THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 7, 1916.

Before filling out this blank, read instructions on reverse side of Report Form No. 1.

ANNUAL STATISTICAL REPORT of the		THE PERSON LIE		nship of	11								
County of	Huron						e 41	. v.					
[If the distr	rict is a fractional one, write the word	"fractional" af	ter the N	No. and insert +1	to name of	41 - 4- 1				July 10,	1916.		
	THE DISTRICT LEGALLY GRAL DISTRICT ESTABLISHED A LII							WS7A	jes)	/			
1 9	2a 2b 3 4 5	is information is e	essential fo	or apportionment	of library mor	ney).		. WHE	N7	9/0	-		
No. of children in district 5 years of age and under 20 that attended school during the year. Outlinered the school during the year. Outlinered the school	No. of No. of children childre		See Item (10	11	19	13	14	15	16		17
No. of children in district 5 years of age and under 20. (Be sure that this if the sure that t		(See item 6 on back Form 1.)	See item (17 on back of Form 1.)	8 on (See item back of 9 on orm 1.) back of	No.	Total No	No.		Value of school property.			Amount du in town hands, Ju	treasurer's
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Male. Fem. Total. Male. Fem. Total.	dents.)	in session during the year by qualified teachers.	(Include (attend- ance. (Include attend- nonres- dents.)	during the year.	library.	staff.		property, fi	on been issue	d. July 10, 191	Voted " S.	الإ
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NAME OF EACH QUALIFIEP TRACHER (Do not include teachers of county normal training classes, give No. of months school and No. pupils for wi	EMPLOYED. If school was not maintained hom tuition was paid.) No. of taugh each question and the control of t	ber.	al wages feach or for the roar.		ores Punsuer studies by p ach that is to	placing a *				TEXTRO	oks Usen.		
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To	TAL,	9 5-1:	9 00	Agriculture,			7	16 h	and	ere 12	nef 14	istory	
22. Has the district a dictionary?	Has it a globe? YCA Has it i	naps? wee	/	Domestic Sc.				4					
Has it other supplies required by law?				Music and I									
24. Is a schoolhouse to be built during ensuing yes	ar? M			29. Studies	above eight	th grade p	ursued i	in school:					
25. Cost of same							**********	ar school.					
27. No. graduated from eighth grade during year.				30. No. pu				ition was	naid				
28. No. graduated from eighth grade during year,	that entered High School	ne		90 Amoun	t of treasure	er's bond.	Extend	ing from	191	4 10	1917	, \$ 20	910
				_ 32. Amoun								Market Market and	
	FINANCIA rect, the totals of receipts and expenditu g teacher or for other expenses, it shoule in item 16. Do not foot up the column	L REPORT F	OR TH	CONTRACTOR OF THE PARTY OF THE							amount twice.	If money oth	er than the
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