

## Invitation to bid

---

The Marion County School District hereby gives notice that sealed bids will be received for the described lands in Marion County, Mississippi, to-wit:

In Section 16, Township 1 North, Range 14 East, Marion County, Mississippi:

Part of the West ½ of Section 16, Township 1 North, Range 14 East, also the SW ¼ of the NE ¼ and part of the NW ¼ of the SE ¼

PPIN 4737

Parcel #087-16-000-16-001.01

This parcel contains 376 acres, more or less.

To access bid sheet and maps go to [www.marionk12.org](http://www.marionk12.org) and click on '16<sup>th</sup> section Invitations to Bid'.

You are invited to submit sealed bids to lease the above described sixteenth section land for **HUNTING & FISHING** purposes to be filed with the Superintendent of Education located at 1010 Highway 13 North, Columbia, Mississippi up to and not later than **2:00 P. M., Monday, May, 11 2026**. Bids received pursuant to this public notice will be opened and read aloud during the board meeting on the same day. Sealed bids must specify the annual rental to be paid per acre for said lease. The form of the lease as prescribed, by the Board of Education and the terms so prescribed, is now on file in the Office of the Superintendent, where interested parties may inspect it.

The minimum price per acre for Hunting and Fishing land that will be accepted is \$20.00 per acre. Bids must be submitted for the entire parcel. Only the annual rental shall be subject to bid. A bid deposit in the amount of the annual rental must be included with the bid when submitted. Any bidder submitting a bid must be twenty-one (21) years of age or older. The Board reserves the right to reject any and all bids and to waive all informalities, but if any bid is accepted, the Board will award said lease to the highest and best bidder.

---

Brian Foster, Superintendent

**Publish two times: April 23 and 30, 2026**

**Sixteenth Section Land**  
**Marion County School District**  
1010 Highway 13 North, Suite 2  
Columbia, MS 39429

**BID SHEET**  
**HUNTING & FISHING RIGHTS**

I hereby, bid the sum of \$ \_\_\_\_\_ per acre as annual rental for a lease of the hunting and fishing rights on the described Sixteenth Section Public School Trust Lands. I understand that such lease will be for a term of five (5) years. The lease will begin June 1, 2026 and expire on May 31, 2031. I accept the terms and provisions contained in the form of such lease prescribed by the Board of Education and now on file in the Office of the Superintendent of Education.

**DESCRIPTION OF PROPERTY**

Section: 16-1N-14E Number of Acres: 376.0

I understand that the annual rental is payable in advance and I agree to:

- 1. Enclose the first year's rental in the sealed envelope with the bid as a bid deposit (also include (36) Thirty six dollars for a recording fee), and thereafter pay each year's rental in advance.**
- I agree to keep all improvements, drainage, and property in a good state of repair, at my own expense, and to return it to Lessor in the same condition as it was in at the beginning of the term of this lease, the natural wear and tear and acts of God excepted.
- I recognize the authority of the Board of Education to reject all bids submitted, for undue consideration of rental amounts.

I fully understand and accept the term of which this bid is offered.

Signed \_\_\_\_\_ Date: \_\_\_\_\_

Print Name \_\_\_\_\_

Address \_\_\_\_\_

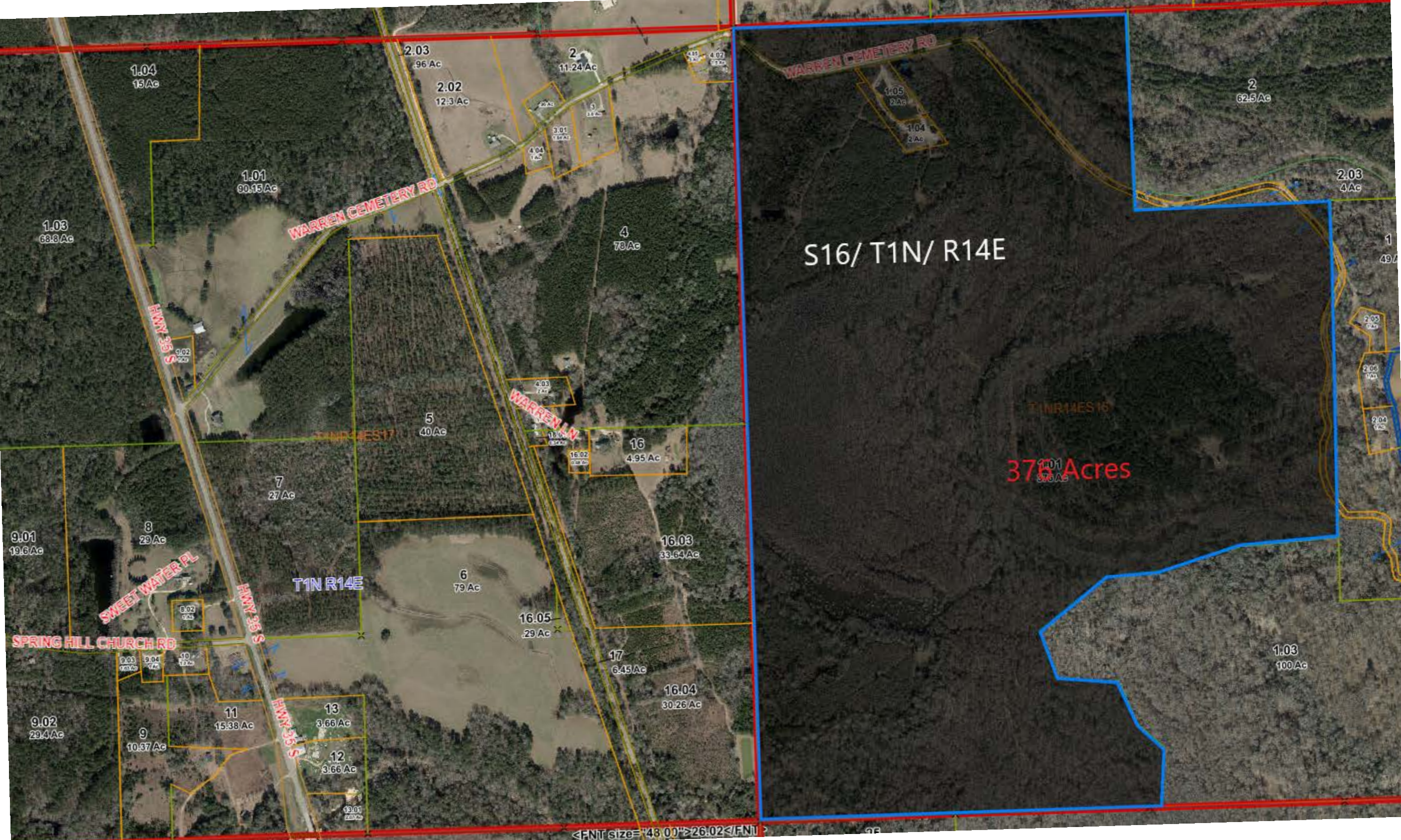
Phone: \_\_\_\_\_

**NOTICE**

**This bid must be submitted to the office of the county superintendent of education in a sealed envelope addressed to the Board of Education of Marion County School District and the outside of the envelope must contain the following information:**

***"BID FOR HUNTING/FISHING LEASE on approximately 376.0 acres  
in Section 16, Township 1N, Range 14E."***

**This bid must be received at the place and by the time specified  
in the public notice of invitation for bids for hunting and fishing rights for said land.**



S16/ T1N/ R14E

376 Acres

WARREN CEMETERY RD

Hwy 36 S

WARREN CEMETERY RD

SWEET WATER PL

SPRING HILL CHURCH RD

T1N R14E

<FNT size="48 00">26.02</FNT >