NEW BRIGHTON AREA SCHOOL DISTRICT

Mrs. Christeen Ceratti Mr. Jay Funkhouser Mr. John Ludwig Mrs. Jewel Collwell Mrs. Elizabeth Hough Mrs. Bernadette Mattica Mrs. Katherine Crisci Mr. Matthew LeDonne Mr. Steven Powell

Dr. Joseph A. Guarino, Superintendent Mrs. Lorie Foster, Board Secretary

REGULAR MEETING May 13, 2024

| I move to approve the | e Minutes of the April 22, 2024 Reg | gular meeting. |
|-----------------------|---|--|
| Motion | Second | Vote |
| I move to approve the | e Treasurer's Reports for April, 202 | 24. |
| Motion | Second | Vote |
| I move to approve the | e General Fund Bills from April 19 | , 2024 through May 8, 2024. |
| Motion | Second | Vote |
| EXECUTIVE – Mrs. | Collwell | |
| 210.1 Medic | erove the first reading of revisions to eations Second | • |
| | rove to reaffirm Policy #249 Bullyi | |
| Motion | Second | Vote |
| 3. I move to app | prove to appoint Bernadette Mattica | as the Board Treasurer. |
| Motion | Second | Vote |
| EDUCATION – Mrs | . Mattica | |
| 1. I move to app | prove the submission of the Title I a | pplication for the 2024-2025 school year |
| Motion | Second | Vote |

| 2. I move to approv | e the submission of the Title II | application for the 2024-2025 school y | ear. |
|--|--|---|-------|
| Motion | Second | Vote | |
| 3. I move to approv | e the submission of the Title IV | application for the 2024-2025 school | year |
| Motion | Second | Vote | |
| FINANCE – Mr. Funkho | ouser | | |
| 1. I move to approv | e to adopt the proposed Final bu | adget for the 2024-2025 school year. | |
| Motion | Second | Vote | |
| 1.1 | re to extend the Agreement with ian services from July 1, 2024 the | Precision HR Solutions, Inc. for substarough June 30, 2025. | itute |
| Motion | Second | Vote | |
| | re to renew an agreement between ucation, Inc. for the 2024-2025 | en the New Brighton Area School Dist school year. | rict |
| Motion | Second | Vote | |
| 4. I move to approving the amount of | | edic Rescue for the 2024-2025 school y | /ear |
| Motion | Second | Vote | |
| for the New Brig | hton Area School District for th | e, Inc. the contract to provide food serve 2024-2025 school year with the Distur (4) additional years until 2028-2029 | rict |
| Motion | Second | Vote | |
| * * | re an amendment to the Transpo n extension through the 2029-20 | rtation Agreement with McCarter Trans 330 school year. | ısit |
| Motion | Second | Vote | |
| 7. I move to approv Activity, and Foo | | pository for bank accounts for the Gene | eral, |
| Motion | Casand | Vota | |

| 8. | I move to approve to exonerate the 2010-2023 property taxes for Parcel 42-002-0413.000 located at 401 11th Avenue, New Brighton Borough. The property is being purchased by Johnathan Proano of 1101 Fifth Avenue, New Brighton Borough from the Repository of Unsold Properties. The structure was demolished in 2013. Total Exoneration is \$2350.34. | | | |
|--------|---|-------------|---------------------------------|---|
| Motion | n | Second | | _ Vote |
| BUILI | DINGS & GROUNDS – M | Ir. Powell | | |
| 1. | | • | | Field and ancillary facilities on econd date designated as a rain |
| | August 24 / 25 September 7 /8 | | er 28 / 29 5 / 6 | |
| | They are planning on school 2024 with a rain dates of | | • | 27, 2024 and Sunday, July 28, lay, August 4, 2024. |
| Motion | n | Second | | _ Vote |
| PERSO | ONNEL – Mrs. Ceratti | | | |
| 1. | I move to approve the fol | lowing summ | er school personnel b | ased on enrollment needs: |
| | High School Traci Mercer Rob Wahl | | tudent Assistants Latie Ryan | |
| Motion | n | Second | | _ Vote |
| 2. | I move to approve the follochool year, pending rece clearances. | | | d instructors for the 2024-2025 f all required forms and |
| | Summer Percussion | | Jamie Hinkle | |
| | Summer Woodwin Summer Low Bras | | Sarah Alhabib Rob Wahl | |
| | Summer Lionette I | | Katie Laughlin | |
| Motion | n | Second | | _ Vote |
| 3. | I move to approve to hire effective June 3, 2024, pe and clearances. | | | hton Area School District e review of all required forms |
| Motion | n | Second | | _ Vote |

| | rove the April and May revised list om McCarter Transit, Inc., as presented and the presented in the control of | ented. |
|----------------------------------|--|--|
| Motion | Second | Vote |
| | fy an intermittent Family Medical I August 13, 2024. | Leave for Diana Godfrey from May 10, |
| Motion | Second | Vote |
| | rove an intermittent Family Medica December 30, 2024. | al Leave for Kelley Cardosi from May 30, |
| Motion | Second | Vote |
| * * | rove the Athletic Director Supplem hrough June 30, 2025 for the New | nental Contract for Jerrod Planitzer from Brighton Area School District. |
| Motion | Second | Vote |
| | rove the resignation of Terri Gallag a School District, effective June 30 | gher as a Nurse Assistant for the New , 2024. |
| Motion | Second | Vote |
| School Distriction by the Index, | ct, at Step 1 of the Bachelor's Scale | Music Teacher for the New Brighton Area e and Band Director at a salary as indicated g receipt of and Administrative review of all |
| Motion | Second | Vote |
| School Distric | | Nurse Assistant for the New Brighton Area tion Contract, effective August 19, 2024, all required forms and clearances. |
| Motion | Second | Vote |
| Brighton Area release from h | a School District under the Act 93 A | Agreement, effective June 1, 2024 or upon aceipt of and Administrative review of all |
| Motion | Second | Vote |

| the New E | Brighton Area School District, effecting receipt of and Administrative | ective August 12, | 2024 at Step 3 of the Bachelors |
|-------------|--|-----------------------------|---------------------------------|
| Motion | Second | | Vote |
| Brighton A | approve to hire Emily Bucheit as Area School District, effective Au eccipt of and Administrative revie | gust 12, 2024 at S | Step 1 of the Bachelor's Scale, |
| Motion | Second | | Vote |
| salaries as | approve the following individuals indicated by the Index, pending rorms and clearances. | | • |
| Cross Cou | antry Assistant Coach (Split) | Jason Walker Stephen Rea | |
| Motion | Second | | Vote |