

**STARK COUNTY COMMUNITY UNIT SCHOOL DISTRICT #100
Stark, Knox, Marshall, Henry & Peoria Counties**

**REGULAR BOARD MEETING – Monday, May 18, 2026
6:00 P.M. --- Stark County Elementary Cafeteria -- Wyoming, Illinois**

AGENDA

I. Call to Order & Roll Call

II. Pledge, Mission and Vision

III. Adoption of Consent Calendar

*A. Approval of April 20, 2026 Board Minutes

*B. April Elementary Activity Funds; April JH/HS Activity Funds; April Self-Insurance Fund; April Imprest Fund; April Treasurer’s Report

*C. Approval of Local Checks written for April 2026

City of Wyoming	\$	466.12	Wyoming Water Bills
Humana	\$	148.55	Basic Life
Humana	\$	2,973.70	Dental Ins.
Humana	\$	681.25	Vision Ins.
Humana	\$	592.45	Vol. Life Ins.
Stark County CUSD #100	\$	167,853.17	4/03 Payroll
Stark County CUSD #100	\$	187,574.69	4/20 Payroll
Coaching by Concept	\$	3,875.00	Consulting Hours/BIST
Angela Roark	\$	1,075.00	Chorus Accompanist
Matt Wilhelm, Inc.	\$	950.00	4/21/26 SCES Assembly
U.S. Postal Service	\$	500.00	Postage for Unit Meter
VISA	\$	235.93	SCES Purchased Service, SCES Principal Purchased Service
VISA	\$	2,553.02	JH/HS Principal Purchased Service, Improve Instruction Travel, HS Athletic Supply
VISA	\$	2,968.10	Bus Repair/Maint, SCAC Building Supply, HS Athletic Travel, HS Vocational Travel
VISA	\$	2,346.72	Supt Travel, Unit Tech Repair/Maint, Supt Office Supply
Imprest Fund	\$	6,555.85	
TOTAL	\$	381,349.55	

IV. Approval of May Bills

Education	\$
Building	\$
Debt Service	\$
Transportation	\$
Municipal Retirement	\$
Capital Projects Fund	\$
Tort	\$
Life-Safety	\$
TOTAL	\$

V. Pride and Excellence Recognition

- A. Pre-K Morning Student Helpers

VI. Visitor Comments

By Board Policy, a person wishing to address the Board will be recognized by the President. It is asked that, if at all possible, a person wishing to address the Board notify the Unit Office prior to the meeting. The topic to be addressed should also be given. A person addressing the Board shall be allowed a maximum of five (5) minutes. The Board does not make it a practice to respond to public comments.

VII. Reports

- A. Principals' Reports
 - 1. SCES – Mrs. Mastin
 - 2. SCJH/HS – Ms. McGann
- B. Superintendent's Report – Mr. Elliott

VIII. Unfinished Business

- A. Approval of the final 2025-2026 School Calendar
- B. Approval of PRESS Policy Issue #121
- C. Discussion and Possible Approval of Phase 1 of SCES Playground Project

IX. New Business

- A. Presentation and Approval of Annual Property, Casualty and Workman's Comp Insurance Renewal
- B. Contract Extension for Building Administration
- C. Approval of FY27 Substitute Teacher Rate
- D. First Reading of the Three-Year e-Learning Plan Renewal
- E. Approval to Let Bids for Solar Grant Bus Barn and Asphalt
- F. Approval of Gorenz and Associates, Ltd. Audit Services for FY26 Audit
- G. Approval of Creating Activity Account for SC News
- H. Approval to Let Bids for Milk, Trash, Bread and Rebel Reporter for FY27
- I. Discussion of Annual Summer Board Retreat
- J. Items for Next Meeting

X. Executive Session

The Board will move to Executive Session for the purpose of discussing Employee Compensation, Non-renewals, Employee Performance, Employment of Personnel and Resignations.

XI. Possible Action Following Executive Session

- A. Approval of and Decision Regarding Status of Current Executive Session Minutes
- B. Resignation, Employment of Personnel, and/or Discussions of Employee Job Performance

XII. Adjourn