Covington County Board of Education CHECK REGISTER ACCOUNTABILITY REPORT 02/01/2024-02/29/2024

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :---: | :---: | :---: | :---: |
| ADVERTISING | \$0.00 | \$0.00 | \$631.35 |
| ARCHITECT FEES | \$0.00 | \$0.00 | \$4,800.00 |
| Assistant Coach Supplement | \$0.00 | \$0.00 | \$17,450.08 |
| AUDITING | \$0.00 | \$0.00 | \$4,243.20 |
| BLDG.IMPROV<50,000 | \$27,619.00 | \$0.00 | \$48,353.00 |
| BLDGS-CONSTRUCTED | \$0.00 | \$12,367.03 | \$307,465.49 |
| BUILDING CONST. LESS \$100,000 | \$0.00 | \$0.00 | \$27,913.00 |
| BUILDING IMPROVEMENT | \$0.00 | \$1,002.30 | \$0.00 |
| Default Object Value | \$28,012.19 | \$13,607.49 | \$123,000.47 |
| DRUG TESTING SERV | \$0.00 | \$0.00 | \$1,145.00 |
| ELECTRICITY | \$0.00 | \$0.00 | \$11,294.63 |
| EX. LAND IMP. LESS \$100,000 | \$56,405.00 | \$0.00 | \$0.00 |
| FOOD PROCESSING SUPP | \$0.00 | \$6,861.99 | \$0.00 |
| FOOD SERV SUPPLIES | \$0.00 | \$2,511.46 | \$0.00 |
| FOOD SERVICES | \$0.00 | \$11,253.78 | \$0.00 |
| FUEL-DIESEL | \$31,474.06 | \$0.00 | \$0.00 |
| FUEL-GASOLINE | \$0.00 | \$0.00 | \$5,635.35 |
| IN-STATE | \$1,926.69 | \$459.27 | \$634.90 |
| JANITORIAL SUPPLIES | \$0.00 | \$537.10 | \$8,411.03 |
| LAND \& BLDG REPAIR/M | \$0.00 | \$0.00 | \$42,578.76 |
| LEGAL FEES | \$0.00 | \$0.00 | \$1,183.00 |
| MAINTENANCE SUPPLIES | \$0.00 | \$0.00 | \$760.58 |
| MEDICAL/HEALTH SERV. | \$0.00 | \$599.16 | \$0.00 |
| NATURAL GAS | \$0.00 | \$0.00 | \$16,392.95 |
| NON-CAP/ATHL.\& P.E. | \$0.00 | \$0.00 | \$39,799.00 |
| NON-CAP/COMP.HDWE. | \$23,921.13 | \$434.64 | \$0.00 |
| NON-CAP/FURN \& FIXTU | \$0.00 | \$0.00 | \$7,641.00 |
| OFFICE SUPPLIES | \$0.00 | \$0.00 | \$302.32 |
| OTHER GEN SUPPLIES | \$0.00 | \$0.00 | \$3,097.97 |
| OTHER INST SUPPLIES | \$4,932.38 | \$7,234.17 | \$0.00 |
| OTHER NONCAP EQUIPMT | \$0.00 | \$8,327.38 | \$4,552.40 |
| OTHER PROPERTY SERV | \$0.00 | \$0.00 | \$140.00 |
| OTHER PURCHASED SERV | \$8,970.56 | \$303.32 | \$18,360.96 |

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| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :--- | :--- | :--- | :--- |
| POSTAGE | $\$ 0.00$ | $\$ 0.00$ | $\$ 161.98$ |
| PURCHASED FOOD | $\$ 0.00$ | $\$ 115,401.21$ | $\$ 0.00$ |
| REGISTRATION FEES | $\$ 630.00$ | $\$ 1,640.00$ | $\$ 0.00$ |
| RENTAL-EQUIPMENT | $\$ 0.00$ | $\$ 397.32$ | $\$ 1,236.02$ |
| STUDENT CLASSRM SUPP | $\$ 17,386.97$ | $\$ 4,477.66$ | $\$ 530.00$ |
| TELEPHONE | $\$ 0.00$ | $\$ 0.00$ | $\$ 36.13$ |
| TESTING SUPPLIES | $\$ 0.00$ | $\$ 517.28$ | $\$ 0.00$ |
| TIRES | $\$ 0.00$ | $\$ 0.00$ | $\$ 3,500.00$ |
| TRANS/LOCAL SCHOOLS | $\$ 8,000.00$ | $\$ 0.00$ | $\$ 0.00$ |
| TRANSP-OTH PROVIDERS | $\$ 0.00$ | $\$ 993.95$ | $\$ 0.00$ |
| VEHICLE PARTS | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,919.02$ |
| WATER AND SEWAGE | $\$ 0.00$ | $\$ 0.00$ | $\$ 5,262.29$ |
|  | $\$ 209, \mathbf{2 7 7 . 9 8}$ | $\$ 188,926.51$ | $\$ 708,431.88$ |

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