

**AGENDA  
CLARK BOARD OF EDUCATION  
REGULAR MEETING**

**CLARK SCHOOL DISTRICT 12-2  
Monday, March 13<sup>th</sup>, 2023  
6:30pm in High School Library**

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**A. CALL MEETING TO ORDER, TAKE ROLL, FLAG SALUTE**

**B. OPEN FORUM:** None

**C. APPROVE AGENDA AND AMEND IF NECESSARY**

MOTION BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_ ALL YES \_\_\_ YES \_\_\_ NO \_\_\_

**D. SHOWCASE OF PROGRAM(S):** None

**E. CONFLICT OF INTEREST & CONSIDERATION OF WAIVERS:** None

**F. CONSENT AGENDA**

1. Approve the minutes of the regular board meeting on February 13<sup>th</sup>, 2023.
2. Approve the financial reports as of February 28<sup>th</sup>, 2023.
3. Approve claims list for payment.

MOTION BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_ ALL YES \_\_\_ YES \_\_\_ NO \_\_\_

**G. BOARD OF GOVERNANCE**

1. Approve update to district policy: KI – “Public Solicitations, Bingo, Lotteries, and Advertising in the Schools”

MOTION BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_ ALL YES \_\_\_ YES \_\_\_ NO \_\_\_

2. Discuss and approve the renewal of current district Opt-Out resolution of \$300,000 for five additional years.

MOTION BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_ ALL YES \_\_\_ YES \_\_\_ NO \_\_\_

3. Declare surplus the following items:
  - a. HS Opaque 1000 Projector
  - b. Commercial 210m Laminator
  - c. Datagraphix 1400
  - d. Bell & Howell Wheeled Film Projector
  - e. TA Royal – Electric Typewriter
  - f. Swintec 2600 – Electric Typewriter

MOTION BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_ ALL YES \_\_\_ YES \_\_\_ NO \_\_\_

**H. STAFF/STUDENT SERVICES**

**I. REPORTS**

1. Superintendent/A.D.
2. Business Manager
3. MS/HS Principal/SPED Director
4. Elementary Principal
5. NESC
6. Other

**J. EXECUTIVE SESSION:**

1. Will require a motion to go into executive session for discussion of personnel SDCL 1-25-2.1 and negotiations SDCL 1-25-2.4 at \_\_\_\_\_.

MOTION BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_ ALL YES \_\_\_ YES \_\_\_ NO \_\_\_

2. Open session resumed at \_\_\_\_\_.
3. Consider any other motions coming out of Executive Session.

**K. ADJOURNMENT**

1. Will require a motion to adjourn the March 13<sup>th</sup>, 2023 regular board meeting at \_\_\_\_\_.

MOTION BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_ ALL YES \_\_\_ YES \_\_\_ NO \_\_\_