

# AGENDA

## STONY CREEK JOINT UNIFIED SCHOOL DISTRICT SPECIAL BOARD MEETING

**Location:** ELK CREEK HIGH SCHOOL LIBRARY

**Date:** TUESDAY, OCTOBER 1, 2024

**Time:** 4:00 PM

*The District Board Packet is available for public viewing at the Stony Creek Joint Unified School District office at 3430 County Road 309, Elk Creek, California on the date and time the agenda is posted. (SB 343-Chapter 298/2007 effective July 1, 2008)*

*The District Board Packet is available for public viewing at the Stony Creek Joint Unified School District office at 3430 County Road 309, Elk Creek, California on the date and time the agenda is posted. (SB 343-Chapter 298/2007 effective July 1, 2008)*

*Meeting will be held in person at Elk Creek High School and virtually on GoogleMeet. Public comment is available in person, by phone, and virtually on GoogleMeet.*

*To join the video meeting, visit this link: <https://meet.google.com/yrs-qfut-njk>*

*Otherwise, to join by phone, dial +1 347-486-7787 and enter this PIN: 674 092 768#*

*Attending Virtually: Ritta Martin, President*

*In compliance with the American with Disabilities Act, if you need special assistance to access the Board meeting room or to otherwise participate at this meeting, including auxiliary aides or services, please contact the Superintendent's Office at 530-968-5361.*

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL

_____	Ritta Martin
_____	Meagan Groteguth
_____	Delana Martin
_____	Krystal Craven
_____	

**4. PUBLIC COMMENT ON AGENDA ITEMS**

Members of the public are welcome to comment on any business item listed on the board's agenda. Comments will be limited to three (3) minutes per person, with a maximum of twenty (20) minutes per topic. The time cannot be transferred from one speaker to another. Public comments on an agenda item will only be permitted during the board's consideration of that specific item. While the board appreciates and welcomes your comments and questions, they are not at liberty to respond during the meeting. All comments will be taken into consideration during the discussion of the item.

**5. APPROVAL OF AGENDA**

**6. NEW BUSINESS**

- A. F3 Legal Services**  
A proposal for legal services will be discussed.  
**Action**

**7. PUBLIC COMMENT ON CLOSED SESSION ITEMS**

**8. ADJOURN TO CLOSED SESSION**

- A. Ed. Code 35146 Inter-District Requests - 24-25-11 A B, 24-25-12, 24-25-13 A B C D, 24-25-14 A B**  
**B. Gov. Code 54957 Closed session regarding matters of personnel/employment**  
**C. Gov. Code 54957 Public Employee Performance Evaluation- Superintendent/Principal**

**9. RECONVENE TO OPEN SESSION**

**10. CLOSED SESSION REPORT**

**11. ADJOURNMENT**