SUITE E.
OZARK, ALABAMA 36360

PHONE (334)774-2355 WEB SITE: www.dalecountyboe.org FAX (334)774-3503

DUE: May 08, 2023 by 9:30 a.m.

Please sign the form below and submit a copy with your bid to show that you have read and understand the requirements of the bid.

Company Name _____

Phone Number _____

Contact Person _____

Bid Price: _____ (Out the door price, check will be written for this amount)

(Attach all applicable detail with this sheet.)

Days Required for Delivery: _____

Signature _____