

1. Call to Order
2. Pledge of Allegiance
3. Establish Quorum – Roll Call of Members
4. Modification/Action re: Agenda
5. Discussion/Action re: Minutes of April 16, 2025 Regular Meeting
Minutes of April 28, 2025 Special Meeting
6. Public Input Forum (2 minute limit)
7. Discussion/Action re: FY24 Final Audit and Audit Resolution
8. Discussion/Action re: United Methodist Church HS Donation - \$462.80
9. Discussion/Action re: Transportation (13000) - \$195,104
Title I (24101) - \$
Title II – (24154) - \$4,197
Title IV (24189) - \$12,092
IDEA-B (24106) - \$
Carl Perkins (24174) - \$
CTE (27502) - \$
10. Discussion/Action re: Receive Report and recommendations from Administration regarding review of Board Policies and Administrative Procedures Governing Special Education and revisions to same
Approve IDEA-B Application including Assurance Statement
11. Discussion re: 1st Reading Policy Update **263-264** – Graduation Exercises; Student Discipline
12. Discussion re: 2nd Reading Policy updates **261 – 262** – Graduation requirements
13. Discussion/approval re: Policy Service Update –
246 - Retiree Return to Work regulation NMAC 2.82.5.15
247-260 - NMAC 6.12.4 which prohibits various nicotine products, alcohol, and drugs on school property
14. Reports:
 - A. Business Office Reports and Finance/Audit Committee
 1. Discussion/Action re: Payroll and Bills for MAY 2025
 2. Discussion/Action re: FY25 BAR/RfR's
 - B. Superintendent's Report
 1. Update –
 - a. Discussion/Action re: CLOSED SESSION (((pursuant to Section Legal Matters – 10-15-1(H)7 – Pending Worker's Compensation
15. Discussion/Action re: Adjournment

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the school at 575.485.2242 at least one week prior to the meeting or as soon as possible. Public documents, including the Agenda and Minutes, can be provided in various accessible formats. Please contact the school at the number above if a summary or other type of accessible format is needed.

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