

REQUEST FOR QUOTE

May 13, 2022

To Interested Vendors:

The Lanett City Board of Education is requesting vendor quotes for chemicals for the school system's Child Nutrition Program in accordance with the enclosed specifications and projected usage for the period of July 1, 2022 through June 30, 2023. Projected usage amounts may vary. Service locations and dish machine models listed below. Quotes will be accepted until 2:00 p.m. eastern standard time on May 27, 2022.

Please mail or hand deliver quotes to the following address:

Lanett City Schools
% Julianne Ponder, CNP Director
105 North Lanier Avenue
Lanett, AL 36863

You may submit quotes by email to the following email address:

jponder@lanettcityschools.org

All quotes must be received by 2:00 p.m. EST on May 27, 2022

Any vendor having questions regarding this request for quotes may contact Julianne Ponder, CNP Director, by email at jponder@lanettcityschools.org or by phone at 334-644-5908.

Your interest and participation is greatly appreciated.

Julianne Ponder
Child Nutrition Program Director

LANETT CITY SCHOOLS

Child Nutrition Program

Chemical Quote SY 2022-2023

Please submit quotes in price per gallons or in unit packing/case

| Description | Usage (Gallons) | Price per Unit/Gallons | Package Description | Total Price |
|---------------------------------------|----------------------------|-----------------------------------|--------------------------------|--------------------|
| Dish Machine Detergent | 100 | | | |
| Dish Machine Rinse Agent | 60 | | | |
| Hand Dish Detergents | 40 | | | |
| Sanitizing Solution | 50 | | | |
| Degreaser | 40 | | | |
| Delimer | 15 | | | |
| Multipurpose Cleaner | 30 | | | |
| Disinfectant/Deodorizer /Detergent | 20 | | | |
| Enzyme Drain Maintenance | 60 | | | |
| Neutral Floor Cleaner | 40 | | | |
| Enzyme Floor Cleaner | 40 | | | |
| Floor cleaner for cooler/freezer | 10 | | | |
| Oven Cleaner | 6 | | | |

Service Locations:

W.O. Lance Elementary School
200 South 8th Avenue
Lanett, AL 36863
334-644-5915
Contact: Darlene Doolittle

Dishwasher Make/Model: Hobart CRS66

Lanett High School
1301 South 8th Avenue
Lanett, AL 36863
334-644-5977
Contact: Julianne Ponder

Dishwasher Make/Model: Hobart C44A

Dispensers required on dishmachines

USDA Non-Discrimination Statement

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g. Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program complaint of discrimination, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf> from any USDA office by calling (866) 632-9992, or by writing a letter addressed to the USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of the alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

- (1) mail:
U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or
- (2) fax: (833) 256-1665 or (202) 690-7442; or
- (3) email: program.intake@usda.gov

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