

**STARK COUNTY COMMUNITY UNIT SCHOOL DISTRICT #100  
Stark, Knox, Marshall, Henry & Peoria Counties**

**REGULAR BOARD MEETING – Monday, October 21, 2024  
6:00 P.M. --- Stark County Elementary Cafeteria -- Wyoming, Illinois**

**AGENDA**

**I. Call to Order & Roll Call**

**II. Pledge, Mission and Vision**

**III. Adoption of Consent Calendar**

\*A. Approval of September 23, 2024 Board Minutes

\*B. September Elementary Activity Funds; September JH/HS Activity Funds; September Self-Insurance Fund; September Imprest Fund; September Treasurer’s Report

\*C. Approval of Local Checks written for September 2024

City of Wyoming	\$	240.57	Wyoming Water Bills
Stark County CUSD #100	\$	139,236.94	9/5 Payroll
Guardian	\$	362.58	Basic Life
Guardian	\$	3,396.00	Dental Ins.
Guardian	\$	580.21	Vision Ins.
Guardian	\$	472.56	Vol. Life Ins.
U.S. Postal Service	\$	500.00	Postage for Unit Meter
Marilyn Ely	\$	114.75	Vision/Hearing Service
Sharon Kuntz	\$	135.00	Vision/Hearing Service
Unland Insurance	\$	1,143.00	FY25 Auto Additions and Deletions
Hoerr Nursery	\$	2,700.00	1/3 Deposit – Track Landscaping Project
IL Office of State Fire Marshall	\$	225.00	Elevator and Chair Lift Certificates of Operation
Stark County CUSD #100	\$	174,294.59	9/20 Payroll
Angie Roark	\$	225.00	Chorus Accompanist
IESA	\$	20.00	Add JH Speech
Amazon Capital Services	\$	142.57	HS Football Activity Expense
VISA	\$	1,972.78	Am. Heart Grant Service, JH/HS Principal Supply, JH/HS Principal Purchased Service, HS Purchased Service, HS Athletic Supply
VISA	\$	760.88	Unit Tech Supply, HS Purchased Service
VISA	\$	1,411.27	Back to School Bash, Supt Office Supply, Board Purchased Service, Supt Travel
Stark County CUSD #100	\$	200.00	JH Basketball/Volleyball Cash Box
Imprest Fund	\$	9,848.50	
<b>TOTAL</b>	<b>\$</b>	<b>337,982.20</b>	

**IV. Approval of October Bills**

Education	\$
Building	\$
Debt Service	\$
Transportation	\$
Municipal Retirement	\$
Capital Projects Fund	\$
Tort	\$
Life-Safety	\$
<b>TOTAL</b>	<b>\$</b>

**V. Pride and Excellence Recognition**

- A. National College Board Recognition
- B. 2024 IHSA Golf Sectional Qualifier
- C. SCJH Cross County 2024 IESA State Qualifiers
- D. Unit Office Recognition
- E. Golden Sledgehammer Awards

**VI. Visitor Comments**

By Board Policy, a person wishing to address the Board will be recognized by the President. It is asked that, if at all possible, a person wishing to address the Board notify the Unit Office prior to the meeting. The topic to be addressed should also be given. A person addressing the Board shall be allowed a maximum of five (5) minutes. The Board does not make it a practice to respond to public comments.

**VII. Reports**

- A. Board of Education Building Visits
- B. Principals' Reports
  - 1. SCES – Mrs. Mastin
  - 2. SCJH/HS – Mr. Blumer
- C. Superintendent's Report – Mr. Elliott

**VIII. Unfinished Business**

- A. Presentation of the Annual FY24 Audit by Gorenz and Associates
- B. Approval of Athletic Drug Screening Procedures
- C. Elementary Solar Array Savings Report

**IX. New Business**

- A. Approval for Follett Library Network for FY25
- B. Overview of Student Mentoring Program
- C. Approval of the Intergovernmental Agreement
- D. Approval of Intergovernmental Agreement for High School Choice
- E. Approval of Superintendent to Begin Tax Levy Process
- F. Discussion of Possible Truth in Taxation Hearing
- G. Approval of 2024-25 Snow/Emergency Day Procedures
- H. Items for Next Meeting

**X. Executive Session**

The Board will move to Executive Session for the purpose of discussing Employee Compensation, Non-renewals, Employee Performance, Employment of Personnel and Resignations.

**XI. Possible Action Following Executive Session**

- A. Approval of and Decision Regarding Status of Current Executive Session Minutes
- B. Resignation, Employment of Personnel, and/or Discussions of Employee Job Performance

**XII. Adjourn**