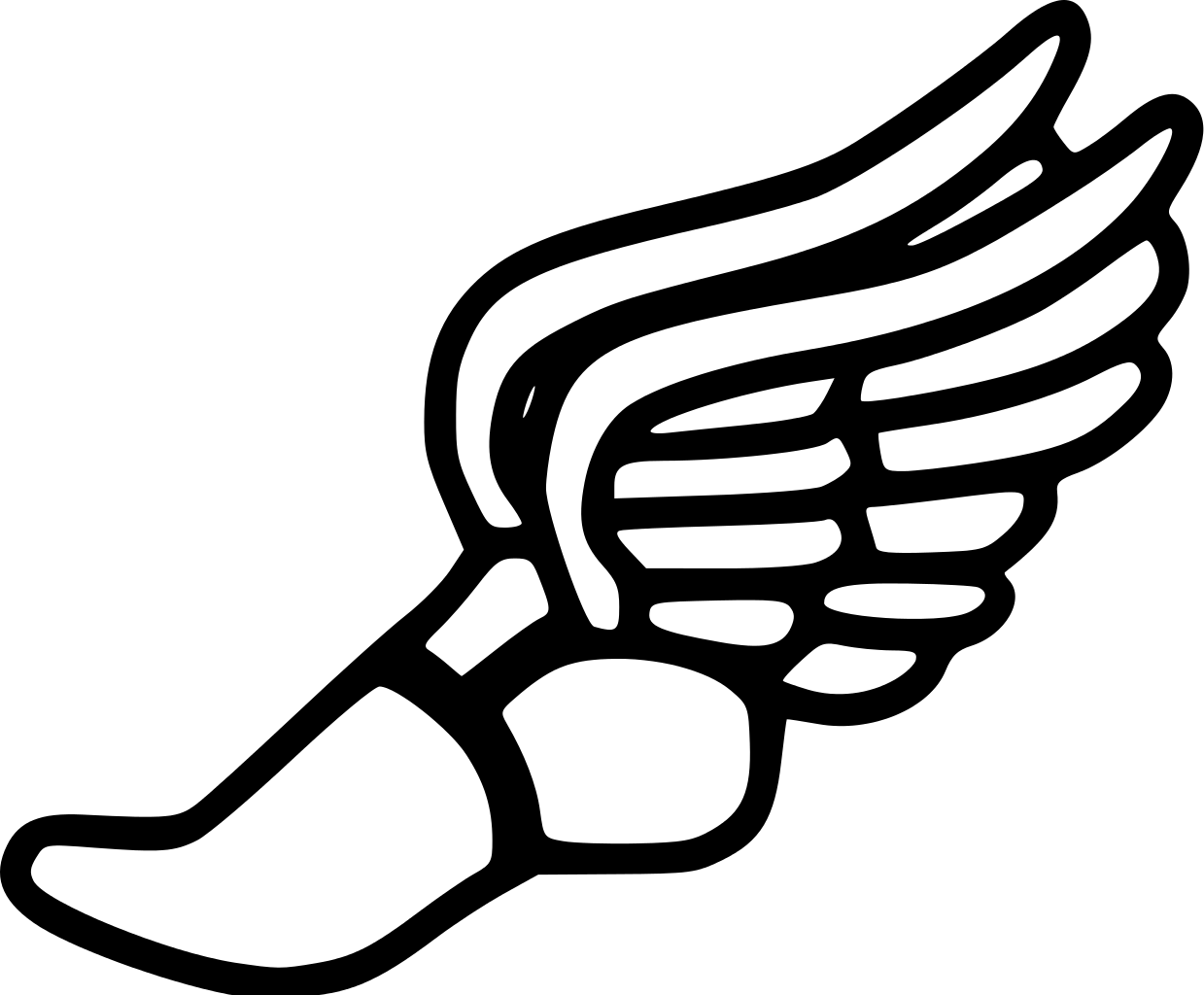
**Tatum High School**

**Cross Country Schedule**

**Boys/Girls**

**2025**

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|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Date:** | **Day:** | **Meet:** | **Teams:** | **Place:** |
| **August 23** | **Saturday** | **Gilmer** | **JV/V** | **Gilmer Elementary** |
| **August 29** | **Friday** | **Mineola** | **JV/V** | **Mineola HS** |
| **September 5** | **Friday** | **UT Tyler** | **JV/V** | **Texas Rose Horse Park** |
| **September 12** | **Friday** | **Pine Tree** | **JV/V** | **Lear Park** |
| **September 19** | **Friday** | **Hallsville** | **JV/V** | **Hallsville HS** |
| **September 27** | **Saturday** | **Union Grove** | **JV/V** | **Union Grove HS** |
| **October 2** | **Thursday** | **Lindale** | **JV/V** | **YWAM Complex-Lindale** |
| **October 6-9** | **TBA** | **District Meet** | **JV/V** | **TBA** |
| **October 21-22** | **Monday/Tuesday** | **Regional Meet** | **Varsity** | **Dallas-Joe Pool Lake** |
| **October 31-Nov.1** | **Friday/Saturday** | **State Meet** | **Varsity** | **Round Rock** |

**Head Coach: Patricia Nelson**

**Assistant Coach: Jennifer Cook**

**Girls Coordinator: Leven Barker**

**Athletic Director: Whitney Keeling**

**Principal: Sheri Hopkins**

**Superintendent: Dr. J.P. Richardson**