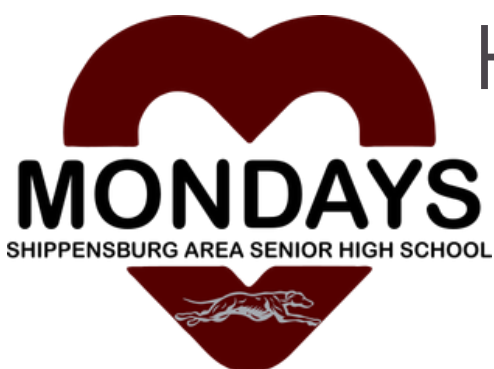




HOUNDS HIGHLIGHTS

Your monthly dose of Ship Shenanigans!

📞 Weekly Communication from
SASHS Administration

✉ **Volume 2, Issue 3**
October 1, 2026

🌐 SASHS Facebook
SASHS Instagram

HIGHLIGHTS

SASHS Families -

October is a wonderful time to see our Greyhounds learning, growing, and supporting one another. Thank you for the encouragement you give our students each day. I look forward to a great month ahead!

Mrs. Blake Fritz
(Shippensburg High School
Principal)

Mr. Matthew Flohr
(Shippensburg High School Assistant
Principal)

Dr. Bryan Watkins
(Shippensburg High School Assistant
Principal)

Next Newsletter November 1, 2026

MISSION/ VISION

Vision: Prepared to contribute; Prepared to succeed.

Mission: Our mission is to design engaging and intellectually demanding work that empowers all learners to define their talents, exercise effective collaboration, practice skillful communication, and develop their critical thinking skills in order to lead them to success.

FUTURE PLANING

October 1, 2026

- PA Renaissance Faire Feild Trip
- Homecoming Spirit Week

October 2, 2026

- Custodial Appreciation Day
- Homecoming Pep Rally
- Homecoming Game

October 3, 2026

- Homecoming Dance (7pm-10pm)

October 5, 2026 to October 8, 2026

- Instant Decision Week (10am-11am)
 - Gettysburg, PSU, Millersville - October 5th
 - Messiah - October 6th
 - HACC, Central Pensylvania - October 7th
 - Wilson - October 8th
 - Shippensburg University - October 9th
- Picture Day Makeup (Grades 9th-11th)

October 9, 2026

- Senior Assembly - FLEX

October 12, 2026

- District Closed

October 13, 2026 to October 14, 2026

- Algebra 1 Quad Firefly Event #1 (7:45-10:30)
- PSAT (7:45am to 10:30am)
- Soph. Info Session (FLEX in Auditorium) - October 13th

October 15, 2026 to October 16, 2026

- SM1 Literature Firefly Event #1 (7:45-10:30)
- PBIS Club Fair (Lunch) - October 16

October 19 to October 20, 2026

- SM1 Biology Firefly Event #1 (7:45-10:30)
- Freshmen Info Session (FLEX in Auditorium) - October 20th

October 21, 2026 to October 23, 2026

- FFA National Convention
- Coffee House (7pm) - October 22
- Fall Festival - October 23

October 27, 2026 to October 30, 2026

- MP2 Begins - October 27
- Trunk or Treat (5pm-6:30pm) - October 27
- Trunk or Treat RAIN DATE (5pm-6:30pm) - October 29
- PBIS/Safety/Advisement FLEX - October 30

Family Fall Recipe Corner

Pumpkin Bread!

INGREDIENTS

- 2 cups all-purpose flour, spooned into measuring cup and leveled-off
- 1/2 teaspoon salt
- 1 teaspoon baking soda
- 1/2 teaspoon baking powder
- 1 teaspoon ground cloves
- 1 teaspoon ground cinnamon
- 1 teaspoon ground nutmeg
- 3/4 cup (1 1/2 sticks) unsalted butter, softened
- 2 cups sugar
- 2 large eggs
- 1 (15-oz) can 100% pure pumpkin

DIRECTIONS

Directions: Preheat the oven to 325°F and set an oven rack in the middle position. Grease two 8 x 4-in loaf pans with butter and dust with flour. Combine the flour, salt, baking soda, baking powder, cloves, cinnamon, and nutmeg. Whisk until well combined; set aside. In an electric mixer, beat the butter and sugar on medium speed until just blended. Add the eggs one at a time, beating well after each egg. Continue beating until very light and fluffy, a few minutes. Beat in the pumpkin. Then add the flour mixture and mix on low speed until combined. Finally, turn the batter into the prepared pans, and bake for 65 to 75 minutes, or until a cake tester inserted into the center comes out clean. Let the loaves cool in the pans for about 10 minutes, then turn out onto a wire rack to cool completely.



Help Wanted!

The following are open positions at the high school:

- High School Classroom Aide
- High School Academic Competition Advisor

If you are interested in applying for these positions apply through the district website!



SASHS CLUBS

- Alzheimers Awareness
- Anime
- Armed Forces
- Astronomy
- Broadway
- Bird Watching
- Chess
- Coffee House
- Drama Club
- Dungeons and Dragons
- Environmental
- Future Business Leaders of America (FBLA)
- Future Farmers of America (FFA)
- PBIS Student Team
- Photography Club
- Student Council
- Mini-Thon
- Photography Club
- Fellowship of Christian Athletes



- Book Club
- French Honors Society
- GSA
- Gardening
- Guitar
- Ignite
- Interactive Media/Gaming
- Key Club
- Maroon Platoon
- Math Honors Society
- Intramurals
- Movie Club
- SASHS Horror High Film Club
- Multicultural Club
- National Art Honor Society
- National Honor Society
- Robotics Club
- Spanish Honors Society
- Students for Life
- Uno
- Womens Empowerment
- Woodworking

- National English Honors Society
- Jazz Band
- Shippensburg Lacrosse
- Fishing
- First Responders
- Welding
- National Music Honors Society

Join a Club and check out all these clubs at the Club Fair on October 16th during all lunches.

Check out the club bulletin boards in the nurses hallway.

Class of 2027 Class Party

Did you hear about the incredible senior party run by the parents last year?

The class of 2026 hosted the first Senior Bonfire at Memorial Park! We are looking for parents wanting to help get involved in planning this years event! Please email Blake Fritz at blake.fritz@ship.k12.pa.us if you are intrested.

Parent Conferences!

4:30 - 6:15 PM

September 24, 2026

November 19, 2026

February 25, 2027

April 22, 2027

November 10, 2026

November 16, 2026

1pm to 2:45pm

Shippensburg High School Child Development Free Nursery School Program

Shippensburg High School Child Development will be running their free nursery school program again this year. The program will run each marking period for about four weeks, typically Tuesdays through Fridays. The daily time is approximately one hour and 20 minutes. The final marking period will include a double block extended nursery school experience. If you have a three, four, or five year old child who would be interested in joining us or are looking for further details, please contact megan.parker@ship.k12.pa.us. Registration is a first come first selected basis and will begin towards the end of August. Children can be registered for the full year and specific calendars with dates will be provided when registration forms are available. Transportation must be provided for the children.



CLUB FAIR

**OCTOBER
16TH**

The Club Fair will be held on October 16th during all lunches. This is the time students may explore the various clubs SASHS has to offer.



**DURING ALL
LUNCHES**

Each club will have information available to prespective members

Many clubs are looking for new members so make sure your student takes a moment during lunch to explore our wonderful clubs.



**Make-up Picture Day -
October 8, 2026**

PBIS FALL UPDATES

On September 4th the entire school celebrated the PBIS Kickoff with fun activities such as a scavenger hunt, many sports, Just Dance, movie on the big screen, mindfulness rock painting, and of course food and drink from our FFA and food trucks. Students enjoyed themselves and some were even awarded CHAMP checks and won gift cards.

The student PBIS team is up and running. Students in this group will work on school wide projects that emphasize Character, Honor, Attitude, Mindfulness and Preparedness.

The PBIS teacher team has their first school year meeting during October and will be working on analyzing data, creating meaningful character lessons, and creating opportunities for our students to demonstrate CHAMP characteristics.

The PBIS electronic rewards system, funded by a grant, is up and running. It has been a huge success thus far for students and staff. ASK your student about this awesome online platform.



Homecoming ~

September 28th - October 3rd

Spirit Week

September 28 - October 3

Homecoming Game

October 2nd

Dance

October 3rd



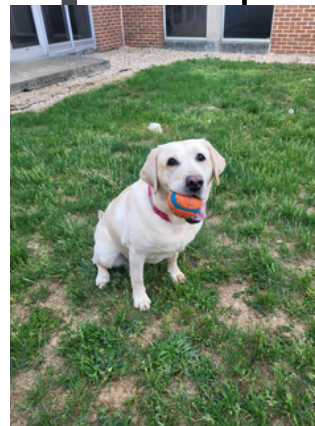
GOOD NEWS CORNER!

The Class of 2026 had a graduation rate of 96.28% this far exceeds the statewide goal of 92%. Great job Greyhounds!

Hey Parents!

Through the Parent Portal in Skyward, you can click into the Attendance tile and navigate to the green plus (Add Absence Request).

Here you can enter absences as well as medical or other excuses for a student's absence.



**Follow Our
Facility Dog -
Meadow on
Instagram!**

@Meadowsashs





Reminders:

#1 - Please watch your speed on campus and Eberly Road. Please keep students safe.

#2 - Smoking is not permitted on campus or any athletic event (vaping is included in this and includes the school parking lots). If caught vaping at an athletic event you will be asked to leave.

Upcoming Athletic Sign Ups

October 13th

- HS Boys & Girls Basketball
- In the Athletic Office



October 14th

- HS Wrestling & HS Swim/Dive
- In the Athletic Office

October 15th

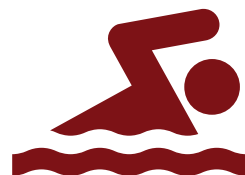
- 7th Grade (Basketball & Wrestling)
- During lunch

October 16th

- 8th Grade (Basketball & Wrestling)
- During Lunch

October 13th-16th

- Unified Bocce
- In the Athletic Office





Franklin County Career & Technology Center

2463 Loop Road, Chambersburg, PA
717-263-9033
info@franklinctc.com
www.franklinctc.com

Code: EXPLORE

4:30-5:45 PM

EXPLORE Business, Post Secondary,
and Military Opportunities.

5:45-7:30 PM

(4) 15-minute PROGRAM SESSIONS

Register



HIGH SCHOOL OPEN HOUSE

www.franklinctc.com

Thursday, November 19, 2026



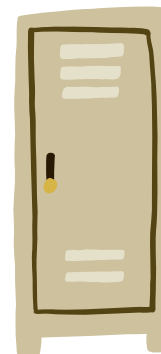
APPLICATION DEADLINE JANUARY 10, 2027

27 PROGRAMS OF STUDY



Locks on Lockers

Please remind your
student to secure their
locker with their
SCHOOL ISSUED lock.



College Rep Visits in the Library during Flex!

October 1, 2026

Commonwealth University of PA

(Bloomsburg, Lock Haven, Mansfield)

October 13, 2026

Penn West University CA PA

October 16, 2026

PA College of Technology

October 21, 2026

York College of PA

October 22, 2026

Indiana University of PA

October 26, 2026

Dickinson College

October 27, 2026

Hood College

November 5, 2026

Florida Tech

SASHS CAREER DAY NOVEMBER 24, 2026



Help our students discover their passions and imagine their future!



- **SHARE YOUR EXPERTISE**
- **PROVIDE HANDS-ON ACTIVITIES**
- **OFFER CAREER ADVICE**
- **CONNECT WITH STUDENTS**



Consider participating in one of the following ways:
Option 1 - Speaker Only (9:00 AM - 10:30 AM)
Option 2 - Job Fair Only (10:30 AM - 12:30 PM)
Option 3 - Speaker & Job Fair (9:00 AM - 12:30 PM)

**SCAN THE QR CODE OR
CLICK HERE TO REGISTER BY
OCTOBER 1, 2026**

Questions? Contact:
Krista Akers, Career Coordinator
Shippensburg High School
krista.akers@ship.k12.pa.us
717-530-2730 ext. 6914



Career Coordinator Corner!



On September 15th, a group of students attended Education Day at the Hershey RV Show. During the event, students participated in a guided tour of the show, where they visited a variety of vendors and explored many different types of RVs.

Students learned about the various RV models, features, and accessories available within the industry. They also gained exposure to the wide range of career opportunities within the RV industry by observing training sessions and learning more about the skills and knowledge required for careers in this field.

Upcoming Career Trips

- October 5 - Manufacturing Create, Make & Take Day
- October 14 - Advanced Manufacturing
- October 15 - Gettysburg Military Museum & Welcome Center
- October 20 - PA Capitol
- October 21 - Pittsburgh Institute of Aeronautics
- October 22 - Hospitality Bootcamp
- October 27 - Tech 360
- October 29 - Healthcare @ Central Penn College



Upcoming Career Trips in October!

Manufacturing Create, Make & Take Day

When: October 5

Time: We will leave the high school at 8:15 and will return before the end of the school day.

Planned presentations include:

- The Manufacturers' Association
- Precision Custom Components
- PA Correctional Industries
- Independent Electrical Contractors
- Harrisburg University
- Reykjavik Creamery

Students will have the option of purchasing a lunch from school, bringing a lunch from home, or bringing money to purchase lunch at a food court.

See Mrs. Akers in the Career Center (across from the nurse) or e-mail krista.akers@shipk12.org to sign-up by September 17

**OUT OF THE CLASSROOM.
INTO YOUR FUTURE.**

**INTERACTIVE DISCOVERY LAB
CAREER SHADOW EXPERIENCE!**

**CREATE, MAKE & TAKE:
MANUFACTURING CAREERS**

MADE IN PA

WHAT YOU'LL DO
Hands-on career exploration with industry experts

WHY IT MATTERS
Modern manufacturing runs on robotics, precision & design.

WHY ATTEND
Learn why Manufacturing is Pennsylvania's #1 industry

October 5, 2026 9:30AM - 12:00PM
CAIU, Enola
Facilitators: The Manufacturers' Association • Precision Custom Components • PA Correctional Industries • Independent Electrical Contractors PA • Harrisburg University • Reykjavik Creamery
(Subject to withdrawal/change)

NO PRIOR KNOWLEDGE NEEDED. JUST SHOW UP CURIOUS.

CONTACT:
Mrs. Akers

**SPACE LIMITED
SIGN UP TODAY!**

**PARTNERSHIP
for Career Development**

CAREER CONNECTIONS



Counseling

C O R N E R



Student Assignment by Last Name

- Mrs. Erica Frontino - Last names A-Go
- Miss Rynne Martin - Last names Gr-N and all FCCTC students
- Mrs. Rachel DeBias - Last names O-Z

Important Scholarship Dates:

- Thursday, November 5 –
 - Scholarship Boot Camp: The Foundation for Enhancing Communities (TFEC) will meet with seniors during Flex in the SASHS Library to provide helpful tips for finding and applying for scholarships.
- Thursday, December 10
 - Local Scholarship Meeting: During Flex in the auditorium, seniors planning to pursue post-secondary education will receive information about the SASHS Local Scholarship Application.
- January 7, 10:00–11:00 a.m.
 - TFEC Scholarship Application Assistance: Students can receive help completing TFEC scholarship applications in the SASHS Library.
- January 15
 - Local Scholarship Application Deadline: All SASHS Local Scholarship Applications must be submitted online by this date.



Counselor Newsletter:

<https://app.smore.com/n/tpczv>



Mental Health Resources:

School-Based Support
Aliff Counseling Services
(717) 860-3140

(School-based mental health provider)

Local Support

Keystone Health Crisis Services
133 West Catherine St, Chambersburg,
PA

Monday - Friday 8am - 4:30pm

Potential availability to see a psychiatric provider for medications. They are located at the hospital for the remainder of the days and shifts. They recommend using 988 as the crisis line. They are a 988-call center and if we are unable to answer, the call will be bumped to the next available location ensuring that someone always answers. (717) 264-2555 or 988 (Available 24/7)

Cumberland / Perry Drug & Alcohol
Services
(717) 240-6300

Drew Michael Taylor Foundation
Grief and Loss Support Programs
717-532-8922
www.drewmichaeltaylor.org

24/7 National Support
988 Suicide & Crisis Lifeline
Call or text 988



Shippensburg Area High School

201 Eberly Drive, Shippensburg, PA 17257

Phone: (717) 530-2730

www.shipk12.org

Fax: (717) 530-2835

September 24, 2026

Dear Senior Parents and Families,

We are writing to share important information about a new Pennsylvania requirement for students in the Class of 2027.

What is required?

Beginning with the Class of 2027, Pennsylvania requires graduating seniors to do one of the following:

- Complete the Free Application for Federal Student Aid (FAFSA), or
- Submit the Pennsylvania FAFSA Opt-Out Form if they choose not to complete the FAFSA.

On September 15, our counselors met with all seniors during FLEX to explain this new requirement, review the FAFSA and opt-out options, and discuss the next steps.

Why should my student complete the FAFSA?

The FAFSA is a free application that helps determine whether a student may qualify for financial aid to help pay for education after high school.

Completing the FAFSA does not mean your student has to attend college, accept financial aid, or take out a student loan. It simply allows your student to see what financial aid may be available.

Depending on eligibility, completing the FAFSA may provide access to:

- Grants
- Scholarships
- Work-study opportunities
- Student loans

The FAFSA is used by the U.S. Department of Education to determine eligibility for federal financial aid. It is also used by PHEAA to determine eligibility for Pennsylvania State Grant and other state aid. Many colleges and career schools also use the FAFSA when determining eligibility for their own financial aid.

Even if your student is unsure about their plans after high school, completing the FAFSA can be helpful because it allows your family to understand what financial assistance may be available.

What if we do not want to complete the FAFSA?

Families who choose not to complete the FAFSA may submit the [Pennsylvania FAFSA Opt-Out Form](#).

No explanation or financial information is required on the opt-out form.

Once completed, please return the form to the SASHS Counseling Office. The Counseling Office will collect and maintain the forms as part of the school's process for documenting FAFSA completion and opt-out submissions in accordance with Pennsylvania Department of Education and PHEAA requirements.

Please know that no student will be prevented from graduating or penalized for choosing not to complete the FAFSA or for choosing to opt out.

What should we do now?

We encourage senior students and families to talk about whether completing the FAFSA is right for them. If you decide to complete the FAFSA, you can begin gathering the information you will need to complete the application.

The SASHS Counseling Office will continue to provide information and support throughout the FAFSA process. We will also share information about FAFSA resources and opportunities to receive assistance.

FAFSA Completion Assistance – December 9

One upcoming opportunity for families to receive help completing the FAFSA is:

Wednesday, December 9, 2026
6:00–8:00 PM
SASHS Cafeteria

A PHEAA representative will be available to help families complete the FAFSA and answer questions about the financial aid process.

Helpful Resources

Families can learn more about Pennsylvania's FAFSA requirement, the opt-out process, and frequently asked questions through the following resources:

[Pennsylvania's FAFSA Requirement](#)

[Pennsylvania FAFSA Opt-Out Form](#)

If you have questions about the FAFSA, the opt-out process, or what your student needs to do, please contact the SASHS Counseling Office. We are happy to help!

Thank you for taking the time to review this important information.

Sincerely,

SASHS Counseling Office

FAFSA Completion Night
Our FAFSA Completion Night will be held on December 9 from 6:00–8:00 p.m. in the SASHS cafeteria. Families who would like assistance completing the FAFSA are encouraged to attend. Additional information will be shared as we get closer to the date.

EXPLORE
APPLY
BELONG

YOUR
NEXT CHAPTER
STARTS HERE.

COLLEGE Application Week

OCTOBER 5TH - 9TH

AT SASHS | ALL SESSIONS IN THE SASHS LIBRARY



*Big
Futures
Start
Here.*

MONDAY
OCTOBER 5

Gettysburg
COLLEGE

8:00 - 10:00 a.m.



PennState

8:00 - 10:00 a.m.

Millersville
University

9:00 - 11:00 a.m.

THREE GREAT
OPPORTUNITIES
IN ONE DAY!

TUESDAY
OCTOBER 6

MESSIAH
UNIVERSITY

10:00 - 11:00 a.m.

*Find
your place.*



WEDNESDAY
OCTOBER 7

HACC



8:00 - 10:00 a.m.

*If you plan to apply
to HACC, please have
your Social Security
number with you.*

*More
Opportunities
Ahead.*

THURSDAY
OCTOBER 8

WILSON
COLLEGE

8:00 - 11:00 a.m.

*Small College.
Big Opportunities.*



FRIDAY
OCTOBER 9



SHIPPENSBURG
UNIVERSITY

8:00 a.m. - 12:00 p.m.

**INSTANT
DECISIONS
OFFERED!**



ALL SESSIONS
WILL TAKE PLACE IN
THE SASHS LIBRARY.



ALL COLLEGES ARE
OFFERING
FREE APPLICATIONS
DURING THIS WEEK!



IF POSSIBLE, PLEASE HAVE
YOUR APPLICATION STARTED
BEFORE YOUR MEETING
(OR COMPLETED).
THIS WILL HELP MAKE YOUR
SESSION MORE PRODUCTIVE
WITH THE ADMISSIONS COUNSELORS.



MEET ADMISSIONS
COUNSELORS,
ASK QUESTIONS,
AND TAKE THE NEXT STEP
TOWARD YOUR FUTURE!

*Same School.
Brighten Tomorrows.*



DISCOVER • APPLY • ACHIEVE

**State requirements for graduation
(Documentation to the school nurse)**

11th Grade	12th Grade
• Physical exam • Basic physical form (can be found on district website under health services > forms) • Visit summary from doctor's office • Sports physical • Copy of driver license or permit (a physical must be done in order to get the driver permit)	• 2nd dose of MCV4 (meningitis conjugate) vaccine • The first MCV4 is given at/after age 11 • The second MCV4 is given at/after age 16 
THESE ARE GRADUATION REQUIREMENTS FOR THE STATE. YOU CANNOT GET YOUR DIPLOMA OR WALK THE STAGE WITHOUT THIS DOCUMENTATION.	
Drop off paper copies, email to amber.aushman@ship.k12.pa.us, or fax to 717-530-2835 Thank you! - Nurse Amber	

Medications in School

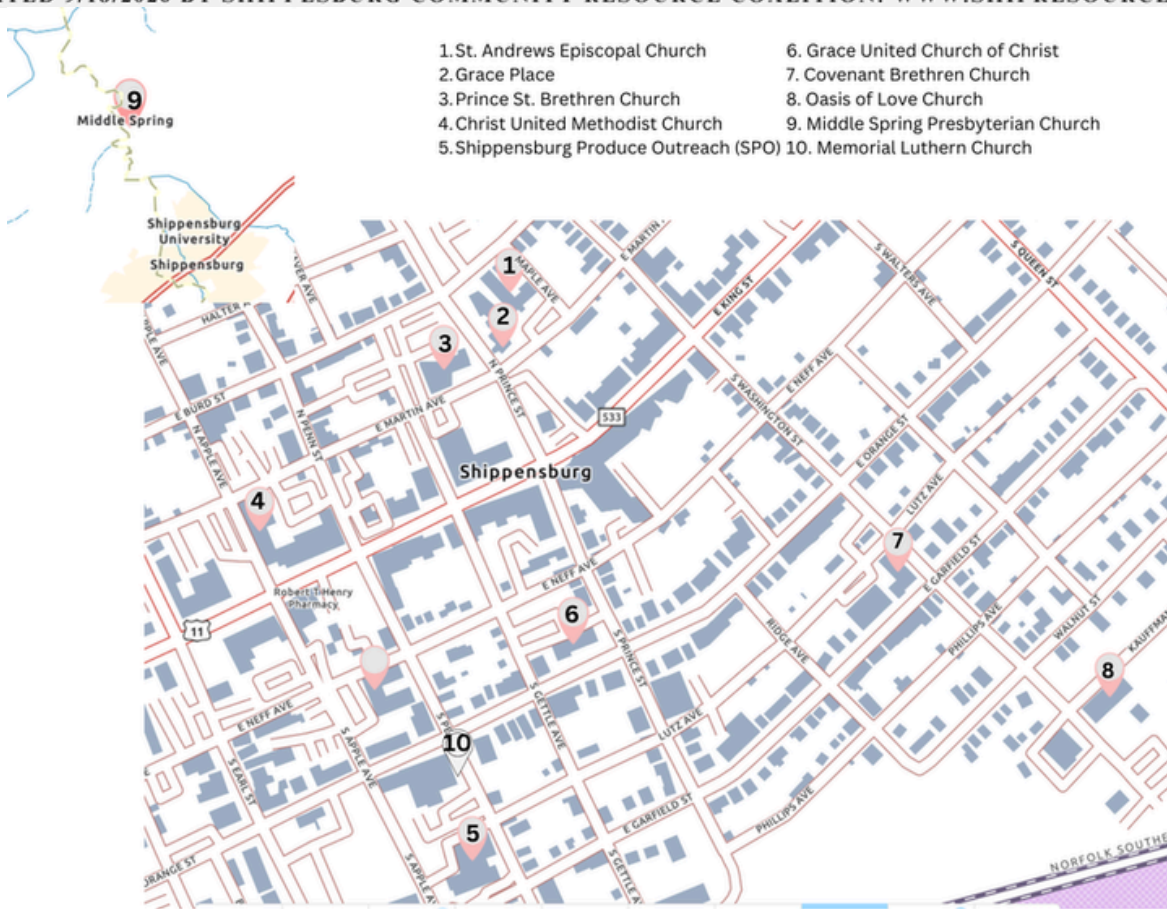
Process and Documentation Needed by the School Nurse

Per board policy, students are not permitted to have medications with them or in their bags (with the exception of emergency medications like an inhaler and epi pen). An adult must drop off medication at the school office with the school nurse. A doctor's order is required before the nurse can administer the medication.	Documents needed: An order from the doctor prescribing the medication or approving the over-the-counter medication for the student. Our med order form is available on the website. The doctor's office can also send their own written order Contact info: Email: amber.aushman@ship.k12.pa.us Fax: 717-530-2835 Phone: 717-530-2730 (option 4 for the nurse)
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OCTOBER 2026

SUN	MON	TUE	WED	THU	FRI	SAT
 SHIPPENSBURG COMMUNITY RESOURCE COALITION SHIPPENSBURG UNIVERSITY	This calendar has the times and locations of the free community meals offered in Shippensburg	All Meals are Grabngo, drive-thru style unless stated otherwise		1A Oasis of Love A variety of food items donated by Giant. 303 S Washington St 10:30 to 11 a.m. Prince St Brethren 20 N Prince St 5:30 P.M.	2 Community Breakfast St Andrew's Parish Hall (red door) 206 E Burd St 9:30-10:30am	3 Christ United Methodist 47 E King St 9:30 A.M. <i>Dine in only</i>
4 Memorial Lutheran Church Lunch (Dine in only) 34 E Orange St 11:30- 12:30 P.M	5 <u>NO COMMUNITY MEAL</u>	6 SPO(Food Pantry) 130 S Penn St 3:30 pm to 6 pm Christ United Methodist (Dine in only) 47 E King St 6:15 p.m.	7 Newburg First Church of God (Dine in only) 260 Newburg Rd 5:30 - 6:30 pm	8 Oasis of Love A variety of food items donated by Giant. 303 S Washington St 10:30 to 11 a.m. Covenant Brethren 253 E Garfield St 5:30 P.M. TO 6:30 P.M.	9 Community Breakfast St Andrew's Parish Hall (red door) 206 E Burd St 9:30-10:30am	10 Christ United Methodist 47 E King St 9:30 A.M. <i>Dine in only</i>
11	12 St. Andrews Episocopal Church 206 E Burd St 5pm-6pm	13 SPO(Food Pantry) 130 S Penn St 3:30 pm to 6 pm <u>NO COMMUNITY MEAL</u>	14 Oasis of Love 303 S Washington St 4:30 p.m. to 5:30 p.m. Newburg First Church of God (Dine in only) 260 Newburg Rd 5:30 - 6:30 pm	15 Oasis of Love A variety of food items donated by Giant. 303 S Washington St 10:30 to 11 a.m. <u>NO COMMUNITY MEAL</u>	16 Community Breakfast St Andrew's Parish Hall (red door) 206 E Burd St 9:30-10:30am	17 Christ United Methodist 47 E King St 9:30 A.M. <i>Dine in only</i>
18	19 Grace United Church 121 E Orange St. 5pm <i>Dine in only</i>	20 SPO & Sr Boxes 130 S Penn St 3:30pm to 6pm <u>NO COMMUNITY MEAL</u>	21 Newburg First Church of God (Dine in only) 260 Newburg Rd 5:30 - 6:30 pm	22 Oasis of Love A variety of food items donated by Giant. 303 S Washington St 10:30 to 11 a.m. Middle Spring Presbyterian 135 Middle Spring Rd 5p.m. to 6 p.m.	23 Community Breakfast St Andrew's Parish Hall (red door) 206 E Burd St 9:30-10:30am	24
25	26 St. Andrews Episocopal Church 206 E Burd St 5pm-6pm	27 SPO & Sr Boxes 130 S Penn St 3:30pm to 6pm <u>NO COMMUNITY MEAL</u>	28 Oasis of Love 303 S Washington St 4:30 p.m. to 5:30 p.m. Newburg First Church of God (Dine in only) 260 Newburg Rd 5:30 - 6:30 pm	29 Oasis of Love A variety of food items donated by Giant. 303 S Washington St 10:30 to 11 a.m. <u>NO COMMUNITY MEAL</u>	30 Community Breakfast St Andrew's Parish Hall (red door) 206 E Burd St 9:30-10:30am	31
Is your church interested in hosting a community meal? Contact Emily at coordinator-scrcc@shipresources.org				Senior Center meals & meals on wheels 717-300-3563	Hound Packs is for school aged children living in the SASD. Weekend food bags with 6 meals are distributed on Thursdays. Visit the website listed below for more info.	EVERY SAT: FOOD BOXES BY APPT OASIS OF LOVE (CALL FOR APPT MON-THURS 10AM-3PM) 717-532-5112

UPDATED 9/18/2026 BY SHIPPENSBURG COMMUNITY RESOURCE COALITION: WWW.SHIPRESOURCES.ORG



TRUNK or TREAT

SHIPPENSBURG HIGH SCHOOL



Costumes
Encouraged
Ages 12 & under

TUESDAY 10/27
RAIN DATE: OCT 29
5-6:30

High School Back
Parking Lot

SPONSORED BY SASHS FBLA

SHIPPENSBURG YOUTH MENTAL WELLNESS RESOURCE FAIR



An evening for Shippensburg Area School District families with children of all ages to:

CONNECT with resources
LEARN about youth mental wellness



**OCTOBER
6TH, 2026**

5:00pm - 6:30pm
rain or shine



**Shippensburg Area
Senior High School**

291 Eberly Drive
Shippensburg, PA



**Food
Trucks**

Free Dinner: while
supplies last



Prizes
Giftcards



**Learning
Activities**

Kids' games and
activities

For more info contact:

Emily Fox

coordinator-scr@shipresources.org

(717) 477-1961

shipresources.org



Funded by
Partnership
for Better Health





SHIPPENSBURG DOWNTOWN AND BEYOND
AND THE COY PUBLIC LIBRARY
PRESENT



SHIPPENSBURG'S GOT TALENT

1PM | SATURDAY, 10th OCTOBER 2026



AT COY PUBLIC LIBRARY OF SHIPPENSBURG
FOGELSONGER FAMILY STAGE

Register now with communitycoordinator@shippensburg.org or visit the
Shippensburg Chamber of Commerce website at www.shippensburg.org

[Link](#)

DO GOOD WITH CHIPOTLE



CHIPOTLE FUNDRAISER FOR **SASHS MINI-THON**

25% OF EVENT SALES GET DONATED TO THE CAUSE

SATURDAY, OCTOBER 17TH | 5-9PM
50 S CONESTOGA DR, SHIPPENSBURG, PA, 17257

ORDER ONLINE FOR PICKUP USING CODE **DDJHXCX**
OR SHOW THIS FLYER IN RESTAURANT



CHIPOTLE

For online orders to count towards the fundraiser, they must be placed for pickup only from the restaurant location of, and during the hours of, the fundraiser. Delivery orders and gift cards do not qualify. \$150 minimum event sales required to receive any donation.

Join us for Fall Fest

CELEBRATE AUTUMN WITH FESTIVE FUN!

We'll be running a
modified
schedule so you
can enjoy the
festivities!

Tractor Photos
Pumpkin Painting
Corn Hole
Face Painting

October
23rd, 2026
Lunches
Front Lawn &
Main entrance

All
Students
welcome!



CHAMBERSBURG AREA SCHOOL DISTRICT

SOUTH-CENTRAL PA

COLLEGE

FAIR 2026

OPEN TO ALL!

SCAN ME



TO REGISTER!

**21
OCTOBER
2026**

6:30 PM – 8:00 PM

**FIELD HOUSE
511 S 6TH STREET
CHAMBERSBURG, PA
17201**

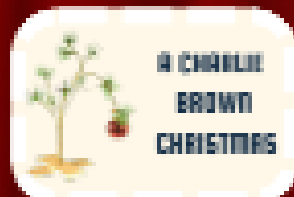
SHIPPENSBURG AREA CHAMBER OF COMMERCE & CHRIST AMONG NEIGHBORS INVITE YOU TO

15th
Annual

SHIPPENSBURG COMMUNITY CHRISTMAS PARTY

CHRISTMAS MOVIE THEME

Explore four Christmas movie-themed hallways!



SAVE THE DATE

WEDNESDAY, DECEMBER 2, 2026; 6-8 PM

SHIPPENSBURG AREA SENIOR HIGH SCHOOL

201 Eberly Drive, Shippensburg

Parking is located at the rear of the building

Open to families of the Shippensburg Area School District

FREE
COMMUNITY
EVENT

CRRAFTS • GAMES • FOOD • FACE PAINTING
BINGO • PHOTO OPPORTUNITIES • SANTA • PRESENTS & MORE!

REGISTRATION
OPENS
NOVEMBER 1ST!



Schreiber.

VOLVO



Interested in
spreading
school
spirit?
We're looking
for someone to
play CHAMP,
our mascot, at
school spirit
events!



Interested?
Contact Mrs. Fritz at:
blake.fritz@shipk12.org