

**Chilton County Board of Education  
12 month Local School Bookkeepers  
Effective July 1, 2022**

Years	Bookkeeper Elementary	Bookkeeper Intermediate/Middle	Bookkeeper High/K12
0	\$ 30,936.00	\$ 33,488.00	\$ 36,251.00
2	\$ 31,555.00	\$ 34,160.00	\$ 36,978.00
4	\$ 32,187.00	\$ 34,843.00	\$ 37,719.00
6	\$ 32,831.00	\$ 35,541.00	\$ 38,473.00
8	\$ 33,488.00	\$ 36,251.00	\$ 39,243.00
10	\$ 34,160.00	\$ 36,978.00	\$ 40,029.00
12	\$ 34,843.00	\$ 37,719.00	\$ 40,829.00
14	\$ 35,541.00	\$ 38,473.00	\$ 41,647.00

<b>Bookkeeper Supplements</b>	
Degree Level	
1. Associates	\$2,500.00
2. Bachelor's	\$5,000.00

\*The above supplements will be added to annual salary upon proof of completion.

<b>AASBO Certification Supplements</b>	
1. LSA or Procurement	\$1,000.00
2. Payroll	\$1,500.00
3. Professional	\$2,500.00

1. Based on Alabama Association of School Business Officials (AASBO) certification.
2. AASBO certification supplements will be granted annually with proof of completion. CPE's must be taken annually to keep certification, and proof submitted to Central Office by Dec. 1 each year.
3. The supplements as outlined in the salary schedule are not paid as part of any contractual obligation and may be terminated or

modified at any time by the Board of Education with or without cause.