Pickens County Board of Education CHECK REGISTER ACCOUNTABILITY REPORT 04/01/2022 - 04/30/2022

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|--------------------------------|-------------------|---------------------|-------------------|-------------------------------------------------------------------------------|
| 79535 | AETC | \$0.00 | \$280.00 | \$560.00 | LOCAL IN-DISTRICT;IN-STATE |
| 79536 | AETC | \$0.00 | \$140.00 | \$0.00 | IN-STATE |
| 79537 | ALABAMA POWER CO. | \$657.40 | \$0.00 | \$32,816.25 | ELECTRICITY |
| 79538 | CITY OF ALICEVILLE WATER & SEW | \$0.00 | \$0.00 | \$1,195.30 | WATER AND SEWAGE;GARBAGE AND WASTE |
| 79539 | AMANDA SHIRLEY | \$0.00 | \$0.00 | \$49.14 | LOCAL IN-DISTRICT |
| 79540 | AMAZON.COM | \$57.75 | \$432.10 | \$0.00 | CUSTODIAL SUPPLIES;OTHER INSTRUCTIONAL SUPPLIES;STUDENT CLASSROOM SUPPLIES |
| 79541 | AMERICAN BUS & ACCESSORIES | \$1,214.87 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 79542 | AMERICAN OSMENT | \$0.00 | \$0.00 | \$1,115.40 | CUSTODIAL SUPPLIES |
| 79543 | ANISSA BALL | \$0.00 | \$0.00 | \$1,890.59 | LOCAL IN-DISTRICT |
| 79544 | BALLARD BUILDERS, INC. | \$21,500.00 | \$0.00 | \$0.00 | BUILDING IMPRV <\$50000 |
| 79545 | ALABAMA MEDIA GROUP | \$0.00 | \$0.00 | \$255.75 | ADVERTISING |
| 79546 | BOSS HOGG S BBQ | \$324.00 | \$0.00 | \$0.00 | OTHER PURCHASED SERVICES |
| 79547 | BOSS HOGG S BBQ | \$0.00 | \$0.00 | \$344.54 | OTHER TRAVEL AND TRAINING |
| 79548 | CARQUEST OF REFORM, INC. | \$120.20 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 79549 | TOWN OF CARR. WATER BOARD | \$109.84 | \$0.00 | \$366.73 | WATER AND SEWAGE;GARBAGE AND WASTE |
| 79550 | CDWG | \$500.06 | \$10,360.16 | \$0.00 | COMPUTER HARDWARE;STUDENT CLASSROOM SUPPLIES;AUDIO/VIDEO |
| 79551 | CENTRAL HARDWARE, LUMBER & | \$0.00 | \$0.00 | \$86.56 | MAINTENANCE SUPPLIES |
| 79552 | CENTURYLINK | \$384.82 | \$39.97 | \$1,613.37 | TELEPHONE |
| 79553 | CHANNELL COMMUNICATIONS | \$0.00 | \$0.00 | \$98.00 | OTHER TECHNICAL SERVICES |
| 79554 | JAMIE CHAPMAN | \$0.00 | \$0.00 | \$1,260.09 | IN-STATE |
| 79555 | CINTAS #215 | \$107.52 | \$0.00 | \$0.00 | OFFICE SUPPLIES |
| 79556 | CLAS | \$131.26 | \$42.74 | \$0.00 | IN-STATE |
| 79557 | COLUMBUS PAPER & CHEMICAL CO | \$0.00 | \$0.00 | \$102.00 | CUSTODIAL SUPPLIES |
| 79558 | TRANSWEST CAPITAL | \$0.00 | \$0.00 | \$4,480.00 | MEDICAL/HEALTH SERVICES |
| 79559 | CRIMSON BEAR EXTERMINATING | \$750.00 | \$0.00 | \$0.00 | OTHER PROPERTY SERVICES |
| 79560 | CROSS CABIN FARMS | \$0.00 | \$0.00 | \$300.00 | OTHER PURCHASED SERVICES |
| 79561 | DAWN BROWNING | \$0.00 | \$375.57 | \$0.00 | IN-STATE |
| 79562 | DIXIE BATTERY SUPPLY | \$595.00 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 79563 | DRURY INN | \$0.00 | \$626.30 | \$0.00 | IN-STATE |
| 79564 | EDWARD OWENS | \$0.00 | \$0.00 | \$157.95 | LOCAL IN-DISTRICT |
| 79565 | GELEISA GILL | \$309.62 | \$0.00 | \$0.00 | IN-STATE |
| 79566 | GORDO SUPPLY | \$0.00 | \$0.00 | \$67.93 | MAINTENANCE SUPPLIES |

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|--------------------------------|-------------------|---------------------|-------------------|------------------------------------------------|
| 79567 | GORDO TIRE & AUTO PARTS | \$2,502.50 | \$0.00 | \$0.00 | TIRES |
| 79568 | GORDO, TOWN OF | \$17.94 | \$0.00 | \$3,758.35 | NATURAL GAS;WATER AND SEWAGE;GARBAGE AND WASTE |
| 79569 | GRAND HOTEL MARRIOTT RESORT | \$0.00 | \$11,045.97 | \$3,581.49 | IN-STATE;LOCAL IN-DISTRICT |
| 79570 | HANCOCK CORPORATE TRUST | \$0.00 | \$0.00 | \$35,706.00 | PAYMENTS TO ESCROW AGENT |
| 79571 | HARRIS FORMS | \$0.00 | \$0.00 | \$614.40 | OFFICE SUPPLIES |
| 79572 | HEGGERTY | \$0.00 | \$159.96 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 79573 | HOLIDAY INN EXPRESS HOTEL | \$0.00 | \$533.50 | \$0.00 | IN-STATE |
| 79574 | HOME2 SUITES by HILTON MOBILE | \$0.00 | \$1,080.02 | \$0.00 | IN-STATE |
| 79575 | HOMEWOOD SUITES BY HILTON | \$0.00 | \$2,365.00 | \$0.00 | IN-STATE |
| 79576 | HOMEWOOD SUITES BY HILTON | \$1,693.94 | \$0.00 | \$0.00 | IN-STATE |
| 79577 | HOMEWOOD SUITES BY HILTON | \$0.00 | \$847.00 | \$0.00 | IN-STATE |
| 79578 | HOMEWOOD SUITES BY HILTON | \$0.00 | \$1,699.58 | \$0.00 | IN-STATE |
| 79579 | HOMEWOOD SUITES BY HILTON | \$0.00 | \$1,754.43 | \$0.00 | IN-STATE |
| 79580 | INFORMATION TRANSPORT SOLUTION | \$0.00 | \$0.00 | \$12,377.50 | OTHER TECHNICAL SERVICES |
| 79581 | JASON O. HALL | \$0.00 | \$5,279.00 | \$0.00 | AUDIO/VIDEO |
| 79582 | JODI WILLIAMS | \$0.00 | \$0.00 | \$396.63 | LOCAL IN-DISTRICT |
| 79583 | JOHNNY SELECTED SEEDS | \$111.70 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 79584 | JONATHAN W. CHRISTIAN | \$0.00 | \$67.69 | \$0.00 | IN-STATE |
| 79585 | KELLY SERVICES INC | \$12,390.56 | \$1,230.72 | \$0.00 | OTHER PROFESSIONAL SERVICES |
| 79586 | KIM CLARK | \$0.00 | \$0.00 | \$1,577.08 | LOCAL IN-DISTRICT |
| 79587 | APRIL KYLES | \$0.00 | \$598.83 | \$0.00 | IN-STATE |
| 79588 | Lakeshore Learning | \$274.82 | \$152.92 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 79589 | LAVENDER SUPPLY | \$556.55 | \$0.00 | \$0.00 | TIRES |
| 79590 | LEE CONSTRUCTION, LLC | \$3,000.00 | \$0.00 | \$0.00 | BUILDING IMPRV <\$50000 |
| 79591 | LOWE S | \$0.00 | \$0.00 | \$41.82 | OFFICE SUPPLIES |
| 79592 | LOWES | \$0.00 | \$332.25 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 79593 | LYNN POTTS | \$0.00 | \$0.00 | \$9.36 | LOCAL IN-DISTRICT |
| 79594 | MATTER MANAGEMENT | \$0.00 | \$0.00 | \$35.35 | MAINTENANCE SUPPLIES |
| 79595 | MAYER ELECTRIC SUPPLY COMPANY | \$0.00 | \$0.00 | \$410.27 | MAINTENANCE SUPPLIES |
| 79596 | MCKEE AND ASSOCIATES | \$8,680.08 | \$0.00 | \$0.00 | BUILDINGS-CONSTRUCTED |
| 79597 | MEDIFY AIR | \$0.00 | \$6,392.73 | \$0.00 | OTHER INSTRUCTIONAL SUPPLIES |
| 79598 | MEGA CONFERENCE | \$460.86 | \$2,179.14 | \$660.00 | IN-STATE;LOCAL IN-DISTRICT |
| 79599 | ALABAMA MEDIA GROUP | \$0.00 | \$0.00 | \$206.97 | ADVERTISING |
| 79600 | OFFICE DEPOT | \$601.86 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 79601 | OZARK CITY SCHOOLS | \$200.00 | \$0.00 | \$0.00 | LOCAL IN-DISTRICT |
| 79602 | PERMA-BOUND | \$0.00 | \$11,945.99 | \$0.00 | LIBRARY/MEDIA BOOKS |
| 79603 | PETROLEUM TRADERS CORP. | \$24,255.63 | \$0.00 | \$0.00 | FUEL-DIESEL;FUEL-GASOLINE |

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|--------------------------------|-------------------|---------------------|-------------------|-----------------------------------------------|
| 79604 | PHYLLIS PORTWOOD | \$0.00 | \$0.00 | \$54.99 | LOCAL IN-DISTRICT |
| 79605 | PICKENS CO. CHILD NUTRITION | \$52,889.51 | \$0.00 | \$0.00 | OPERATING TRANSFERS OUT |
| 79606 | PICKENS CO. NATURAL GAS DIST. | \$567.68 | \$0.00 | \$2,997.73 | NATURAL GAS |
| 79607 | PICKENS COUNTY HERALD | \$0.00 | \$0.00 | \$494.00 | ADVERTISING;OTHER BOOKS & PERIODICALS |
| 79608 | PICKENS COUNTY WATER AUTHORITY | \$0.00 | \$0.00 | \$27.37 | WATER AND SEWAGE |
| 79609 | POSITIVE PROMOTIONS | \$7,595.10 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 79610 | POSTMASTER | \$0.00 | \$0.00 | \$580.00 | POSTAGE |
| 79611 | QUALITY OFFICE MACHINES | \$60.46 | \$0.00 | \$0.00 | OFFICE SUPPLIES |
| 79612 | QUILL CORPORATION | \$358.99 | \$209.90 | \$616.39 | OFFICE SUPPLIES;STUDENT CLASSROOM SUPPLIES |
| 79613 | REFORM ELEMENTARY SCHOOL | \$0.00 | \$0.00 | \$236.81 | TELEPHONE |
| 79614 | CITY OF REFORM WATER & SEWER | \$24.40 | \$0.00 | \$1,077.56 | WATER AND SEWAGE;GARBAGE AND WASTE |
| 79615 | RENAISSANCE MOBILE RIVERVIEW | \$0.00 | \$636.45 | \$0.00 | IN-STATE |
| 79616 | RIVERS INFLATABLES | \$0.00 | \$0.00 | \$450.00 | OTHER PURCHASED SERVICES |
| 79617 | SAM S CLUB DIRECT | \$0.00 | \$0.00 | \$275.93 | OTHER TRAVEL AND TRAINING |
| 79618 | SCHOLASTIC INC | \$1,880.30 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 79619 | SHOPPERS GUIDE | \$0.00 | \$0.00 | \$660.00 | ADVERTISING |
| 79620 | SOA, EXAMINERS OF PUBLIC ACCT | \$0.00 | \$0.00 | \$15,340.80 | AUDITING |
| 79621 | SOUTHLAND TRANSPORTATION GROUP | \$4,928.62 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 79622 | SPIRE | \$0.00 | \$0.00 | \$967.94 | NATURAL GAS |
| 79623 | SULLIVAN SUPPLY | \$0.00 | \$0.00 | \$480.26 | MAINTENANCE SUPPLIES |
| 79624 | SULLIVAN SUPPLY | \$0.00 | \$0.00 | \$1,298.87 | MAINTENANCE SUPPLIES |
| 79625 | SULLIVAN SUPPLY | \$0.00 | \$0.00 | \$168.25 | MAINTENANCE SUPPLIES |
| 79626 | TAMMY BROWN | \$0.00 | \$0.00 | \$461.35 | LOCAL IN-DISTRICT |
| 79627 | TEACHER DIRECT | \$378.72 | \$257.68 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 79628 | TEACHER SYNERGY, LLC | \$0.00 | \$4,400.00 | \$0.00 | SOFTWARE MAINTENANCE AGREEMENT |
| 79629 | THE ADMIRAL HOTEL MOBILE | \$0.00 | \$0.00 | \$580.98 | LOCAL IN-DISTRICT |
| 79630 | THE BATTLE HOUSE RENAISSANCE | \$0.00 | \$915.76 | \$0.00 | IN-STATE |
| 79631 | THE VACUUM CLINIC | \$0.00 | \$0.00 | \$380.72 | CUSTODIAL SUPPLIES |
| 79632 | TRANSPORTATION SOUTH INC | \$4,674.35 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 79633 | TRANSPORTATION SOUTH INC | \$1,575.76 | \$0.00 | \$0.00 | VEHICLE PARTS;TIRES;FUEL-DIESEL |
| 79634 | TRANSPORTATION SOUTH INC | \$176.69 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 79635 | Uline | \$0.00 | \$951.71 | \$125.66 | OTHER INSTRUCTIONAL SUPPLIES; OFFICE SUPPLIES |
| 79636 | VANESSA D. ANTHONY | \$0.00 | \$0.00 | \$2,615.11 | LOCAL IN-DISTRICT;OTHER PURCHASED SERVICES |
| 79637 | CAPITAL ONE | \$0.00 | \$0.00 | \$536.91 | OTHER TRAVEL AND TRAINING |
| 79638 | WATERS TRUCK AND TRACTOR CO. | \$7,794.35 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 79639 | WEST ALABAMA AG COMPANY | \$635.36 | \$0.00 | \$0.00 | VEHICLE PARTS;FUEL-DIESEL |
| 79640 | WEST ALABAMA THERAPY, LLC | \$0.00 | \$30,101.35 | \$0.00 | OTHER PURCHASED SERVICES |
| 79641 | WILLIAM C. MULLENIX | \$0.00 | \$0.00 | \$791.52 | LOCAL IN-DISTRICT |

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|--------------------------------|-------------------|---------------------|-------------------|--------------------------------------------------------------------------------|
| 79642 | WINDSTREAM | \$0.00 | \$0.00 | \$9.14 | TELEPHONE |
| 79643 | ALABAMA POWER CO. | \$0.00 | \$7,051.30 | \$0.00 | ELECTRICITY |
| 79644 | CENTURYLINK | \$0.00 | \$284.90 | \$0.00 | TELEPHONE |
| 79645 | CINTAS #215 | \$0.00 | \$1,121.28 | \$0.00 | FOOD SERVICE SUPPLIES; OTHER PURCHASED SERVICES |
| 79646 | FAYETTE DRAIN & SEWER | \$0.00 | \$1,560.00 | \$0.00 | MAINTENANCE SUPPLIES |
| 79647 | FORESTWOOD FARM, INC. | \$0.00 | \$4,971.25 | \$0.00 | PURCHASED FOOD |
| 79648 | HILTON ORLANDO | \$0.00 | \$2,418.80 | \$0.00 | OUT-OF-STATE |
| 79649 | JONES-MCLEOD, INC. | \$0.00 | \$1,201.96 | \$0.00 | MAINTENANCE SUPPLIES |
| 79650 | NEW DAIRY OPCO, LLC | \$0.00 | \$7,125.78 | \$0.00 | PURCHASED FOOD |
| 79651 | PICKENS CO BOARD OF EDUCATION | \$0.00 | \$49.00 | \$0.00 | FUEL-GASOLINE |
| 79652 | PICKENS CO. EARLY LEARNING CTR | \$0.00 | \$2,889.30 | \$0.00 | FOOD SERVICES |
| 79653 | PICKENS CO. NATURAL GAS DIST. | \$0.00 | \$154.94 | \$0.00 | NATURAL GAS |
| 79654 | PICKENS COUNTY SCHOOL FUNDS | \$0.00 | \$8,604.08 | \$0.00 | INDIRECT COSTS |
| 79655 | QUALITY OFFICE MACHINES | \$0.00 | \$40.00 | \$0.00 | LEASES |
| 79656 | CITY OF REFORM WATER & SEWER | \$0.00 | \$96.62 | \$0.00 | WATER AND SEWAGE |
| 79657 | SNA DEPOSITORY | \$0.00 | \$1,178.00 | \$0.00 | REGISTRATION FEES |
| 79658 | SPIRE | \$0.00 | \$629.58 | \$0.00 | NATURAL GAS |
| 79659 | SYSCO CENTRAL ALABAMA, INC. | \$0.00 | \$4,894.52 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPPLIES;FOOD SERVICE SUPPLIES |
| 79660 | THE WATER & SEWER BOARD | \$0.00 | \$86.44 | \$0.00 | WATER AND SEWAGE |
| 79661 | TRIDENT BEVERAGE, INC. | \$0.00 | \$2,888.50 | \$0.00 | PURCHASED FOOD |
| 79662 | WINDLE HINTON WALKER | \$0.00 | \$54.41 | \$0.00 | LOCAL IN-DISTRICT |
| 79663 | WOOD FRUITTICHER | \$0.00 | \$45,595.60 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPPLIES;FOOD SERVICE SUPPLIES |
| 79664 | ABECEDARIAN | \$0.00 | \$348.26 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 79666 | ALABAMA AUTISM ASSISTANCE | \$0.00 | \$813.94 | \$0.00 | OTHER PURCHASED SERVICES |
| 79667 | ALABAMA POWER CO. | \$0.00 | \$1,679.06 | \$10,398.55 | ELECTRICITY |
| 79668 | ALESIA WILLIAMS | \$0.00 | \$0.00 | \$544.80 | LOCAL IN-DISTRICT |
| 79669 | AMAZON.COM | \$1,818.56 | \$0.00 | \$18.98 | INSTRUCTIONAL EQUIPMENT;STUDENT CLASSROOM SUPPLIES;OTHER TECHNICAL SERVICES |
| 79670 | AMWASTE | \$0.00 | \$0.00 | \$64.41 | GARBAGE AND WASTE |
| 79671 | AT&T MOBILITY | \$216.59 | (\$22.05) | \$4,185.97 | OTHER COMMUNICATION SERVICES;TELEPHONE |
| 79672 | BARNES AND NOBLES | \$0.00 | \$684.73 | \$0.00 | LIBRARY/MEDIA BOOKS |
| 79673 | BEST BUY BUSINESS | \$0.00 | \$429.98 | \$0.00 | COMPUTER HARDWARE |
| 79674 | BEVILL STATE COMMUNITY COLLEGE | \$0.00 | \$9,663.00 | \$0.00 | STUDENT EDUCATIONAL SERVICES |
| 79675 | CARD SERVICE CENTER | \$0.00 | \$0.00 | \$1,096.46 | LOCAL IN-DISTRICT;OTHER TRAVEL AND TRAINING;IN- STATE;FUEL-GASOLINE |
| 79676 | CARD SERVICE CENTER | \$0.00 | \$0.00 | \$124.63 | OTHER TRAVEL AND TRAINING;POSTAGE |
| 79677 | CAROLINA BIOLOGICAL | \$0.00 | \$189.17 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 79678 | CHANNELL COMMUNICATIONS | \$0.00 | \$0.00 | \$90.00 | OTHER TECHNICAL SERVICES |

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|--------------------------------|-------------------|---------------------|-------------------|-----------------------------------------------------------------------------------------------|
| 79679 | CHERYL SMITH | \$0.00 | \$386.93 | \$0.00 | IN-STATE |
| 79680 | CLEARWINDS TECHNOLOGIES | \$0.00 | \$0.00 | \$3,280.00 | DATA PROCESSING SERVICES |
| 79681 | TRANSWEST CAPITAL | \$0.00 | \$0.00 | \$722.50 | MEDICAL/HEALTH SERVICES |
| 79682 | COURTYARD MOBILE SPANISH FORT/ | \$0.00 | \$0.00 | \$982.24 | LOCAL IN-DISTRICT |
| 79683 | GENE TILLEY | \$0.00 | \$0.00 | \$70.20 | LOCAL IN-DISTRICT |
| 79684 | HEATHER PERRIGIN | \$0.00 | \$84.72 | \$0.00 | IN-STATE |
| 79685 | KAREN STAFFORD | \$0.00 | \$327.04 | \$0.00 | IN-STATE |
| 79686 | KELLY SERVICES INC | \$10,601.18 | \$350.66 | \$0.00 | OTHER PROFESSIONAL SERVICES |
| 79688 | APRIL KYLES | \$0.00 | \$60.10 | \$0.00 | IN-STATE |
| 79689 | Laminator.com | \$0.00 | \$3,639.99 | \$0.00 | INSTRUCTIONAL EQUIPMENT |
| 79690 | MEGA CONFERENCE | \$0.00 | \$330.00 | \$0.00 | IN-STATE |
| 79691 | MOBILE MARRIOTT | \$0.00 | \$793.44 | \$0.00 | IN-STATE |
| 79692 | MOBILE MARRIOTT | \$0.00 | \$844.74 | \$0.00 | IN-STATE |
| 79693 | MOBILE MARRIOTT | \$0.00 | \$844.74 | \$0.00 | IN-STATE |
| 79694 | MOWREY ELEVATOR CO | \$0.00 | \$0.00 | \$156.00 | MAINTENANCE SUPPLIES |
| 79695 | OFFICE DEPOT | \$1,260.28 | \$620.42 | \$519.00 | STUDENT CLASSROOM SUPPLIES;OTHER INSTRUCTIONAL SUPPLIES;OFFICE SUPPLIES |
| 79696 | ERIC ARMIN INC. | \$253.17 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 79697 | Pearson Education, Inc. | \$0.00 | \$212.00 | \$0.00 | OTHER INSTRUCTIONAL SUPPLIES |
| 79698 | PICKENS COUNTY HIGH SCHOOL | \$0.00 | \$0.00 | \$463.17 | TELEPHONE |
| 79699 | POSTMASTER - REFORM | \$0.00 | \$580.00 | \$0.00 | PARENT INSTRUCTION SUPPLIES |
| 79700 | QUALITY OFFICE MACHINES | \$0.00 | \$50.00 | \$441.36 | LEASES;OTHER PURCHASED SERVICES |
| 79701 | QUILL CORPORATION | \$14.39 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 79702 | QUILL CORPORATION | \$681.15 | \$0.00 | \$633.47 | STUDENT CLASSROOM SUPPLIES;OFFICE SUPPLIES;CUSTODIAL SUPPLIES;OTHER TRAVEL AND TRAINING |
| 79703 | RENAISSANCE MOBILE RIVERVIEW | \$0.00 | \$0.00 | \$793.02 | LOCAL IN-DISTRICT |
| 79704 | SAM S CLUB DIRECT | \$0.00 | \$0.00 | \$124.47 | OTHER TRAVEL AND TRAINING |
| 79705 | SCHOLASTIC INC | \$0.00 | \$1,517.95 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 79706 | TAMMY ANDERSON | \$0.00 | \$119.93 | \$0.00 | IN-STATE |
| 79707 | TEACHER DIRECT | \$66.04 | \$282.10 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 79708 | THE CORE | \$0.00 | \$0.00 | \$268.00 | OFFICE SUPPLIES |
| 79709 | TRACTOR SUPPLY CREDIT PLAN | \$0.00 | \$352.90 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 79710 | UNIVERSITY OF WEST ALABAMA | \$0.00 | \$1,350.00 | \$0.00 | STUDENT EDUCATIONAL SERVICES |
| 79711 | VERIZON | \$0.00 | \$0.00 | \$75.10 | OTHER COMMUNICATION SERVICES |
| 79712 | VYVE | \$0.00 | \$0.00 | \$3,299.21 | TELECOMMUNICATION |
| 79713 | WANDA HENRY | \$0.00 | \$0.00 | \$148.01 | LOCAL IN-DISTRICT |
| 79714 | WEST ALABAMA THERAPY, LLC | \$0.00 | \$10,783.90 | \$0.00 | OTHER PURCHASED SERVICES |

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|-------------|-------------------|---------------------|-------------------|-------------|
| 79715 | WINDSTREAM | \$0.00 | \$0.02 | \$36.35 | TELEPHONE |
| | | \$179,960.43 | \$227,648.35 | \$165,899.01 | |