Opp City Board of Education
CHECK REGISTER ACCOUNTABILITY REPORT
02/01/2024-02/29/2024

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :---: | :---: | :---: | :---: |
| AUDIO/VIDEO | \$0.00 | \$0.00 | \$19,852.00 |
| BLD IMPROVEMENTS <50 | \$7,359.60 | \$0.00 | \$0.00 |
| BLDGS-CONSTRUCTED | \$4,860.59 | \$0.00 | \$0.00 |
| BUILDING IMPROVEMENT | \$4,928.20 | \$0.00 | \$0.00 |
| CLASSROOM EQUIPMENT | \$0.00 | \$0.00 | \$14,178.00 |
| ELECTRICITY | \$522.80 | \$0.00 | \$28,868.85 |
| FOOD PROCESSING SUPP | \$0.00 | \$2,757.56 | \$0.00 |
| FOOD SERV SUPPLIES | \$0.00 | \$2,285.37 | \$0.00 |
| FUEL-DIESEL | \$3,208.20 | \$0.00 | \$0.00 |
| FUEL-GASOLINE | \$47.00 | \$0.00 | \$458.41 |
| GARBAGE AND WASTE | \$88.18 | \$0.00 | \$1,733.67 |
| IN-STATE | \$1,233.41 | \$944.65 | \$3,439.14 |
| INSTRUCTION SOFTWARE | \$1,795.00 | \$0.00 | \$0.00 |
| JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$36.74 |
| LEGAL SERVICES | \$0.00 | \$0.00 | \$3,446.84 |
| LICENSE FEES | \$0.00 | \$0.00 | \$17.50 |
| LOCAL DISTRICT | \$0.00 | \$0.00 | \$259.84 |
| MAINTENANCE SUPPLIES | \$62.11 | \$0.00 | \$3,345.05 |
| MEDICAL/HEALTH SER S | \$0.00 | \$0.00 | \$7,493.73 |
| NATURAL GAS | \$3,344.91 | \$0.00 | \$11,723.65 |
| NON CAP COMPUTER HDW | \$0.00 | \$0.00 | \$597.00 |
| NON-CAP FURN \& FIX | \$0.00 | \$231.87 | \$696.68 |
| NON-INST EQUIPMENT | \$2,635.01 | \$0.00 | \$0.00 |
| OFFICE SUPPLIES | \$0.00 | \$541.86 | \$380.02 |
| OTH NONINST SUPPLIES | \$1,233.82 | \$69.41 | \$531.66 |
| OTH VEHICLE SUPPLIES | \$102.06 | \$0.00 | \$0.00 |
| OTHER COMMUNICATION | \$0.00 | \$0.00 | \$937.31 |
| OTHER EMPLOYEE BENEF | \$0.00 | \$0.00 | \$2,074.50 |
| OTHER MAINT. \& OPER. | \$0.00 | \$245.00 | \$0.00 |
| OTHER PROF SERVICES | \$5,262.40 | \$2,603.00 | \$175.05 |
| OTHER PROPERTY SERV | \$0.00 | \$145.00 | \$490.00 |
| OTHER PURCHASED SERV | \$3,492.30 | \$3,999.74 | \$7,031.73 |
| POSTAGE | \$0.00 | \$0.00 | \$300.00 |

Page 1 of 2

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :--- | :--- | :--- | :--- |
| PURCHASED FOOD | $\$ 0.00$ | $\$ 95,258.38$ | $\$ 0.00$ |
| REGISTRATION FEES | $\$ 1,215.24$ | $\$ 5,840.00$ | $\$ 8,350.00$ |
| RENTAL-EQUIPMENT | $\$ 0.00$ | $\$ 984.14$ | $\$ 208.13$ |
| RENTAL-LAND \& BLDG | $\$ 0.00$ | $\$ 0.00$ | $\$ 3,600.00$ |
| STAFF ED SERVICES | $\$ 0.00$ | $\$ 1,647.00$ | $\$ 671.00$ |
| STAFF INST SUPPLIES | $\$ 0.00$ | $\$ 0.00$ | $\$ 284.71$ |
| STUDENT CLASSRM SUPP | $\$ 2,191.45$ | $\$ 274.18$ | $\$ 578.92$ |
| STUDENT EDUCATIONAL | $\$ 0.00$ | $\$ 1,100.00$ | $\$ 0.00$ |
| TELECOMMUNICATION | $\$ 298.39$ | $\$ 80.02$ | $\$ 120.03$ |
| TELEPHONE | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,118.23$ |
| TIRES | $\$ 604.59$ | $\$ 0.00$ | $\$ 0.00$ |
| TUITION REIMBURSEMEN | $\$ 0.00$ | $\$ 1,287.00$ | $\$ 1,287.00$ |
| VEHICLE PARTS | $\$ 571.38$ | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 45,056.64$ | $\mathbf{\$ 1 2 0 , 2 9 4 . 1 8}$ | $\mathbf{\$ 1 2 4 , 2 8 5 . 3 9}$ |

Page 2 of 2

