Mrs. Susan Berardinelli, Vice President 2023\_\_\_\_\_\_\_

Mr. Jason Corte 2025\_\_\_\_\_\_\_

Mr. Matthew Decort, Secretary 2025\_\_\_\_\_\_\_

Mrs. Kathy Hough, President 2023\_\_\_\_\_\_\_

Mr. John Jubina 2025\_\_\_\_\_\_\_

Mrs. Tina Latoche 2023\_\_\_\_\_\_\_

Mr. Christian Smith 2025\_\_\_\_\_\_\_

Mr. Dennis Squillario, Treasurer 2023\_\_\_\_\_\_\_

Dr. Todd Dishong \_\_\_\_\_\_\_

Superintendent of Schools - Elect

Mr. Eric A. Zelanko \_\_\_\_\_\_\_

Superintendent of Schools

Mr. Ralph J. Cecere \_\_\_\_\_\_\_

Junior-Senior High School Principal

Mr. Pete Noel \_\_\_\_\_\_\_

Elementary School Principal

Mr. Jeff Vasilko \_\_\_\_\_\_\_

Business Manager

Mrs. Denise Moschgat \_\_\_\_\_\_\_

Recording Secretary

Law Office of Dennis M. McGlynn \_\_\_\_\_\_\_

Solicitor

**CALL TO ORDER**

The meeting of the Portage Area Board of School Directors will please come to order. Pledge of Allegiance and a moment of silence to be led by the board President.

**ROLL CALL**

The Recording Secretary will please call the roll.

**RECOGNITION OF VISITORS**

Those who wish to speak should limit their remarks to three but no longer than five minutes.

**INFORMATION ONLY**

**ROUTINE MATTERS**

1. Additions, deletions or corrections to the agenda
2. Final budget for the 2022-2023 school year, Homestead/Farmstead Exclusion and exoneration of tax collectors
3. Insurance coverages for 2022-2023
4. IDEA Policies, Procedures and Use of Funds
5. Extended Family Program renewal agreement
6. Purchase of a planer
7. Bread purchases
8. Cafeteria food service line
9. Livestreaming providers
10. Football stadium repairs
11. Procurement plan for cafeteria goods and services

**PERSONNEL MATTERS (Executive Session)**

1. Personnel matters as listed on the regular agenda.

**BOARD AGENDA REQUEST/USE OF FACILITIES**

**POINTS OF DISCUSSION BY THE BOARD**

Time: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_