



SUMTER COUNTY BOARD OF EDUCATION

REGULAR MEETING

OCTOBER 10, 2024

7:00 P.M.

A G E N D A

- I. CALL TO ORDER, INVOCATION, PLEDGE
- II. SUPERINTENDENT'S REPORT
 - *Dashboard Report*
- III. PUBLIC COMMENTS
- IV. ADOPTION OF AGENDA
- V. ADOPTION OF CONSENT AGENDA
 - A. Minutes of September 12 & 16, 2024 (Attachment A)
 - B. Fund Raisers, School Use Requests & Overnight Field Trip Requests (Attachment B)
 - C. SCHS-Imagine Learning Renewal----QBE (\$43,566.40)
 - D. GLISI Partnership----Title II (\$29,500.00)
 - E. Financial Report
 - F. Vendor Payments – September 2024
 - G. Open Payables – September 2024
 - H. Preliminary Cash Flow Report
 - I. Expenditure Journal Summary Budget Report
 - J. 396 Fund Balance Revenue Report
 - K. Transportation-Georgia Fence Company----SPLOST (\$63,618.00)
 - L. SCHS/Ignite College and Career Academy-Georgia Fence Company---ESSER III ARP (\$16,400.00)
 - M. CDW-G 113 Viewsonic View Boards-----ESSER III ARP (\$229,714.31)
 - N. CDW-G 500 HP Chromebooks & Software-----ESSER III ARP (\$182,885.00)
 - O. CDW-G Viewsonic Installation----ESSER III ARP (\$51,475.00)
 - P. CDW-G LG 75” LED LCD 4K TV----ESSER III ARP (\$15,360.73)
 - Q. SHI International Corp_ 230 Lenovo ThinkBooks----ESSER III ARP (\$162,405.30)
 - R. Johnson Electric Systems, Inc._ Card Readers...Modules---ESSER III ARP (\$16,700.00)
 - S. Retirement
 - T. Resignations
 - U. Terminations
 - V. Employments
 - W. Long Term Substitutes
 - X. Family Medical Leave Act
- VI. POLICY
 - A. Policy IHE: Promotion and Retention (Waive 30 Day-Rule)

- B. Adoption of Policy IHE: Promotion and Retention
- C. Policy AC~E: School District Organization Plan (Waive 30 Day-Rule)
- D. Adoption of AC~E: School District Organization Plan

VII. PROPERTY

- A. Approval of repairs to the kitchen roof at Sumter County Primary School not to exceed \$350,000.00.

VIII. OLD BUSINESS

IX. NEW BUSINESS

X. ANNOUNCEMENTS

- A. Report Cards ~ Wednesday, October 16, 2024
- B. Japanese Delegation ~ October 19-23, 2024
- C. Work Session ~ Monday, November 11, 2024
- D. Progress Reports ~ Wednesday, November 13, 2024
- E. Regular Board Meeting ~ Thursday, November 14, 2024
- F. Town Hall Meeting ~ Monday, November 18, 2024

XI. EXECUTIVE SESSION

- Superintendent's Evaluation

XII. OPEN SESSION

XIII. ADJOURNMENT