

# CAMPTONVILLE UNION ELEMENTARY SCHOOL DISTRICT BOARD MEETING

**6:00 PM TUESDAY, MAY 13<sup>TH</sup>, 2025**

**ROOM 1, 16585 SCHOOL STREET, CAMPTONVILLE CA 95922**

## **A G E N D A**

- |             |   |                    |
|-------------|---|--------------------|
| <b>6:00</b> | <b>1. CALL TO ORDER</b>   | <b>Action</b>      |
| <b>6:01</b> | <b>2. APPROVAL OF AGENDA</b>  | <b>Info/Action</b> |
| <b>6:02</b> | <b>3. CONSENT AGENDA</b>  | <b>Info/Action</b> |
|             | 3.1 Minutes from the April 8th, 2025 Meeting  |                    |
|             | 3.2 Vendor List   |                    |
| <b>6:07</b> | <b>4. PUBLIC INPUT AND CORRESPONDENCE</b>   | <b>Information</b> |
|             | 4.1 Comments or correspondence from members of the public concerning items not on the agenda. |                    |
|             | 4.2 Comments or correspondence from members of the board concerning items not on the agenda.  |                    |
| <b>6:08</b> | <b>5. REPORTS</b>   | <b>Information</b> |
|             | 5.1 Community Based Programs  |                    |
|             | 5.2 Parent Club   |                    |
|             | 5.3 CCP   |                    |
| <b>6:14</b> | <b>6. PRINCIPAL'S REPORT</b>  | <b>Information</b> |
| <b>6:17</b> | <b>7. SUPERINTENDENT'S REPORT</b>   | <b>Information</b> |
|             | 7.1 Enrollment  |                    |
|             | 7.2 Staffing  |                    |
|             | 7.3 Facilities  |                    |
| <b>6:22</b> | <b>8. RESCHEDULE JUNE MEETING</b>   | <b>Action</b>      |
| <b>6:27</b> | <b>9. EVALUATIONS UPDATE</b>  | <b>Information</b> |
| <b>6:32</b> | <b>10. BOARD BUDGET</b>   | <b>Info/Action</b> |
| <b>6:42</b> | <b>11. CLASSIFIED SUNSHINE</b>  | <b>Information</b> |
| <b>6:45</b> | <b>12. CLOSED SESSION</b>   | <b>Info/Action</b> |
| <b>6:55</b> | <b>13. ACTION FROM CLOSED SESSION</b>   | <b>Info/Action</b> |
| <b>7:55</b> | <b>14. AGENDA ITEMS FOR NEXT MEETING</b>  | <b>Info/Action</b> |
|             | Discussion regarding items for the June 2025 meeting.   |                    |
| <b>7:57</b> | <b>15. ADJOURNMENT</b>  | <b>Action</b>      |

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