

THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 2, 1909. ANNUAL STATISTICAL REPORT of the School District No. 2 of the Township of W. Austin & Huron

County of Huron, to the Township Clerk for the Year Ending July 12, 1909.

[If the district is a fractional one, write the word "fractional" after the No., and insert the name of the township in which the schoolhouse is situated.]

IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 4746 OF THE COMPILED LAWS? Yes

HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING? Yes WHEN? As recorded.

Table with 17 columns: 1-3 No. of children in district 5 years of age and under 20; 4-6 No. of children between 14 and 18 yrs of age; 7-11 No. of days' school during the year; 12-14 Value of school property; 15-16 Indebtedness; 17 Amt. due the district from all sources.

Table with 2 columns: 18 NAME OF EACH QUALIFIED TEACHER EMPLOYED; 19 No. of months taught by each qualified teacher; 20 Total wages of each teacher for the year.

Table with 2 columns: 21 STUDIES PURSUED (Indicate the studies by placing "a" against each that is taught.); 22 TEXT BOOKS USED (Give names of authors.)

- 22. Has the district a dictionary? no Has it a globe? yes Has it maps? yes
23. Is a schoolhouse to be built during ensuing year? no
24. Cost of same none
25. No. graduated from eighth grade during year none
26. Studies above eighth grade pursued in school: none
27. No. pupils pursuing the same none
28. Amount of treasurer's bond, \$2,000.00

FINANCIAL REPORT FOR THE YEAR ENDING JULY 12, 1909.

READ THIS.—If the following report is correct, the totals of receipts and expenditures will balance. Care should be taken to enter each amount under its proper heading, and to enter no amount twice. If money other than the funds of the district is advanced by any one in paying teacher or for other expenses, it should be included in the item "Received from Loans." It is really money borrowed, and should also be included in the "Indebtedness" (item 16 above). Do not foot up the columns alike unless they actually add up alike.

Table with 2 main sections: RECEIPTS and EXPENDITURES. RECEIPTS includes primary money, one mill tax, general fund, incidental fund, library, other funds, fines, tuition, district taxes, and loans. EXPENDITURES includes paid men teachers, paid women teachers, buildings, library books, indebtedness, transportation, insurance, furniture, salaries, interest, unusual expenses, fuel, janitor, brooms, appendages, free text books, water supply, record and account books, and amount on hand.

Name of the Director for the ENSUING year: W. O. Golden Postoffice Address: Prunktown City Mich

29. Is physiology and hygiene taught in your school as provided in Section 4680 of Compiled Laws? Yes
30. Does the district furnish free text-books, according to Section 4775 of Compiled Laws? No If so, please state what year it was voted to furnish them? no (Do not confuse this law with the one authorizing school officers to furnish books free to poor children.)

I HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No. Two of the Township of W. Austin & Huron, for the School Year next preceding the second Monday of July, 1909.

Dated July 12 1909. (Signed) W. O. Golden, Address W. O. Golden, R. F. D. No. 2

(Approved) Samuel Kilpatrick, Address " ", R. F. D. No. 2
George Stewart, Address " ", R. F. D. No. 2

NOTE—The moderator and treasurer constitute an auditing committee on the director's report and must sign all reports personally. (Trustee.) Address R. F. D. No.

W. Austin & Huron 240

1909

SCHOOL CENSUS of District No. Two of the Township of Aurora
 County of Wayne, State of Michigan, for the school year ending July 12, 1909, as taken by
P O Golden during the last fifteen days next preceding the first Monday in June.

STATE OF MICHIGAN,
 County of Aurora ss. P O Golden above named, being duly sworn,
 says that the following is a correct list, as taken by him of the names and ages of all children belonging to District No. Two aforesaid, five years of age and under twenty years,
 together with the name and address of parent or guardian, and that said census was taken during the fifteen days prior to June 7, 1909.

Subscribed and sworn to this 12th day of June, 1909. (Signed) Percy O Golden
 Before me Era Trumbull
Notary Public
 My commission expires Sept 1st 1909

(The census list must be sworn to, to entitle the district to public money.)

READ THESE NOTES.

1. If the district is fractional, write the names of the children in each township separately under the name of the township, beginning with that township in which the schoolhouse or site is situated. A separate statement must be made to the clerks of the several townships in which the district is in part situated, giving the number of children five years of age and under twenty years residing in that part of the district lying within their respective townships.
2. If there is not space on this page sufficient to contain the names of all the children in the district, write the remainder upon ordinary foolscap paper, properly ruled, and attach the same to this sheet. Do not use additional blanks.
3. The ages of children must be given as they are on June 7, 1909.

| NAME OF CHILD | Age | Date of birth of those 5 and 19 Mo. Day Yr. | NAME OF PARENT OR LEGAL GUARDIAN | ADDRESS | NAME OF CHILD | Age | Date of birth of those 5 and 19 Mo. Day Yr. | NAME OF PARENT OR LEGAL GUARDIAN | ADDRESS |
|----------------------|-----|---|----------------------------------|----------|----------------------|-----|---|----------------------------------|----------|
| 1 Wallace Hunter | 18 | | Bougal Hunter | 9d Stone | 49 Ernest Mc Geachy | 6 | | Andrew Mc Geachy | 9d Stone |
| 2 Louise | 16 | | " | " | 50 Jessie Hunter | 13 | | Wm Hunter | " |
| 3 Daniel | 13 | | " | " | 51 Mark | 15 | | " | " |
| 4 James M Kilpatrick | 7 | | Frank Kilpatrick | " | 52 Lettie | 17 | | " | " |
| 5 Anna | 6 | | " | " | 53 Harvey S Christie | 15 | | Hugh Christie | " |
| 6 Stella V | 11 | | James Kilpatrick | " | 54 Wm J | 13 | | " | " |
| 7 Anna B | 9 | | " | " | 55 Robert A | 11 | | " | " |
| 8 Clarence F | 8 | | " | " | 56 Sea W | 9 | | " | " |
| 9 Essie | 7 | | " | " | 57 Sarah E | 6 | 11/8/03 | " | " |
| 10 Hazel M Hunter | 7 | | Wm Hunter Jr | " | 58 Harry Haick | | | Harry Haick | " |
| 11 Wm Hunter | 6 | | " | " | 59 | | | " | " |
| 12 Ethel S Kinch | 16 | | Frank Kinch | " | 60 | | | " | " |
| 13 Bell S | 14 | | " | " | 61 | | | " | " |
| 14 Frank S | 13 | | " | " | 62 | | | " | " |
| 15 Essie S | 11 | | " | " | 63 | | | " | " |
| 16 Jean S | 8 | | " | " | 64 | | | " | " |
| 17 Mildred S | 7 | | " | " | 65 | | | " | " |
| 18 Edwards B Hill | 17 | | Elizabeth Hill | " | 66 | | | " | " |
| 19 Richard G | 15 | | " | " | 67 | | | " | " |
| 20 Irving J | 13 | | " | " | 68 | | | " | " |
| 21 Amos C | 12 | | " | " | 69 | | | " | " |
| 22 Alfred | 10 | | " | " | 70 | | | " | " |
| 23 Wm C Hunter | 19 | 3/7/90 | John Hunter | " | 71 | | | " | " |
| 24 Elizabeth | 16 | | " | " | 72 | | | " | " |
| 25 Adam R | 13 | | " | " | 73 | | | " | " |
| 26 John C | 12 | | " | " | 74 | | | " | " |
| 27 Wm E Everingham | 16 | | Hattie Everingham | " | 75 | | | " | " |
| 28 Adelaide | 15 | | " | " | 76 | | | " | " |
| 29 Ernest L L Berry | 7 | | Joseph Berry | " | 77 | | | " | " |
| 30 Olive R | 8 | | " | " | 78 | | | " | " |
| 31 Caroline M | 10 | | " | " | 79 | | | " | " |
| 32 Wm M | 12 | | " | " | 80 | | | " | " |
| 33 Wm Foster | 19 | 8/17/88 | Wm Foster | " | 81 | | | " | " |
| 34 Viola | 14 | | " | " | 82 | | | " | " |
| 35 Wm Wade | 6 | | Geo Wade | Shinde | 83 | | | " | " |
| 36 James L Golden | 19 | 2/18/90 | P O Golden | 9d Stone | 84 | | | " | " |
| 37 Ellen J McIntyre | 16 | | Hugh McIntyre | " | 85 | | | " | " |
| 38 Isabelle E | 7 | | " | " | 86 | | | " | " |
| 39 Carl Ledtke | 17 | | Carl Ledtke | " | 87 | | | " | " |
| 40 Fred | 12 | | " | " | 88 | | | " | " |
| 41 Sarah Huntly | 17 | | Thos Cook Guar | " | 89 | | | " | " |
| 42 Benj Hall | 15 | | Wm Hall | " | 90 | | | " | " |
| 43 Alice Hall | 13 | | " | " | 91 | | | " | " |
| 44 Alfred R Wresell | 17 | | Elizabeth Wresell | " | 92 | | | " | " |
| 45 Alex Mc Geachy | 13 | | Andrew Mc Geachy | " | 93 | | | " | " |
| 46 Andrew | 11 | | " | " | 94 | | | " | " |
| 47 Robert | 9 | | " | " | 95 | | | " | " |
| 48 Duncan | 7 | | " | " | 96 | | | " | " |

The first 32 are in P O Golden's list
 the balance are in Aurora's list