

# The HUSKY HOWL



**JACKSON COUNTY CENTRAL**  
SCHOOL DISTRICT #2895

## School Start and Dismiss Times

Riverside Elem. 8:20 - 3:10  
Pleasantview Elem. 8:15 - 3:15  
Middle School 8:15 - 3:15  
High School 8:10 - 3:15  
Wednesday Dismissal 2:00



## Classes resume Tuesday, September 5th.

Pleasantview and Riverside Schools will have entrance conferences on September 5 & 6; elementary students will attend this conference with their parents - watch for a letter in August with more information.

## Our Mission:

Uniting our communities to prepare learners to succeed in an ever-changing world.

*Inspiring Excellence.*

## Our Vision:

Inspiring all learners to become respectful, engaged citizens through partnership in learner-centered education.

District Office  
Main Office:  
507-847-3608

High School  
Main Office:  
507-847-5310

Middle School / Pleasantview  
Main Office:  
507-662-6625

Riverside  
Main Office:  
507-847-5963

## Superintendent's Corner



Dear Students, Parents, and Guardians,

Welcome back to Jackson County Central Schools for the 2023-24 school year! As your Superintendent, I am thrilled to begin another year of learning, growth, and achievement in our exceptional school district.

I hope this letter finds you well and filled with anticipation for the upcoming school year. Over the summer, our dedicated staff has been working diligently to prepare for an extraordinary year ahead. We have been busy refining our curriculum, enhancing our facilities, and implementing innovative programs to ensure that our students receive the highest quality education possible.

Throughout this school year, we will continue to emphasize the development of critical thinking, problem-solving, collaboration, and creativity. Our goal is to equip our students with the skills they need to succeed in an ever-changing world. We will also place a strong emphasis on promoting literacy and preparing our students for the challenges and opportunities.

Parents and guardians, your partnership is crucial to the success of our students. We encourage you to engage actively with your child's education and maintain open lines of communication with our teachers and administrators. Together, we can create a strong support system that ensures our students reach their full potential.

I invite you to take advantage of the various opportunities for involvement in our school district. Attend parent-teacher conferences, participate in school events, or consider volunteering your time and skills. Your active engagement will not only benefit your child but will also contribute to the overall success of our school community.

Throughout the year, we will keep you informed about important updates, events, and initiatives through our district website, newsletters, social media channels, and automated notification systems. We encourage you to stay connected and remain updated about the exciting happenings in our schools.

Thank you for entrusting us with your child's education. I look forward to working closely with all of you as we embark on this remarkable journey of learning and growth.



## Administration

**Barry Schmidt**  
Superintendent

**Maria Bezdicek**  
Business Manager

**Emily Anderson**  
Human Resources/Business

**Grace Grommesh**  
Payroll/Finance

**Rachel Haar**  
Administrative Assistant

**Alyssa Anderson**  
School Nurse

**Amber Lessman**  
Preschool / ECFE Director

**Kortney Nesseth**  
Community Education Coordinator

**Kari Rubitschung**  
Food Services Director

**Shirley Handzus**  
Technology Coordinator

**Drew Wedebrand**  
Building & Grounds Director

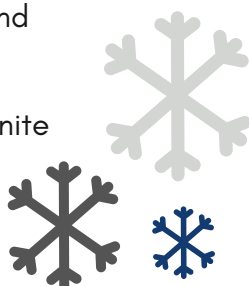
## Dates to Remember:

- Athletic meeting - August 7**
- First day of School - September 5**
- Homecoming - September 25 - 29**
- Minnesota Educator Academy (MEA) - October 19 - 20**
- Thanksgiving Break - November 22 - 24**
- \*Check out page 3 for JCC's 2023-2024 school calendar.**



## School Closings

All late starts, early dismissals, and school cancellations will be announced on our local radio & television stations, as well as Infinite Campus.  
KKOJ/KRAQ 1190AM/105.7 FM  
KDOM 94.3 FM  
WCCO TV Channel 4



## School Board

- Rhonda Moore**, Board Chair
- Jody Thrush**, Vice-Chair
- Troy Schultz**, Clerk
- Amy Voss**, Treasurer
- Tina Polz**, Director
- Ben Appel**, Director
- Levi Lucht**, Director



# Jackson County Central 2023-2024 Calendar 2023-2024

22-23 New Teacher Training  
29-31 Teacher Workshop

AUGUST '23						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

FEBRUARY '24						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29		
						19

8 Pre-K -8<sup>th</sup> grade Conferences (4-8)  
15 Pre-K -8<sup>th</sup> grade Conferences (1-8) (Early Out)  
16 No School Staff Development Day  
19 No School (CD)

4 Labor Day  
5 Class Begins 6-12  
5 Elem. Conference (PreK-5) (11-7 pm)  
6 Elem. Conference (PreK-5) (8-3) pm  
7 Class Begins PreK-5

SEPTEMBER '23						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
						19

MARCH '24						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						18

5 HS Conferences 4-8 pm  
12 HS Conferences 4-8 pm  
27 No School/Flex PD  
28 No School: (CD) Staff Dev.  
29 Good Friday  
31 Easter Sunday

19-20 Fall Break (MEA)  
31 Halloween

OCTOBER '23						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
						20

APRIL '24						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				
						21

1 No School Easter Break

11 Veterans Day  
16 HS Conferences 4-8 pm  
20 Pre-K -8<sup>th</sup> grade Conferences (4-8 pm)  
21 Pre-K -8<sup>th</sup> grade Conferences (1-8) (Early out)  
20 HS Conferences 4-8 pm  
21 HS (Early Out)  
22 No School Staff Dev. Flex PD  
23 Thanksgiving Day

NOVEMBER '23						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		
						19

MAY '24						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
						21

27 Memorial's Day  
30 End of 2<sup>nd</sup> Semester (87 Days Last Day of School)  
31 Graduation 7:00 pm  
31 Staff Development Day

25 Christmas  
26-30 Christmas Break

DECEMBER '23						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						16

JUNE '24						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

Snow Make Up days:  
5 virtual Learning Days, and May 31- June 7.  
174 Student contact Days  
+10 Staff Dev. Days  
184 Total Days

1 New Year's Day  
2 Class Begins  
15 M.L. King Day  
18 End of Semester 1 (87)  
19 No School Staff Dev. Day  
22 Start of Semester 2

JANUARY '24						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			
						21

JULY '24						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

4 Independence Day  
  
All Wednesdays from Sept.6-May 29 will be 2:00 pm Early Dismissals.



## New Student Registration

Families new to Jackson County Central School District are encouraged to register their children as soon as possible for the upcoming year. Registering early allows school personnel to properly place students and formerly orientate students & parents to our District. Ready to register? Call our District Office at 507-847-3608.

### Get Connected!

Updates and School notices will be posted on our website: [www.jccschools.com](http://www.jccschools.com), on social media, and via calls/texts/emails. Did your information change? Let us know!

Want to talk with staff? Their emails are up-to-date on our website.

Parent Portal: Your online access to grades, attendance, and lunch balances.

Already have one? Please log-in and update!

Need to get set up? Contact your child's main office.

## Infinite Campus

A one stop destination for parents. Using your portal account, you can view your child's grades, check lunch balances, and sign up for alerts.

To register: go to [www.jccschools.com](http://www.jccschools.com) and click on the Parent Portal tab on the District's Home page.

Already have an account? Please take a few minutes to update any new contact information.

## Church Night

Wednesday is designated as church night in Jackson & Lakefield. Activity advisors are to be certain that no school activities occur after 6:00 pm.

Every effort has been made to avoid scheduling any events which involve JCC students on Sunday. Any exceptions must be approved by administration.

## NSF Charge Back Fee

Checks & Electronic Transfers:

In the event of a returned check, or electronic transfer from a lending institution, said individual will be charged a \$20 fee per check by the school district.

Returned Credit Card Payments:

In the event of a returned credit card payment, the district will electronically debit the Household's account in the amount that was charged. Additionally, the individual responsible for the returned payment will be charged a \$40 fee per returned payment by the school district.

## Nurse's Corner



**Medications-** Prescriptions- A physician's order & a written parent/guardian authorization are required to give prescription medications at school. The physician order must be completed before medication can be administered. Please note the directions on the prescription bottle must match the physician order. Please ask the pharmacy to separate medication into two bottles, one for home and one for the school.

**Over-the-Counter medications-** require a parent signature and will only be given per the directions on the container. An Alternate dose will be given only after submission of a physician's order. For elementary students, over-the-counter medications must be kept in the school health office and administered by a trained staff member. Middle and High school students can carry their own over-the-counter pain medication, but a signed parental consent and student agreement must be signed and on file in the health office.

**Inhalers-** Students using asthma inhalers at the school will need an Asthma Action plan completed by the physician.

**Epi-Pens-** Each school building does stock epi-pens for emergencies. All staff are trained on epi-pens. Students requiring an epi-pen for a life-threatening allergy will need an Allergy Action plan completed by a physician.

**Food Allergies-** All food allergies do require paperwork filled out by the child physician. Each year allergies will need to be reviewed with the parent and the school's kitchen. Please contact the school prior to school starting to discuss allergies and complete appropriate paperwork. This is to confirm food substitutions can be ordered in time. Lactose free milk only requires a parent signature, form is found online.

**Immunization** - Immunizations are important to keep all our students safe and healthy. Please check to make sure your child's immunizations are current with the Minnesota Department of Health's school requirements. Students entering Kindergarten, 7th grade and 12th grade need to receive immunizations.

**Health Screenings-** Vision and Hearing screenings are done in the fall. JCC schools follow the most current MDH guidelines on what grades get tested for hearing and vision. If your child does not pass a screening a letter will be mailed to your home for further evaluation by their primary care provider.

**Head lice-** Please let the health office know if your child does have head lice. All information is confidential but we need to know so we can help control the spread of head lice. If we do not know about it, we cannot help control lice.

**When to keep your child home: Fever over 100.3 degrees or higher.** (Your child should be fever free for 24 hours, without the use of fever reducing medicines, before returning to school); **nausea and vomiting; diarrhea; a rough night** (for example, if your child was up all night coughing, having pain, or having trouble breathing); **listlessness or lethargy.** Any health information throughout the school year is very important to your child's learning. Please call and talk to the health office with concerns throughout the school year. Any questions, please contact Nurse Alyssa Anderson at [Alyssa.anderson@jccschools.com](mailto:Alyssa.anderson@jccschools.com)

\*Please refer to the Wellness policy listed on the JCC district website. It was recently updated to reflect our goals to lead a healthy district, with healthy students & staff.

# Health History Form

2023-2024

Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Grade: \_\_\_\_\_ Teacher: \_\_\_\_\_

Please indicate if your child has been diagnosed with any of the following medical conditions.

<b>ADD/ADHD</b>	Yes	No	<b>Anxiety</b>	Yes	No
<b>Depression</b>	Yes	No	<b>Cancer</b>	Yes	No
<b>Cardiac Condition</b>	Yes	No	<b>Dental Problems</b>	Yes	No
<b>Diabetes</b>	Yes	No	<b>Seizure Disorder</b>	Yes	No
<b>Seasonal Allergies</b>	Yes	No	<b>Gastrointestinal Disorder</b>	Yes	No

SUBMIT FORMS ON  
REGISTRATION NIGHT:

- Kindergarten Immunizations
- 7th Grade Immunizations
- Health History Form
- Prescription Medication Form

**Asthma** Yes No  
If yes, will an inhaler be kept at school? Yes No

\*\*If your child has asthma please attach a copy of your Child's Asthma Action Plan.

**Food Allergies** Yes No

If yes, please list allergy and reaction: \_\_\_\_\_  
\*\*A "Special Diet Statement" form must be completed by a health care provider if food substitutions are needed.

**Other Allergies** Yes No

If yes, please list allergy and reaction: \_\_\_\_\_

**Epi-Pen at school for ANY allergy?** Yes No

If yes, what is the allergy: \_\_\_\_\_

\*\*If an epi-pen is needed, please have your physician complete an Allergy Action Plan.

Please explain any of the above if necessary: \_\_\_\_\_

**Does your child wear contacts or glasses?** Neither Contacts Glasses

**Does your child have a hearing impairment?** No Yes, no treatment Yes, hearing Aid(s)

Please list any major medical condition and/or surgery that your child has/had: \_\_\_\_\_

Please list all medications your child takes (include over-the-counter medications): \_\_\_\_\_

Please list any other specialty care or mental/emotional care that we should be aware of: \_\_\_\_\_

## Emergency or Illness

In case of an injury or illness, please list contacts in the order we should attempt calling, including parents/guardians.

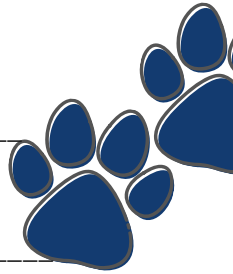
Name	Relationship	Phone Number (Indicate work, cell, home)
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

In case of emergency, our procedure will be to notify the first person we are able to contact from the list above.

When that is not possible or the situation is emergent:

1. School personnel may transport your child to the Sanford Clinic in Lakefield or Jackson, or the Sanford Jackson Medical Center emergency room. Staff will not transport to alternative facilities in an emergency.
2. 911 may be called to transport your child to the nearest appropriate facility.

Signature of parent/guardian \_\_\_\_\_ Date: \_\_\_\_\_



# Principal's Corner

Husky greetings from Riverside Elementary! I hope everyone is having a fantastic summer break and looking forward to the 2023-2024 school year! As we prepare for the upcoming school year, I am excited to share a few updates with you.

Next year, we continue to incorporate Social-Emotional Learning (SEL) into our classrooms using our Second Step Curriculum, PBIS (Positive Behavioral Interventions and Supports), and Zones of Regulation. We will have a separate SEL room in the school that provides a structured and safe calming area where students can go to "reset" and work on strategies to regulate the level of their emotions with healthy coping skills. We will also be incorporating a School Wide Information system (SWIS) that will allow us to collect referral data and make active, data-driven decisions to support students and help them to be successful.

There will be a few changes to our JCC Riverside staff. We will not be offering Transitional Kindergarten as originally planned, but will instead have five regular kindergarten classes. We would like to welcome the following staff members to our Riverside family: Kathryn Hein, who will teach one of our kindergarten classes, and Katie Robillard, who will teach third grade special education.

We plan to purchase new playground and outdoor area equipment/materials which will be purchased from our generous Color Run fundraiser donations. Thank you to all who donated and/or participated in our Spring 2023 Color Run. It was a BLAST!

PK-5 Elementary Early Entrance Conferences are scheduled for Tuesday, September 5 and Wednesday, September 6. Fall Lifetouch pictures will be held during both conference days, so students will be able to have their pictures taken before or after their scheduled conference times. Lifetouch picture information will be shared on our school website and the Riverside Newsletter closer to the beginning of school. Pk-5 students will begin their first day of classes on Thursday, September 7. In August, parents/guardians will receive information regarding their child's classroom teacher and conference registration.

We are looking for parents/guardian volunteers to help with our school lunch/recess supervision. If you are interested in volunteering, please contact the school office during the month of August. All volunteers will need to complete a JCC volunteer background check.

I look forward to seeing everyone in the fall as we continue to provide a safe, positive and productive learning environment for students! As always, please contact me anytime if you have any questions at 507-847-6649 or kim.meyere@jccschools.net.

Have an amazing summer!

Kimberly Meyer, Ed.D.

Riverside Elementary Principal

## Teaching Staff

Preschool: Mary Brinkman  
Preschool: Kim Paulson  
Preschool: Natalie Schlager  
Kindergarten: Lori O'Conner  
Kindergarten: Beverly Pratt  
Kindergarten: Lindsey Lucht  
Kindergarten: Kathryn Hein  
Kindergarten: Mackenzie Henning  
First Grade: Shelly Condon  
First Grade: Katie Hanson  
First Grade: Jill Sauter  
Second Grade: Mike DiBrito  
Second Grade: Rachael Mitchell  
Second Grade: Brittany Rogers  
Second Grade: Sarah Theesfeld  
Third Grade: James Gumto

Third Grade: Angie Orpen  
Third Grade: Robyn Reed  
Art: Mackenzie Ward  
Music: LeAnn Olson  
Math Intervention, ELL: Andrea Sitzmann  
Phy Ed and DAPE: Janet Haren  
Phy Ed: Eric Tvinnereim  
Phy Ed: Staci Morrell  
Reading: Cassie Pohlman  
Reading: Kim Klassen  
Reading: Sandra Nunez  
Special Ed Admin Asst: Edith Gates  
Special Ed: Katie Robillard  
Special Ed, SEAT: Pam Rohloff  
Special Ed, SEAT: Kerri Kocak  
Special Ed: Darcy Snyder  
Special Ed: Kari Pyan  
Speech: Shelly DiBrito



- Riverside Main Line:**  
**507-847-5963**
- Kimberly Meyer**  
Principal  
(Pictured to the left)
- Shirley Anderson**  
Elementary Counselor
- Sue Schulz**  
Administration Asst.
- Nicole Kapplinger**  
Librarian
- Chuck Behrends**  
Head Custodian

## KIDS CLUB

Offering childcare for students  
33 months - 5th grade  
at Riverside & Pleasantview  
6:30 am - 5:30 pm M-F,  
non-school days, and summer

Contact Director Holly Schmit  
507-847-5868 or holly.schmit@jccschools.net

## DISCOVERY PLACE

3 Year Old Preschool (Must be 3 by Sept 1)  
Pleasantview 8am - 10:30am M-TH  
Riverside 8:15am - 10:45am M-TH OR  
12:30pm-3:10pm M-TH

4/5 Year Old Preschool (Must be 4 by Sept 1)  
Pleasantview & Riverside 8:10 - 3:10 M-F

Contact Director Amber Lessman at  
507-847-5868 or amber.lessman@jccschools.net



**Supplies For Kids** is a non profit organization currently trying to raise money to cover the costs of as many school supplies as possible. Watch for further updates in August.

## Kindergarten

- 1 spill proof water bottle
- 2 Kleenex (200 count)
- Back pack (Large)
- 5 Black dry erase Expo board markers
- 10 Sharpened pencils (#2 lead)
- 10 Elmer's Glue Sticks
- 1 Supply box - no zipper pockets
- 4 Boxes Crayola crayons (24 count no generic)
- 1 Hardcover 1 inch binder
- 4 Durable Folders w/pockets (punched no brads)
- 1 Scissor (Fiskers)
- 1 Box gallon or quart size Ziplock bags
- 2 Containers Clorox wipes (75 count)
- 1 Headphones (no ear buds)
- 1 Bottle hand sanitizer
- 1 Notebook
- 1 Set washable markers (box 10)
- 1 Big pink eraser
- 2 Stylus of I-Pad
- Necessary immunizations before first day of school

## Grade Two

- Box of Tissues (200 count)
- Pencil Box
- Backpack
- Ruler with inches & centimeters, (non-bendable)
- 6 small Glue Sticks
- 1 Scissor
- Crayons (1 box of 24)
- 24 Sharpened Plain Yellow pencils with Eraser
- 2 Folders with Pockets
- 2 Spiral WIDE Lined Notebook
- 1 inch binder
- 1 Big Eraser
- 4 Dry Erase Markers
- 1 highlighter
- Headphones (no ear buds)
- Clorox Wipes
- Whiteboard eraser or sock
- Washable Markers
- Colored Pencils
- Girls - gallon Ziploc bags
- Boys - paper plates

## Phy-Ed

**Students only need 1 pair of lace-up tennis shoes for PE**, they don't need a separate pair. Just a reminder - if a student wears dress shoes or other footwear, **they still need to bring their tennis shoes for PE.**

## Art

- Large paint shirt - button up
- 3rd Grade** - Sketchbook (unlined)
- Donation per family - Choose 1**  
disinfectant wipes, glue sticks, baby wipes, Elmer's glue (bottle), 1 dry erase marker, 2 black sharpies
- Suggested Donations**  
cereal boxes, paper tubes, ice cream bucket, plastic peanut butter jar

## Health Office

Kleenex - Clorox Wipes - Baby Wipes

## Grade One

- Backpack
- Box of Kleenex
- 1 Spiral notebook - wide rule
- 2 erasers (pink)
- 1 Yellow highlighter
- Supply box - no zipper pouches
- 10 pack Crayola washable markers
- headphones - no earbuds or wireless
- 4 Glue Sticks
- 2 boxes of 24 Crayola crayons (no jumbo or generic)
- 4 Black dry erase markers
- 12 #2 sharpened pencils
- Scissors
- Clorox wipes
- Boys - paper towels
- Girls - snack size zipper bags

## Grade Three

- Book bag
- Box of Tissues
- Clorox wipes
- Headphones (no Bluetooth)
- Large zippered pencil bag
- Crayons (Box of 24)
- Colored Pencils
- Scissor
- 4 large glue sticks
- Large eraser
- 24 Wooden #2 pencils w/eraser
- 4 dry erase markers
- 3 Spiral notebooks (wide line)
- 3 pocket folders w/holes
- 1 - 1" 3 ring binder
- Hand-held pencil sharpener
- Sharpie yellow highlighter (2 pack)

## Music - Any of the following

- Box-markers or dry erase markers
- Kleenex



## Principal's Corner

Hello from the JCC Pleasantview/Middle School!

I hope everyone is enjoying the well-deserved summer break. Before we know it the beginning of a new school year will be here and I couldn't be more excited! The start of a new school year brings about a fresh start and a lot of excitement and some nervous feelings as well. We get to start school with all the construction business behind us and what a relief that is.



### Staffing Updates

We will have a few new staff members this year which we are very enthusiastic about!

1. Tom Schuller: yes that's right head football coach Mr. Schuller will be joining the middle school staff replacing Mr. Kocak who retired.
2. Missy Entrinken: she has been teaching 5th grade in the district for a few years. This year she will be working with students in grades 4-8 as our PBIS and MTSS coordinator.
3. At the time of this printing we still have a few new positions to hire: Art, Music, 5th Grade, Counselor)

### Pleasantview back to school conferences

- September 5 from 11am-7pm
- September 6 from 8am-3pm
- September 7 First day of school for grades 4 and 5

Conference registration sheets will be sent out in August. Also happening at conference time will be our fall pictures. Student schedules will be made available in August as well.

### Middle School Back to School Orientation

Back to school orientation night will be August 31 from 4pm-8pm. Students can come meet their teachers, tour the new school, find their locker and get their fall pictures taken.

Student schedules will be out sometime in August. Please look online for those or pick them up at the back to school night.

Enjoy what's remaining of summer vacation we can hardly wait to see everyone. As always, if you have any questions please give me a call at 662-6625 or send me email at Chris.Naumann@jccschools.com.

Have a Great Summer!

Mr. Naumann  
JCC 4th-8th Grade Principal  
HUSKY PRIDE

**Pleasantview  
Middle School  
Main Line:  
507-662-6625**

**Chris Naumann**  
Principal  
(Pictured to the left)

**Tamela Timko**  
Director of Curriculum  
and Assessments

**Melissa Ahlschlager**  
Middle School Counselor

**Jamie Doescher**  
Behavioral  
Interventionist/DAC

**Missy Entriken**  
PBIS/MTSS Coordinator

**Jamie Janssen**  
Administration Asst.

**Michelle Salzwedel**  
Librarian

**Holly Schmit**  
Kids Club Director

**Nathan Kolander**  
Head Custodian





## Pleasantview Teaching Staff



Fourth Grade: Gina Gallagher  
 Fourth Grade: Brittany Pohlman  
 Fourth Grade: Kevin Holm  
 Fourth Grade: Alison Duncan  
 Fifth Grade: Easton Bahr  
 Fifth Grade: Stacy Wiebersch  
 Fifth Grade:  
 Art: Mackenzie Paulson  
 DAPE: Janet Haren  
 ELL: Andrea Sitzmann

Music/Art:  
 PE/Health: Travis Seitzinger  
 PE/Health: Michael Wierson  
 Preschool: Jody Buresch  
 Preschool: Kateyan Welp  
 Reading: Diedre Wierson  
 Special Ed: Renae Bahr  
 Special Ed: Nicloe Tietz

## Middle School Teaching Staff

Agriculture: Kate Anderson  
 Art: Blaise Jacobsen  
 Band: Erica Colby  
 DAPE: Janet Haren  
 ELL/Math: Andrea Sitzmann  
 English: Lyn Meyer  
 English: Scarlet Thorston  
 English: Amanda Voss  
 Math: Tara Boogerd  
 Math: Christy Duncan  
 Math: Alyssa Ackermann

PE/Health: Chris Gumto  
 PE/Health: Tom Schuller  
 Science: Brittany Christensen  
 Science: Rick Reinking  
 Science: Abby Schneekloth  
 Social Studies: Alex Hein  
 Social Studies: Cory Pauling  
 Special Ed: Keith Eggink  
 Special Ed: Lynn Jasper  
 Special Ed: Paige Risetter

## Supply List

**Supplies For Kids** is a non profit organization currently trying to raise money to cover the costs of as many school supplies as possible. Watch for updates in August!

### Preschool 3:

3 Disinfectant wipes  
 8 Glue sticks  
 Crayons  
 4 Dry erase markers  
 1 Box washable Crayola Markers  
 2 Boxes (5oz) Dixie Cups  
 4 Rolls paper towels  
 2 Boxes Kleenex  
 1 Folder  
 Water bottle with students name on it.  
 Change of clothes in a gallon baggie  
 Wet Ones  
 1 regular size backpack

### 4th Grade:

Headphones (no Bluetooth)  
 1 Box Kleenex  
 Pencil cap Erasers  
 Scissor  
 Disinfectant wipes  
 6 Glue sticks  
 Zippered pencil bag  
 Colored pencils  
 Markers  
 8 Dry erase markers  
 3 Spiral notebooks  
 1 Folder  
 24 pencils  
 Handheld pencil sharpener  
 2 Black Sharpies

### 5th Grade:

Headphones/Earbuds  
 (No Bluetooth)  
 Box of Kleenex  
 2 Disinfectant wipes  
 Pencil bag  
 Markers  
 Colored Pencils  
 24 Pencils w/eraser (#2 lead)  
 5 Large glue sticks  
 1 Composition notebook  
 Handheld pencil sharpener  
 5 pens  
 Eraser  
 Scissors  
 3 Folders  
 3 Single spiral notebooks  
 1 - 3 Subject spiral notebook  
 10 Dry erase markers markers  
 Dry marker eraser  
 2 Black sharpies

### Other (Pleasantview)

**Phy Ed** - Pair of PE shoes  
**Art** - Sketchbook (unlined)  
**Nurse** - Disinfectant wipes, kleenex

### 6th Grade

1 Correcting pen  
 4 Glue sticks OR bottles of white glue  
 8 EXPO markers (4 chisel tip and 4 fine tip)  
 1 Zip-up binder  
 1 Standard Calculator (math)  
 2 Composition Notebooks (1 math, 1 science)

### 7th Grade

2 Highlighters (English)  
 2 Dry erase markers (Math)  
 2 Composition notebooks (1 English, 1 Science)  
 Standard Calculator (Math)  
 Life Knowledge - 1 Yard material to make a pillowcase

### 8th Grade

2 Expo dry erase markers (AG)  
 1 Journal (English)  
 1 Composition notebook (Science)  
 Color pencils/markers (Science)  
 4 Dry erase markers (Math)  
 4 Colored pens  
 1 One subject notebook  
 Calculator (TI-30XS recommended) (Math)



### ALL Grades 6,7,8

\$10 Class Dues  
 HEADPHONES (Earphones/Earbuds for ChromeBook  
 30 Pencils  
 1 Pencil bag  
 4 Pocket folders and Notebooks 1 each (Red, Yellow, Green, Blue)  
 1 box Kleenex  
 1 Container of Clorox wipes  
 Plum Creek Library Card  
 Phy Ed Shoes and Clothes appropriate for weather/deodorant  
 1 Combination Padlock for student locker (optional)



**Principal's Corner**

Hello from JCC High School!

I hope everyone is having an awesome summer. It will be great to see everyone again this Fall. If you are a new family moving into JCC HS, we are excited to meet you! We would encourage you to attend the 5 PM session on April 17th for 9th grade and New Students. Here are some of the new and exciting things that are happening at JCC High School next year.



We have two new staff members joining our team at JCC HS next year. We would like to welcome the following new staff: Kim Haburn will be replacing Tracy Steiner in the English Department. Ross Wargula will be replacing Tom Schuller in the HS Special Education Department. Mr. Schuller will be moving to the Middle School to teach Health/PE. We are looking forward to the educational opportunities and enthusiasm that they will add to our already amazing staff!

In April, we broke ground on our new Career and Technical Education Addition. The space will be around 5400 square feet when it is completed and will be used to continue to develop our Husky Career Pathways. Each year students take a Husky Career Pathways curriculum that is embedded into 9th grade Health. The purpose of the class is to learn about careers in the following areas: Business Management and Administration, Agriculture/Natural Resources, Arts/Information Systems, Manufacturing/Engineering/Technology, Health Sciences, and Human Services. Students will take interest and aptitude surveys, learn about 21st Century skills, take field trips to local businesses, and listen to speakers on various careers. At the end of the class, students will select a Career Pathway that fits their interests. Students will review their Husky Pathway every year to see if it is still the best fit for them and select elective classes based on their pathway.

We are adding several new courses this year. Our new College In the Schools (CIS) classes for this year are as follows: (the classes are taught by our JCC HS Staff and students receive college and high school credit):

Introduction to Composition, Mythology, Intro to Literature, Government, Psychology, Western Civilization, and US History. We are also adding the following new high school only credit classes: Robotics, Sociology, Conceptual Physics, History of Pop Culture, and Landscape Design.

Students will also have two unique class opportunities this year that will be taught in a double block. The first class is CEO (Creating Entrepreneurial Opportunities). It is taught in our local businesses by a class facilitator and students create their own individual business. Students will also promote their business at a local trade show at the end of the year. The class is composed of students from Jackson, Windom, and Mountain Lake. Students had to apply and be selected for the program. Out of the 20 students participating in the program this year, eleven students are from Jackson. Our second double blocked class is Construction and Geometry. It will be team taught by Adam Manderfeld and Rhonda Schmidt. Students will learn geometry concepts and then use those concepts to build shop projects. We currently have twenty-four students who have enrolled in this class.

Mark your calendars for August 17th for our Back to School Night in the HS Auditorium. Instead of having three different nights, we have decided to combine them into one night. Please see the schedule listed below. We will have a parent/student meeting to discuss the handbook and any other changes for the new school year. After the student/parent meeting, all students will be able to pick up a copy of their schedule and their assigned locker, pay class dues, put money into their lunch account, and pick up their Chromebooks.

8/7/23	5:00 PM	FFA Back to School Parent Meeting
	6:00 PM	Athletic Parent Meeting
8/17/22	5:00 PM	9th Grade and New To District Student/Parent Meeting
	6:30 PM	10-12th Grade Student/Parent Meeting
9/5/22	8:10 AM	First student day

I am looking forward to a great school year!

Keri Bergeson  
keri.bergeson@jccschools.net Phone: 507.847.5310

**High School  
Main Line:  
507-847-5310**

**Keri Bergeson**  
Principal  
(Pictured to the left)

**Darcy Reed Lusk**  
High School Counselor

**Sara Treybal**  
Administration Asst.

**Mary Boyum**  
Administration Asst.

**Leane Gustafson**  
Librarian

**Tony Heser**  
Head Custodian

**Class Schedule**

Period 1: 8:10 – 8:56  
Period 2: 9:00 – 9:46  
Period 3: 9:50 – 10:36  
Period 4: 10:40 – 11:26  
Period 5A: 11:30 – 12:16  
2nd Lunch A: 12:16 – 12:46  
Period 5B: 12:00 – 12:46  
1st Lunch B: 11:26 – 11:56  
Period 6: 12:50 – 1:36  
Period 7: 1:40 – 2:26  
Period 8: 2:30 – 3:15

**Early Release - Wed.**

Period 1: 8:10 – 8:42  
Period 2: 8:46 – 9:18  
Period 3: 9:22 – 9:54  
Period 4: 9:58 – 10:30  
Period 5A: 10:34 – 11:06  
2nd Lunch A: 11:06 – 11:36  
Period 5B: 11:04 – 11:36  
1st Lunch B: 10:30 – 11:00  
Period 6: 11:40 – 12:11  
Period 7: 12:15 – 12:46  
Period 8: 12:50 – 1:21  
FLP: 1:25 – 2:00



# Teaching Staff

Ag: Kate Anderson  
Ag: Laura Bidne  
Ag: Adam Manderfeld

Social: Katlyn Kneiff  
Social: Karrah Lucht  
Social: Ron Helmich

Art: Aline Wilking  
Art: Blaise Jacobson

Science: Barb Tvinnereim  
Science: Rachel Langman  
Science: Kristin Stoltenberg

Band: Erica Colby

Spanish: Tamie Egge

English: Kerri Rose  
English: Rafe York  
English: Kim Haburn

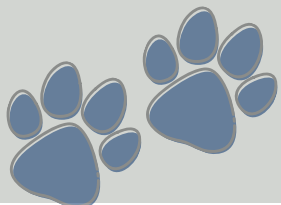
PE/Health: Mike Wierson  
PE/Health: Staci Morrell

Instructional Coach:  
Angela Beckel

Sped: Robin Medill  
Sped: Molly Snyders

Math: Nate Hanson  
Math: Rhonda Schmidt  
Math: Kim Dean

Sped: Jacob Johnson  
Sped: Ross Wargula



# High School Supply List

2023-2024

**ALL classes require a folder, notebook, pencils, pens, Headphones or ear buds.**

**Class Dues:**  
**9th & 10th Grades \$15.00**  
**11th & 12th Grades \$20.00**

## AGRICULTURE

All Ag Class Fees: \$25  
Ag Foods 10th grade, Foods 11th & 12th grade, Creative Foods, Floral Design, DIY, Adv DIY, Metal Tech I

## ART

All Art Class Fees: \$25  
Required for class: Sketch book, Kleenex  
Ceramics, Adv. Ceramics, Adv. Painting, Creative Drawing, Screen Printing, Studio Art I, Studio Art II, Studio Painting

## BAND

Instrumental rental: \$100.00  
Percussion: \$35.00  
Pep Band t-shirt order

## CHEMISTRY IN OUR WORLD

Folder or Binder

## CHEMISTRY/PHYSICS

Scientific Calculator

## ENGLISH 9

Headphones that plug into a Chromebook

## GEOMETRY

Ruler and compass

## MATH

Texas Instruments Calculator TI 83 or higher graphing calculator, graph paper or graph paper

## PHY ED

Closed toe shoes

## SCIENCE 9

Any calculator, folder, Kleenex

## SCIENCE 10

Folder or binder, Kleenex

## SOCIAL 9

\$5 - World's Fair Project

## SPANISH

Notebook, Folder, Headphones or Earbuds, pen or pencil

# Athletics

## Fees

Varsity Football - \$100 (free/reduced \$35)

Other HS Sports - \$90 (f/r \$35)

7th/8th Grade Sports - \$65 (f/r \$25)

Other Activity Fees - \$55 (f/r \$25)

Max per Family - \$400

\*MS athletes participating in HS sport will pay HS fee

## Schedules

For up-to-date athletic scheduling, please check the JCC website ([www.jccschools.com](http://www.jccschools.com)) or the activity calendar at [www.bigsouthconference.org](http://www.bigsouthconference.org).

You may also register to receive emails and/or text reminders or schedule changes. If you have any questions regarding this information, please contact the Jackson County Central High School athletic office at 507-847-5310.

## Before practice begins...

All JCC athletes, 7-12th grades, must have the following paperwork (link on our website) on file prior to participation:

1. Current Sports Physical (good for three years)
2. MN State High School League Eligibility Form
3. Insurance & Free/Reduced Lunch Waiver (JCC does not provide any type of insurance for injuries incurred by your student. If you do not feel your insurance is adequate, or if you do not have insurance, please review the students insurance program)
4. In good standing academically and with the student code of conduct
5. Athletic Fees must be paid



## Athletic Tickets/Passes

Adults - \$7

Students - \$5

College Students - \$5

Student Passes - \$50

Adult Passes - \$80

HS Student Pass - Free (with ID)

Senior Pass - Free \*must reside in district\*

## FALL PARENT SPORTS MEETING

August 7th

6:00 pm

HS Auditorium

## PRACTICES START:

August 14



# JACKSON COUNTY CENTRAL SCHOOLS PARTNERSHIP PROGRAM

2023-2024



This sponsorship opportunity is designed to support the student athletes and athletic programs at JCC. We encourage members of the community to help us in supporting the continued excellence of JCC athletics by becoming a sponsor.

Each sponsorship comes with advertising opportunities for your business or organization.

**Bronze Sponsor - \$250/year**

1 activity pass.

**Gold Sponsor - \$750/year**

Small ad in the school calendar, name in all athletic programs, 1 activity pass.

**Premier Sponsor - \$2000/year**

Small ad on gym scoreboard, large rotating ad at indoor games, large ad in the school calendar, name in all athletic programs, 3 activity passes.

**Silver Sponsor - \$500/year**

Small ad in the School Calendar, 1 activity pass.

**Elite Sponsor - \$1500/year**

Small ad on gym scoreboard, small add in the school calendar, name in athletic programs, 2 activity passes.

**Champion Sponsor - \$2500/year**

Large ad on gym scoreboard, Ad on the scoreboard at Football games, large ad in the school calendar, name in all athletic programs, 4 activity passes.

**If interested in supporting JCC Athletic Programs contact the District Office at 507-847-3608**



## LOCAL FOUNDERS OF THE ONE HUSKY PACK CAMPAIGN WITHIN JCC SCHOOLS

### Our Mission

Uniting our communities to inspire all learners to live a healthy, positive lifestyle with a focus on reducing and preventing alcohol, tobacco, and other drug (ATOD) use.

### Our Campaign

Our One Husky Pack campaign was founded to share that most Huskies are choosing NOT to drink alcohol and/or vape, and to keep growing the good that is already happening at JCC!

### Our Events

Throughout the year, we sponsor or participate in events to give middle school and high school kids a safe, chemical-free environment to have fun. So far, we've been a part of things like outdoor movies, swim nights, sand volleyball, bonfires at the fair, chess tournaments, and covering admission to post-prom.

Follow us online to learn more about our upcoming events and meetings!

-  [facebook.com/onehuskypack](https://facebook.com/onehuskypack)
-  [instagram.com/onehuskypack](https://instagram.com/onehuskypack)
-  [onehuskypack.org](https://onehuskypack.org)



### Questions?

Contact Gina: [gina.sinn@jccschools.net](mailto:gina.sinn@jccschools.net) or 507.236.0447

JCC Nutrition Services Mission Statement : “TO FUEL OUR STUDENTS FOR THE SCHOOL DAY BY PROVIDING NUTRITIOUS MEALS AND PROMOTE HEALTH AND WELLNESS THROUGHOUT THE DISTRICT. OUR STAFF STRIVE TO DISPLAY EXCELLENT CUSTOMER SERVICE AND CREATE A WELCOMING ENVIRONMENT FOR OUR STUDENTS.”

## **2023-2024 MEAL PRICING**

On Friday, March 17, 2023, Governor Walz signed the Free School Meals bill into law. This will take effect with the July 1, 2023 - June 30, 2024 school year. This legislation provides the reimbursement for a free breakfast and lunch to students who receive meals through their school’s participation in the National School Lunch Program (NSLP) and the School Breakfast Program (SBP). Schools that participate in the United States Department of Agriculture’s (USDA) National School Lunch Program (NSLP) must now participate in the state funded Free School Meals Program.

## **Meal Account Payments**

- CASH or CHECK payments should be given to the administrative assistant in the school office.
- Place CASH PAYMENTS in a sealed envelope with full name of student(s) written on the outside.
- For CHECK PAYMENTS, please write your student(s) full name in the memo section of check.
- If you would like the PAYMENT SPLIT between family members, please let us know how you would like it split.
- Payments turned in after 9:00 a.m. may be processed the following day.

## **Low Balance/Negative Reminders**

- During the School Year automated reminders will be sent via text/email when a students account is below \$15.00. This applies to students who purchase a la carte items or second meals or additional milk.
- Insufficient Funds Policy: It is the parent’s responsibility to keep a positive balance in the student’s account.
- Students are not allowed to purchase any a la carte items if their account balance is zero or negative.
- A la carte items include extra entrees, extra milk or milk only, side items, or any other items not included in a reimbursable meal.
- Purchases cannot be made using a friend’s account.
- For student accounts with negative balances, the food service director or building administrator may make calls or send emails to parents.
- Meal account balances carry over year to year.

### **\*Annual Application for Educational Benefits (Free/Reduced Application)\***

*Parents are strongly encouraged to read the Application for Educational Benefits information thoroughly and fill out if they may qualify. Applications need to be completed yearly. The application and information are included with this newsletter, at the building offices, or available online at [www.jccschools.com](http://www.jccschools.com). Questions about this form should be directed to*

*Kari Rubitschung at [kari.rubitschung@jccschools.net](mailto:kari.rubitschung@jccschools.net) or 507-847-6637.*

LUNCH  
TIME



Form  
on pages  
16-17

## APPLICATION FOR EDUCATIONAL BENEFITS

**Who should complete this application?** Children in households participating in the Supplemental Nutrition Assistance Program (SNAP), Minnesota Family Investment Program (MFIP) or Food Distribution Program on Indian Reservations (FDPIR), and foster, homeless, migrant and runaway children can qualify without reporting household income. Alternatively, children can qualify if their household income is within the maximum income shown for their household size on the instructions.

### COMMON QUESTIONS:

**I get WIC or Medical Assistance. Can my children qualify?** Children in households participating in WIC or Medical Assistance do not automatically qualify. Children may be eligible depending on other household financial information. Please fill out an application.

**Who should I include as household members?** Include yourself and all other people living in the household, related or not (such as grandparents, other relatives, or friends).

**May I apply if someone in my household is not a U.S. citizen?** Yes. You or your children do not have to be U.S. citizens for you to fill out an application.

**What if my income is not always the same?** List the amount that you normally get. If you normally get overtime, include it, but not if you get overtime only sometimes. For seasonal work, write in the total annual income.

**Will the income information or case number I give be checked?** It may be. We may also ask you to send written proof.

**How will the information be kept?** Information you provide on the form, and your child's approval will be protected as private data. For more information see the back page of the Application for Educational Benefits.

**If I don't qualify now, may I apply later?** Yes. Please complete an application at any time if your income goes down, your household size goes up, or you start getting SNAP, MFIP or FDPIR benefits.

**If you have other questions or need help, email [kari.rubitchung@jccschools.net](mailto:kari.rubitchung@jccschools.net) or call 507-847-6637.**

## How to Complete the Application for Educational Benefits

Complete the Application for Educational Benefits form for school year 2023-24 if any of the following applies to your household:

- Any household member currently participates in the Minnesota Family Investment Program (MFIP), or the Supplemental Nutrition Assistance Program (SNAP), or the Food Distribution Program on Indian Reservations (FDPIR) or
- The household includes one or more foster children (a welfare agency or court has legal responsibility for the child) or
- The total income of household members is within the guidelines shown below (gross earnings before deductions, not take-home pay). Do not include as income: foster care payments, federal education benefits, MFIP payments, or value of assistance received from SNAP, WIC, or FDPIR. Military: Do not include combat pay or assistance from the Military Privatized Housing Initiative. The income guidelines are effective from July 1, 2023 through June 30, 2024.

### Maximum Total Income

Household size	\$ Per Year	\$ Per Month	\$ Twice Per Month	\$ Per 2 Weeks	\$ Per Week
1	26,973	2,248	1,124	1,038	519
2	36,482	3,041	1,521	1,404	702
3	45,991	3,833	1,917	1,769	885
4	55,500	4,625	2,313	2,135	1,068
5	65,009	5,418	2,709	2,501	1,251
6	74,518	6,210	3,105	2,867	1,434
7	84,027	7,003	3,502	3,232	1,616
8	93,536	7,795	3,898	3,598	1,799
Add for each additional person	9,509	793	397	366	183

### Step 1: Children

List all infants and children in the household, their school and grade if applicable, and birthdate. Attach an additional page if needed to list all children. Check the box if a child is in foster care (a welfare agency or court has legal responsibility for the child).

### Step 2: Case Number

If any household member currently participates in SNAP, MFIP or FDPIR, write in the case number and then go to Step 4. If you do not participate in any of these programs, leave Step 2 blank and continue on to Step 3.

### Step 3: Adult and Child Incomes / Last 4 Digits of Social Security Number

- **Social Security Number/Total Household Members.** An adult household member must provide the last four digits of their Social Security number or check the box if they do not have a Social Security number. Report the total number of household members and ensure all household members are listed individually on the application in the child or adult section as applicable.
- **Child Income.** If any children in the household have regular income, such as SSI or part-time jobs, list the total amount of regular incomes received by all children, and check the box for the frequency: weekly, bi-weekly, twice a month, or monthly. Do not include occasional earnings like babysitting or lawn mowing.
- **Adult income.** Report the names of adult household members and income earned in this section.
  - List all adults living in the household not listed in Step 1, whether related or not, such as grandparents, relatives, or friends.
  - **Gross Earnings from Work.** This is usually the money received from working at jobs where a paycheck is received. For each income, check the box to show how often the income is received: weekly, bi-weekly, twice per month, or monthly.
  - List gross incomes before deductions, not take-home pay. Do not list an hourly wage rate. For adults with no income to report, enter a '0' or leave the section blank. For seasonal work, write in the total annual income.
  - **Are you Self-Employed or a Farmer?** List the net income per month or year after business expenses. Do not list the same income twice on the application. A loss from farm or self-employment must be listed as 0 income and does not reduce other income.
  - **Any Other Gross Income.** List gross incomes before deductions from all other sources, such as SSI, unemployment, child support, public assistance, social security, rental income or annuities.

**Step 4: Signature and Contact Information** An adult household member must sign the form. If you do not want your information to be shared with Minnesota Health Care Programs, check the "Don't share" box in Step 4.

**Optional:** Please provide the information on ethnicity and race that is requested on the second page of the form. This information is not required and does not affect approval for school meal benefits. The information helps to ensure we are meeting civil rights requirements and fully serving our community.