

SECTION 001116

INVITATION TO BID

3.01 PROJECT INFORMATION

- A. Notice to Bidders: **Qualified** bidders are invited to submit bids for Project as described in this Document according to the Instructions to Bidders.
- B. Project Identification: **Epoxy Flooring at Elementary Schools and Middle School for Coffee County Schools** Project Locations:
1. Ambrose Elementary School: 3753 Vickers Crossing Road, Douglas, GA 31512
 2. Broxton-May Hayes Elementary School: 410 South Alabama Street, Broxton, GA 31519
 3. Eastside Elementary Schools: 603 North McDonald Avenue, Douglas, GA 31533
 4. Indian Creek Elementary School: 2033 Highway 158 West, Douglas, GA 31535
 5. Nicholls Elementary School: 704 Van Street Highway, Nicholls, GA 31554
 6. Satilla Elementary School: 5324 Old Axson Road, Douglas, GA 31535
 7. West Green Elementary School: 106 School Circle Road, West Green, GA 31533
 8. Westside Elementary School: 1302 West Gordon Street, Douglas, GA 31533
 9. Coffee Middle School: 901 Connector 206 North, Douglas, GA 31533.
 10. G.W. Carver Freshman Facility: 1020 South Gaskin Avenue, Douglas, GA 31533
- C. Owner: Coffee County Schools, 1311 Peterson Ave. S. Douglas, GA 31533
1. Owner's Representative: Michael Spikes, 912-850-5018
- D. Architect: Altman + Barrett Architects, P.O. Box 665 Hahira, GA 31632.
- A. Project Description: Project consists of Prepping existing tile floor and base for epoxy floor & base and epoxy on the wall behind the urinals. Toilet partitions and toilets will have to removed and reinstalled after epoxy flooring is complete. Install new wax ring at toilets and caulk to floor. One Boys and Girls Toilet at each school will be available to be worked on after school hours.
- B. Construction Contract: Bids will be received for the following Work:
1. General Contract (all trades).

5.02 BID SUBMITTAL AND OPENING

- A. Owner will receive sealed bids until the bid time and date at the location indicated below. Owner will consider bids prepared in compliance with the Instructions to Bidders issued by Owner, and delivered as follows:
1. Bid Date: October 28,2021
 2. Bid Time: **2:00 p.m.** local time.
 3. Location: 1311 Peterson Ave. S. Douglas, GA 31533
- B. Bids will be thereafter publicly opened and read aloud.

6.02 BID SECURITY

- A. Bid security shall be submitted with each bid in the amount of **[5]** percent of the bid amount. No bids may be withdrawn for a period of **[60]** days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

6.03 PREBID CONFERENCE

- A. A prebid conference for all bidders will be held at Indian Creek Elementary School 2033 Highway 158 West, Douglas, GA 31554 on October 11, 2021 at **9:00 A.M.** , local time. Prospective bidders are **required** to attend.

6.04 DOCUMENTS

- A. Printed Procurement and Contracting Documents: Obtain after March 11, 2021, by contacting Print Life Printing and Supplies, Inc., 1006 Williams St. Valdosta, GA 31601 or by calling (229)244-5598. Documents will be provided to prime bidders only; only complete sets of documents will be issued.
 - 1. Payment: \$75.00 [made payable to Print Life Printing and Supplies].
 - 2. Shipping: Additional shipping charges will apply.
- B. Viewing Procurement and Contracting Documents: Examine after September 23, 2021, at the locations below:
 - 1. www.altmanbarrettarchitects.com

7.02 TIME OF COMPLETION

- A. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Start November 10, 2021 and project completed June 30, 2022.

8.02 BIDDER'S QUALIFICATIONS

- A. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. **A Performance Bond, a separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.**

END OF DOCUMENT 001116