Report Form No. 2.-75,000.

THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 4, 1913.

Before filling out this blank, read instructions on reverse side of Report Form No. 1.

| ANNUAL STATISTICAL REPOR | RT of the School District No. | 4 of the T | ownship | of_ | ligel | | | | | | |
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| | County of # ur | on | , | to the Tow | nship Clerk 1 | for the Year | Ending July | [4, 1913. is situated.] | | | |
| | [If the district is a fractional one, write IS THE DISTRICT LEGALLY | Y GRADED ACCORDIN | G TO SE | CTION 4745 | OF THE COM | LILLED DELIVER | | | | | |
| | S THE DISTRICT ESTABLISHED A | LIBRARY BY A VOT | E AT A I | DISTRICT ME | 10 11 | 12 13 | 14 | 15 | 16 | 17 | Intelet |
| No. 5 year and ind that attend during the longer of children in Commit non-res | | | | | | | Value of | | | nount due the d in town treasure hands: | |
| No. of children in district 5 years of age and under 20. | ed school e year. sidents and any twice. No. of children children children in n children in children in children in children in thildren in 14 au | dren ween nd 18 No. of days' school | Total Aver | rage centage acceptage attendance. | No. olumes dided to of volume in the district during during library. | No. of U. S. flags with staff. | Value of school property. | Indebtedness of district for which bonds have been issued. Ju | for all | lmary \$ | |
| district 5 years of age and under 20. and under 20. and under 20. do not count if school "maintained of pupils fe tuition was this dist | addents and any twice. Any twice and the any twice was not enrolled district in the any twice and the any twice and the any twice and the any twice and the any twice | ween nd 18 No. of days' school doring the resident need tool | attend- ance. and | attend- ce. ance. th | olumes ded to of volume in the district during the year. | with staff. | If no property, ful the blank with "none." | been issued. | Ve | brary \$ | |
| Male. Fem. Total. Male. Fem. | rict.) non-res- idents.) non-res- idents.) of age. durithe | ring year. | | | | | \$1000 | \$ 0 \$ | | tal S | |
| 31 30 61 1820 | 38 1 5 19 1 | 1 0 1805 | 87 og 3 | 2 7050 | 0 85 | 1/3 | 21 | | | | |
| NAME OF PACT OF | 18 ALIFIED TEACHER EMPLOYED. | No. of months Tota | 20 il wages | STUDIE | B PURSUED. | . | | TEXT BOOKS U | athors.) | | |
| | nal training classes. If school was not maintal No. pupils for whom tuition was paid.) | DOLLAR | each each rear. | (Indicate the st | tudies by placing a that is taught.) | | 11 | | | | Market . |
| Etta Kin | eh | 3,53 42 | 3 00 | Arithmetic, | And the second s | Win & | Patter | igills | OF DESIGNATION OF | Malure | |
| | 3 | | | Civil Governme | ent, | Red | u ay | and It | mmon | | - |
| | | - | | Geography, | | - Alled | al Sh | tast | | | |
| | | | | Orthography, Penmanship, | | | | | | | |
| The second of th | | | | Physiology, - Reading, - | | - Ba | ldmas | ters | | | |
| and the same of th | | | | U. S. History, | | | 912 45 | | | | |
| | Тотац, | - | 1 | Agriculture, - Domestic Scien | ice, | - | | | | | |
| | | | | Domestic Art, Music and Drav | wing, | - | | | | | |
| Has it other supplies required | by law? down | Has it maps? | | | | le pursued in school | d: | | | | |
| | uring ensuing year? | | | - | | | 0 | - | ***************** | ****************** | |
| 24. Cost of same | 0 | ~ | | | ils pursuing the s grade graduates i | . I Anidian V | | 10 19 | 16, \$ 2 | 00 00 | |
| 25. No. graduated from eighth gra | | | | 29. Amount | of treasurer's bo | nd. Extending fr | for one term of | office.) | | | |
| READ THIS.—If the following | g report is correct, the totals of receipts any one in paying teacher or for other ex | INANCIAL REPORT F and expenditures will be | OR THE | YEAR END! | ING JULY 14, aken to enter each | amount under its | proper heading, | and to enter no a | mount twice. the "Indebtedn | If money otheress" (item 16 | above). |
| the funds of the district is advanced by Do not foot up the columns alike unless | g report is correct, the totals of receipts any one in paying teacher or for other ex they actually add up alike. RECEIPTS | penses, it should be included | i in the item | "Received from | Loans," It is ro | | | | | | 4.00 |
| - READ THIS—49 Insert nothing here the | at has not come into the treasurer's hands; der any head save what the head indicates. and, should be under the head "from loans," not been "received" by the district and no due the district" (item 17 above). | give exact amount Dollars | . Cents. | READ THIS during the year, | S.—85 The amoun | t "paid teachers" si vas paid on balance d rn in item 20 above. | DOUID here show | what has been | actually paid | Dollars. | Cents. |
| in the hands of the township treasurer has here taken of it; include that in "Amount | not been "received" by the district and no due the district" (item 17 above). | account should be | | | | n in item 20 above. | Include nothing it | n any item save wh | at has account | | |
| | primary money | 44 | 4 87 | Paid men Paid wome | | | | | | 423 | 00 |
| 1. Money on hand July 8, 1912. | general fund | | Account Stationard | 3. Paid for (From building and sites | | | | | | | - |
| | building and site | 2 | 5.00 | See school law Sec. 20 (6) | s 4665, (bi | uildings | | | ************* | | |
| | "expenditures" of last year's report. ted specifically. | | | 4. Paid for lib (From l | ibrary fund.) adebtedness (print include interest.) | ncipal) | | *************************************** | ************************* | | |
| 2. Received from one mill tax. If not assessed, state that fact. (Mill tax belongs to general fund.) | | | | 6. Paid for tu | (g | eneral (paid only v | then school is n | ot maintained) | | 40 | 00 |
| 3. Received from primary school int | erest fund | 48 | 2-32 | | (ei | ighth grade gradu | ates | | | | |
| 4. Received from library fund (Fines from county treasurer.) | | | | | r transportation | | (und) | | ' salaries: in | 149 | 8-2 |
| 5. Received from tuition of non-resid (Belongs to general fund.) | dent pupils | 150 | 5 | This terest incide | item includes insual t on loans; unusual entals, such as bro | es (From general irance; indemnity bo expenses, such as lavoms, chalk, towels, ks; water supply or fences, outhouses, re | nds; furniture as v suits; rent; fuel soap; census; a well; record and | ignitor; cleaning ppendages, such account books; c | of school house as globe, maps are and grading | | |
| 6. Received from district taxes. | building and site fund | | | of gro | | fences, outhouses, re | pairs on school l | S | 3145 | | |
| 7. Received from loans | | | | | gene | ral fund | | \$ | 00 | - | |
| | finterest | | 8 | 8. Amount on July 14, 19 | hand libra | ту | | \$ | 367 | - | |
| 8. Received from all other sources. (Belongs to general fund.) | delinquent tax. | | | | build | ling and site | | \$ | 4111 | 9 | |
| | miscellaneous. | 1=== | 84 | | | | Total on hand | | 351 | 649 | 94 |
| 9. Total receipts, including moneys on | hand July 8, 1912 | 6// | 77 9 | O. Total expen | ditures, includin | g amount on har | 1d | | h | 35 | 172 |
| | Director_ | Calel II | long | an | | Postoffice | | Jarbo | 2 15cm | 965 | 10 |
| Names of the School Officers for | the ENSUING year & Moderator_ | george In 80 | 11-0 | rde | | Postoffice | | (, | , | 1 | RI |
| | Treasurer_ | 90 70 | | and to | <u></u> | Postoffice | Address | | COMPANY OF SHARE PROPERTY AND ADDRESS OF SHARE PARKETS OF | | |
| 30. Is physiology and i | hygiene taught in your school as pr | rovided in Section 4680 | of Comp | oiled Laws?_ | | | | f so, please s | tate what ye | ar it was vo | oted to |
| | rnish free textbooks, according to S | with the one authorizing | ng school | officers to fur | rnish books fro | ee to poor child | ren.) | | | | |
| furnish them? | | t-masurerts hands coincides wit | h the amoun | ts in 8 Expendit | | | | | | , Townsl | hip of |
| I HEREBY CERTIF | FY. That the above is a correct re | port from the aforesaid School Year next prece | 2000 000 | | | 913. | | | | | |
| Dated July 23 | | al l | M | 0.4.0 | | | arlos | Bea | ch R.F | . D. No | |
| Date of the | (Signe | d) Coller | (Director.) | of me | / | dress/_/(dress | (| u | | D. No2 | |
| NOTE.—The moderator | and treasurer (Appro | oved) Mer | Moderator | Mal | Hine. | | | " | R. F | D. No | |
| constitute an auditing con director's report and must personally. | ign all reports | | (Teasurer | ACCRECATE VALUE OF THE PARTY OF | Ad | dress | an de Paracolo antinone (incluent antique product | | R. F | D. No | |
| | | | (Trustee.) | | Ad | dress | | A SECURIT PROPERTY AND ADDRESS OF THE PARTY. | R. F | D. No | |

| SCHOOL CENSU County of | 100 | District No | o. 4 , State of N | Michigan, for the | school y | ear ending July 14, 1913, as ta | ken by | Ca | let Maga | 22 | |
|-----------------------------------------------------------|----------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------|
| STATE OF MIC | HIGA | N,) | | | | in a bouse to bou. | se cam | eass, during t | be last fifteen days next | preceding June 1. | |
| County of Kurs | " | 325. | | | | alib Morgan a | bove nas | ned, being duly | sworn, says that the following | g is a correct list, as ordian, and that said | s t |
| | | | children belonging to District i turing the fifteen days prior to | | aid, five | years of age and under twenty years, | | | | | |
| Subscribed and swor | | | 2 day of | | | | (Signer | n 6 a | leb Morga | .1 | |
| | | | denn | , | | | | | | | |
| Before me- | - | | 9, | estee of 4 | eace | | | | b b | | |
| | | | 1 | | | My commission expires 14 | ely 1 | 1915 | Actual Control of the | - | |
| | | | | OThe reasons that smooth | he sworn to, I | o entitle the district to public money.) | - | | | | |
| | | | | ner. | n THE | ICE NOTES | | | | | |
| 1. If the district is fra be made to the clerks of th | ctional, e severa | write the name il townships in | n of the children in each lownship which the district is in part situat to contain the names of all the ch | separately under the ed, giving the number | name of the r of childre write the r | e fourship, beginning with that townsless five years of age and under twenty years and under twenty years and under twenty years and the five years of age and under twenty years from the district during the fifteen | hip in wi ears resid properly | ting in that part of ruled, and attach | or site is situated. A sep of the district lying within their the same to this sheet. Do not a should be surolled in the di | arate statement must respective townships. use additional blanks. istrict in which he is | |
| 3. The ages of the resident June 1. 4. Place opposite the | names o | f pupils enrolle | e given as they are on Ju- d in 7th or 8th grade in the column | ne 1, 1913. If a cl | hild remov | es from the district during the nincen | al must | Date of | NAME OF PARENT OR | | 7th or 1 |
| NAME OF CHILD. | Age. | Date of birth of those 5 and 19. Mo. Day. Y | NAME OF PARENT OR LEGAL GUARDIAN. | ADDRESS, | grader (ladicate by number.) | NAME OF CHILD. | Age. | of those 5 and sp. Mo. Day. Yr. | LEGAL GUARDIAN. | ADDRESS. | (Indica by number |
| 71 2304 1 | 11 | | George Steading | n H. Bench Ro | | 51 Ina morgan | 18 | | Calet morgan | N. Beach No | 2 |
| Hazel Steadman | 10 | | Serie Clarino | | | 52 Howard | 17 | | u ii | 150000 | |
| Virman | 0 | | 4 | " " | | 53 Marvin " CA | 15 | | 11 | Se | |
| George " | 5- | July 16, 19. | 8 11 11 | | | M Donald Ships | 13 | | John Kenn Legal & | Sunder | |
| George Bracknell | | | George Bracker | 11 121 | | 56 Fm mathie | 18 | | Herry mathe | 4 1, | |
| alice " | 13 | | | | | 50 Carl | 14 | | man ex me | 201 | |
| Edna " | 10 | | Can lech . | | 8 | 58 Roman Goniaro | 10 | | Mrs. Tottles you | they we IT! | |
| Theresa Grekning | 14 | | gas. Mathesin | | 8 | 50 John . | 16 | | some Palued | 1 1002 | |
| Florence matheson | 18 | | gas. Vardon | | | 60 Marian . | 9 | | | | |
| Lewis Vardon | 16 | | m "Legal Guar | d | | 61 Josie | 6 | | | 4 | |
| Difference of | 18 | | This. Hamlin | | | 62 | | | | | |
| Beatrice " | 14 | | | | 8 | 63 | | | | | |
| This. Leipoby | 6 | | Joseph Spilska | | | 64 | | | | | |
| Elizabeth me Linnon | 14 | | Murdock mc Linner | 1 | | 65 | | | | | |
| Belle " | 10 | | | | | 66 | | | | | |
| acsie | 8 | | Wm Duncanon | | | 68 | | | | | |
| Ethel Duncaman | 18 | | Hrank Visga | 22 | | 69 | | | | | |
| Tilles unage | 13 | | 0,000 | | | 70 | | | | | |
| Jarena - | 16 | | | | | 71 | | | | | |
| ousunt | 7 | | | | | 72 | | | | | |
| Aylvister | 10 | | | | | 74 | | | | | |
| * | 18 | | George wade | te " | | 75 | | | | | |
| Evan | 13- | | | | | 76 | | | | | |
| warren wade | 11 | | | | | 77 | | | | | |
| Warold | 12 | | | | | 78 | | | | | |
| Martha Gomine | hely | | gos. Forwicks | | | 79 | | | | | |
| Peter " | 16 | | 4 | | | 80 | | | | | |
| Francio | 13 | | | | | 81 | | | | | |
| Roman | 9 | | 44 44 | | | 82 | | | | | |
| Sylvester | 7 | | Star as X | | | 83 | | | | | |
| Robert W. Warbon | 15 | | George Harbon | | | 84 | | | | | |
| Bertha "Clara" | 9 | | | | | 85 | - | - | | - | - |
| George " | 7 | | | (1 . 6 | | 86 | | | | | |
| natie mealliste | | -, | Chas. me allise | to user | | 87 | | | | | |
| Bertha | 1.0 | | " | | | 88 | | | | | |
| Jennie " | 8 | | | 11 11 | | 90 | | | | | |
| | | apr. 11, 14 | 18 Otto Wendlane | | | 91 | | | | | |
| Charlie Bucholz | | | august Bucho | | | 92 | | | | | |
| | 12 | | august Swarty | | | 93 | | | | | |
| Frank | 10 | | | | | 04 | | | | | |
| albert ". | 6 | | | *** | | 95 | | | | | |
| Paroline " | 15 | | E | 1, | | 96 | | | | | |
| Leopold Pulzing | | | Henry Pulzeg | 1, 1, | | 07 | | | | | |
| Emma " | 15 | | and the state of t | | | 08 | | | | | |
| Edward | 12 | | | | 1 | 99 | | | | | |
| molly | 8 | | ((7, | | | 100 | | | | | |
| 1000000 | | | | | | | | - | | | |
| | | | | | | | | 1 | | | |