

 To whom it may concern:

Summer Meals (SUN) will be available at the following sites FREE of charge starting June 9th. These sites will serve breakfast and lunch at no cost to children under 18.

Breakfast: 7-9:30

Lunch: 11-12:30

R.W. Combs

Viper Elementary

Perry County Park

East Perry Elementary

West Perry Elementary

Buckhorn School

South Perry Route (Check Perry County Schools Facebook for times)

Buckhorn Route (Check Perry County Schools Facebook for times)

West Perry Mobile Routes (Check Perry County Schools Facebook for times)

For any changes, please check Perry County Schools Food Service Facebook Page.

For any questions, please contact Alexis Martin at 606-436-8902.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA’s TARGET Center at (202) 720- 2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/ad-3027.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant’s name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or (2) fax: (833) 256-1665 or (202) 690-7442; or (3) email: program.intake@usda.gov This institution is an equal opportunity provider.

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### The Perry County Board of Education does not discriminate on the basis of race, color, national origin, age,

### religion, sex, genetic information, political affiliation or disability in employment, educational programs, or activities.

**Mission:** The mission of Perry County Schools is to provide a safe and engaging school environment where students are not only supported, but also challenged.

**Vision:** The vision of Perry County Schools is to provide students with the tools to be post-secondary ready, community leaders, and innovative thinkers.

**315 Park Avenue Hazard, Kentucky 41701 (P) 606-439-5813 (F) 606-439-2512 www.perry.kyschools.us**

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