

THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 7, 1916.
Before filling out this blank, read instructions on reverse side of Report Form No. 1.

ANNUAL STATISTICAL REPORT of the School District No. *One* of the Township of *Rubicon*

County of Auton , to the Township Clerk for the Year Ending July 10, 1916.

(If the district is a fractional one, write the word "fractional" after the No. and insert the name of the township in which the schoolhouse is situated.

IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 4740 OF THE COMPILED LAWS? *Yes*

HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING?

(This information is essential for apportionment of library moneys)

No. of children in district 5 years of age and under 20 (the sum of this item agrees with No. on census.)			No. 5 years of age and under 10 that attended school during the year. (omit nonresidents, do not count any twice. If school was not maintained, number of pupils for whom tuition was paid by this district.)			No. of children in district between 14 and under 18 yrs. of age that were enrolled in 7th grade. (omit nonresidents.)			No. of children between 14 and under 18 yrs. of age that were enrolled in 8th grade. (omit nonresidents.)			(See item 3 on back Form 1.) Average of pupils enrolled during the year. (include nonresidents.)			(See item 4 on back Form 1.) No. of non-resident pupils.			(See item 5 on back Form 1.) No. of days school was in session during the year by qualified teachers.			(See item 6 on back Form 1.) Total days attended. (include nonresidents.)			(See item 7 on back Form 1.) Average days attended. (include nonresidents.)			(See item 8 on back Form 1.) Per centage of attendance.			No. volumes added to district library during the year			Total No. of volumes in the district library.			No. of U. S. maps with staff.			No. of school buses.			Value of school property.			Index to name of district for which bonds have been issued.			Total indebtedness for all purposes July 15, 1916			Amount due the district in town treasurer's hands, July 15, 1916.		
Male	Fem.	Total	Male	Fem.	Total	Male	Fem.	Total	Male	Fem.	Total	No.	No.	Total	No.	No.	Total	No.	No.	Total	No.	No.	Total	No.	No.	Total	No.	No.	Total	No.	No.	Total	No.	No.	Total	No.	No.	Total	No.	No.	Total	No.	No.	Total									
18	9	27	9	4	13	2	1	4	113	1	180	1700	1006	880	1	1	800																																				
NAME OF EACH QUALIFIED TEACHER EMPLOYED (do not include teachers of music and manual training. If school was not maintained give No. of months school and No. pupils for whom tuition was paid.)			No. of months taught by each qualified teacher			Total wages paid for the year.			BUSINESS FOREIGN (Indicate the studies teaching a specialist each that is taught.)			TEACHERS' UNION (Give names of authors.)																																									
Lucilia R Shubitowski						Nine 378 00			Algebra, - - - - -			Ginslaw																																									
									Arithmetic, - - - - -			Patten-gill																																									
									Civil Government, - - - - -			Shimmel																																									
									Geography, - - - - -			Redway, & Hinman																																									
									Grammar, - - - - -			Meredith																																									
									Orthography, - - - - -			Patten-gill																																									
									Penmanship, - - - - -			Economy system																																									
									Physiology, - - - - -			Sverton																																									
									Reading, - - - - -			Baldwin																																									
									U. S. History, - - - - -			Mc Master's																																									
									Agriculture, - - - - -			Waham & Introductory																																									
									Domestic Science, - - - - -																																												
									Domestic Art, - - - - -																																												
									Music and Drawing, - - - - -																																												
29. Has the district a dictionary? Yes												Has it a globe? Yes												Has it maps? Yes																													
Has it other supplies required by law? Yes																																																					
30. Is your school a standard school?																																																					
31. Is a schoolhouse to be built during ensuing year? No.																																																					
32. Cost of same.																																																					
33. No. of grades taught in school.																																																					
34. No. graduated from eighth grade during year.																																																					
35. No. graduated from eighth grade during year, that entered High School.																																																					
36. No. pupils pursuing the same.																																																					
37. No. 8th grade graduates for whom tuition was paid.																																																					
38. Amount of treasurer's bond. Extending from 20 July 1916 to 20 July 1919, \$1000.00																																																					
(Good for one term of office.)																																																					

FINANCIAL REPORT FOR THE YEAR ENDING JULY 10, 1916.

READ THIS.—If the following report is correct, the totals of receipts and expenditures will balance. Care should be taken to enter each amount under its proper heading, and to enter no amount twice. If money other than the funds of the district is advanced by any one in paying teacher or for other expenses, it should be included in the item 7 "Receipts Received from Loans." It is really money borrowed, and should also be included in the "Indebtedness" (Item 10 phone). Do not include bills unpaid at close of year, in item 16. Do not foot up the columns alone unless they actually add up alike.

RECEIPTS.		Dollars.	Cents.	EXPENDITURES.		Dollars.	Cents.
BEAD THIS—Insert nothing here that has not come into the treasurer's hands; give exact amount of each fund separately and put nothing under any head save what the head indicates. Money advanced by any person, or loaned, or an overdraft at the bank, should be placed under head "from loans." Receipts. Money remaining in the hands of the township treasurer has not been "received" by the district and no account should be here taken of it; include that in "Amount due the district" (item 17 above).				READ THIS—Items 1 and 2 expenditures should show the total amount paid teachers during the year, including all that was paid on balance due for previous year. Do not include what may still be due. The total wages of the year is shown in item 20 above. Do not include any part of teachers' wages in item 7 expenditures. Include nothing in items 1-7 except what has actually been paid out.			
1. Money on hand July 12, 1915.	primary money..... general fund..... library..... building and site.....	125	79	1. Paid men teachers.....		378	00
Item 1 must agree with item 8 in "expenditures" of last year's report, unless error was made last year. In such case, state item and amount involved on previous year's report. Items 2, 3, 4, and 6 should be stated specifically.				2. Paid women teachers.....			
2. Received from one mill tax. If not assessed, state that fact. (Mill tax belongs to general fund and must be assessed in accordance with School Laws § 4705.)		110	87	3. Paid for (From building and site fund.) See school laws 4665, Sec. 20 (6).	sites..... buildings.....		
3. Received from primary school interest fund.....				4. Paid for library books (From library fund.)			
4. Received from library fund. (Fines from county treasurer.)				5. Paid for indebtedness (principal). (Do not include interest.)	general tuition..... eighth grade tuition.....	20	00
5. Received from tuition of non-resident pupils. (Belongs to general fund.)		204	10	6. Paid for tuition			
6. Received from district taxes.	for general fund..... for building and site fund.....	150	00	7. Paid for transportation of pupils..... Paid for general purposes (From general fund).....		67	15
7. Received from loans.....				This item includes insurance, indemnity bonds, furniture and apparatus; officers' salaries; interest on loans; unusual expenses, such as law suits; rent; fuel; janitor; cleaning of schoolhouse; incidentals, such as brooms, chalk, towels, soap; census; appendages, such as globe, maps, dictionary, free textbooks; bookcase, care of library; water supply or well; record and account books; care and grading of grounds; building of fences, outhouses, repairs on school buildings.			
8. Received from all other sources. (Belongs to general fund.)	interest..... dog tax..... miscellaneous.....			8. Amount on hand July 10, 1916.	primary money \$..... general fund \$..... library \$..... building and site \$.....	125	61
9. Total receipts, including moneys on hand July 12, 1915.....		590	76	Total on hand.....			
				9. Total expenditures, including amount on hand.....		590	76

Names of the School Officers for the ENSUING year

33. Is physiology and hygiene taught in your school as provided in Section 4680 of Compiled Laws? Yes

34. Does the district furnish free textbooks, according to Section 4775 of Compiled Laws? No

furnish them. (Do not confuse this law with the one authorizing school officers to furnish books free to poor children.)

Officers:—Do not sign this report unless the amount in the district treasurer's hands coincides with the amounts in 8 Expenditures.

I HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No. One
Rubicon for the School Year next preceding the second Monday of July, 1916.

Dated July 31 1916

(Signed) Otto Stenbuis

(Director.)

(Approved) _____ (Mediator.)

Warner C Ramsay

(Treasurer.)

(Trustee.)

Postoffice Address.. Port Hope

" " " " " "

44 41

.....

..... If so, please state

poor children.)

Pot. Alaska

Address 104 20th St

Address Port Hope

Address *Post Hope*

4.3.3.3

..... *Address*

Address.....

NOTE.—The moderator and treasurer constitute an auditing committee on the director's report and must sign all reports personally.

SCHOOL CENSUS of district No.

of the township of

County of _____

State of Michigan, for the school year ending July 10, 1910, as taken by *W. H. Stevens*

in a house to house canvass, during the last fifteen days next preceding June 1,

STATE OF MICHIGAN.

County of Hudson

Otto Steinbock

above named being duly sworn, says that the

following is a correct list, as taken by him, of the names and ages of all children belonging to District No. 10
or guardian, and that said census was taken in a house to house census during the fifteen days prior to June 1, 1910.

aforsaid, five years of age and under twenty years, together with the name and address of parent

Subscribed and sworn to this 30th day of June, 1910.

(Signed)

Otto Stenbäck

Before me

Joseph Hubbard Jr
Jan 13 - 1920

My commission expires.

(The census list must be sworn to, to entitle the district to public money.)

READ THESE NOTES.

1. If the district is fractional, write the names of the children in each township separately under the name of the township, beginning with that township in which the school house or site is situated. A separate statement must be made to the clerks of the several townships in which the district is in part situated, giving the number of children five years of age and under twenty years residing in that part of the district lying within their respective townships.
2. If there is not space on this page sufficient to contain the names of all the children in the district, write the remainder upon the blanks 2a, provided for this purpose.
3. The ages of the children must be given as they are on June 1, 1916. If a child removed from the district during the fifteen days preceding June 1, he should be enrolled in the district in which he is resident June 1, 1916.
4. Place opposite the names of pupils enrolled in the 7th or 8th grade, in the column provided, the number of the grade in which they have been enrolled during the year ending July 10, 1916. The total must agree with items 2a and 2b front of blank.

NAME OF CHILD	Age	"DATE" of Birth Mo. Day Yr.	"ORIGIN" (PATRIAN) If surname is different from that of child, explain relationship.	ADDRESS	"CHILD" (PATRIAN) If surname is different from that of child, explain relationship.	Age	"DATE" of Birth Mo. Day Yr.	"ORIGIN" (PATRIAN) If surname is different from that of child, explain relationship.	ADDRESS	"CHILD" (PATRIAN) If surname is different from that of child, explain relationship.
1 Albert Streip	18	Apr 19	Chas Streip	St Hope						51
2 Anna Shubitski	17	July 13	Victor Shubitski	St Hope						52
3 Walter Gang	19	July 17	Chas Gang	St Hope						53
4 Lena Gang	16	Aug 21	Chas Gang	St Hope						54
5 Alfred Shubering	17	Nov. 4	Fred Shubering	St Hope						55
6 Edna Shubering	15	Feb. 28	Fred Shubering	St Hope						56
7 May Hanton	19	June 12	John Hanton	St Hope						57
8 Frank Hanton	17	Jan 11	John Hanton	St Hope						58
9 Charlie Hanton	5	Mar 14	John Hanton	St Hope						59
10 Katherine Hanton	12	Oct 13	John Hanton	St Hope						60
11 Michael Hanton	10	Nov 12	John Hanton	St Hope						61
12 George Davis	15	Aug 1	Chas Davis	St Hope						62
13 Barthel Greal	13	Oct 24	Wm Greal	St Hope						63
14 Margaret Greal	11	May 13	Wm Greal	St Hope						64
15 Lela's Greal	7	Dec 1	Wm Greal	St Hope						65
16 Alfred Giesler	19	July 5	Wm Giesler	St. Beach						66
17 Harold Brown	9	Aug 17	Wm Brown	St. Beach						67
18 Lillian Fisher	13	Feb 24	James Fisher	St Hope						68
19 Ray Fisher	11	Feb 26	James Fisher	St Hope						69
20 Harold Hein	6	July 8	Paul Hein	St Hope						70
21 Elmer Hein	5	Dec 13	Paul Hein	St Hope						71
22 Ruth Steinhil	6	Apr 26	Arthur Steinhil	St Hope						72
23 Burton Swagye	17	July 19	Ray Swagye	St. Beach						73
24 Westly Swagye	16	Mar 16	Ray Swagye	St. Beach						74
25 David McEllen	18	Nov 26	Chas McEllen	St Hope						75
26 Roby McEllen	16	Dec 16	Chas McEllen	St Hope						76
27 Ruth McEllen	14	Oct 20	Chas McEllen	St Hope						77
28 Leonard Dolan	16	Jan 3	Victor Shubitski	St Hope						78
29 Geralt Hoskin	5	June 5	Chas Hoskin	St. Beach						79
30										80
31										81
32										82
33										83
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48										98
49										99
50										100

Date of birth means year, with month and day, in which child was born.