

**Zeta Phi Beta Sorority, Inc.**

**Gamma Alpha Xi Zeta Chapter**

**Troy, Alabama**

**\*\*\*\*\***

**Dr. Stacie NC Grant Kenya L. Washington Dr. So Juan N. Crenshaw**

***International President South Central Regional Director Alabama State Director***

**Beverly B. Barber**

***Chapter President***

**2024 Dr. Elizabeth Grubbs Educational Scholarship**

**For Immediate Release to High School Seniors**

The Gamma Alpha Xi Zeta Chapter of Zeta Phi Beta Sorority, Incorporated will award a financial scholarship to a deserving graduating high school senior. The amount of this scholarship will be $1,000.00 and will be awarded to the selected recipient upon receipt of the recipient's admission to his/her chosen post-secondary institution.

**Scholarship Criteria:**

1. Applicant must be a graduating senior (Spring 2024)

1. Applicant must have a 2.75 G.P.A. on a 4.0 scale or equivalent.

1. Applicant must enroll in a post-secondary educational institution, college, or vocational school.

1. Applicant must submit a 2024 scholarship application and an official transcript.
2. Applicant must include a statement of goals and aspirations.

1. Applicant will be awarded based on criteria above, as well as academic merit, such as awards, honors and achievements and community involvement, such as volunteerism and organizational membership/affiliation. (Be sure to list academic merits and community involvement on the scholarship application.)

**Applications and official (sealed) transcripts must be submitted no later than March 1, 2024 for consideration.**

These documents will become property of the Gamma Alpha Xi Zeta Chapter and will not be returned. These documents will remain secure and confidential and will only be viewed by members of the 2024 Scholarship Committee.

Should you have questions, please email them to [gaxizetas@gmail.com](mailto:gaxizetas@gmail.com).

Please mail all documents in one packet to the address below:

**Mrs. Beverly Barber**

**Gamma Alpha Xi Zeta Scholarship Committee Chairperson**

**1008-B Henry Ave.**

**Opp, AL 36467**

Thank you for your interest in this opportunity and congratulations on all your accomplishments!

Sincerely,

Zeta Phi Beta Sorority, Inc.

Gamma Alpha Xi Zeta Chapter

2/2



**Zeta Phi Beta Sorority, Incorporated**

**Gamma Alpha Xi Zeta Chapter**

**Troy, Alabama**

**\*\*\*\*\***

**Dr. Stacie NC Grant Kenya L. Washington Dr. So Juan N. Crenshaw**

***International President South Central Regional Director Alabama State Director***

**Beverly B. Barber**

***Chapter President***

**2024 Dr. Elizabeth Grubbs Educational Scholarship Application**

|  |  |  |
| --- | --- | --- |
| **Please type or print your answers. Do Not leave any questions unanswered.** | | |
| **1.** | **Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **2.** | **Mailing Address:**  **Street: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**    **City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_** | |
| **3.** | **Primary Telephone Number: (\_\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |
| **4.** | **Date of Birth: Month \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day \_\_\_\_\_\_\_\_\_ Year \_\_\_\_\_\_\_\_\_\_\_\_** | |
| **5.** | **Valid Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |
| **6.** | **Current High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ # of Years Attended: \_\_\_\_\_** | |
| **7.** | **Current Grade Point Average (GPA): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Based on a 4.0 scale)** | |
| **8.** | **Upon graduation, I plan to attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **(Name of Post-secondary Institution)**  **-OR-**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **(Name of Post-secondary Institution)** | |
| **9.** | **Parent Information:**  **Name(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **State: \_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Primary Telephone Number: (\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mother / Father (Circle One)**  **Secondary Telephone Number: (\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mother / Father (Circle One)** | |
| **10.** | **Academic Merit:**  **List all awards, honors, and achievements received during high school, or within the last four years.**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**    **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**    **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |
| **11.** | **Community Involvement:**  **List all community involvement within the last four years. This could include, but is not limited to volunteerism, organizational affiliation, extracurricular activities, and any other form of community service.**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**    **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**    **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |

**You may use extra paper, if needed. Please number each additional response.**  **Deadline March 1, 2024.**