## ESCAMBIA COUNTY BOARD OF EDUCATION

 CHECK REGISTER ACCOUNTABILITY REPORT 11/01/2022-11/30/2022| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :---: | :---: | :---: | :---: |
| ATHLETIC \& PHYSICAL | \$0.00 | \$0.00 | \$15,500.64 |
| ATHLETIC OFFICIALS | \$0.00 | \$0.00 | \$95.00 |
| BUILDING IMPROVEMENT | \$0.00 | \$0.00 | \$118,962.29 |
| COMPUTER HARDWARE | \$1,339.76 | \$665.34 | \$4,260.70 |
| CUSTODIAL SUPPLIES | \$0.00 | \$0.00 | \$2,710.78 |
| Default Object Value | \$0.00 | \$0.00 | \$2,299.00 |
| DUES \& FEES | \$0.00 | \$0.00 | \$4,326.27 |
| ELECTRICITY | \$0.00 | \$0.00 | \$29,185.19 |
| EQUIPMENT MAINTENANC | \$0.00 | \$244.83 | \$0.00 |
| EQUIPMENT/VEHICLE RE | \$4,575.00 | \$0.00 | \$167.71 |
| FOOD SERVICE SUPPLIE | \$0.00 | \$3,276.51 | \$0.00 |
| GARBAGE AND WASTE | \$0.00 | \$0.00 | \$1,077.50 |
| GENERAL SUPPLIES | \$0.00 | \$0.00 | \$3,109.05 |
| INSTRUCTIONAL EQUIPM | \$0.00 | \$8,815.18 | \$124.14 |
| INSTRUCTIONAL SOFTWA | \$0.00 | \$1,584.00 | \$0.00 |
| INSTRUCTIONAL SUPPLI | \$629.31 | \$533.64 | \$372.29 |
| ITEMS FOR RESALE | \$0.00 | \$0.00 | \$14,238.55 |
| LAND AND BUILDING RE | \$0.00 | \$0.00 | \$5,274.86 |
| LEGAL FEES | \$0.00 | \$0.00 | \$250.00 |
| MAINTENANCE \& OPERAT | \$0.00 | \$0.00 | \$39.92 |
| MAINTENANCE SUPPLIES | \$0.00 | \$0.00 | \$205.62 |
| MEDICAL/HEALTH SERVI | \$0.00 | \$1,242.46 | \$0.00 |
| NATURAL GAS | \$0.00 | \$0.00 | \$4,105.74 |
| NON-INSTRUCTIONAL EQ | \$0.00 | \$669.88 | \$0.00 |
| OFFICE SUPPLIES | \$0.00 | \$647.67 | \$572.52 |
| OPERATING TRANSFERS | \$0.00 | \$0.00 | \$3,637.96 |
| OTHER EQUIPMENT | \$0.00 | \$29,258.93 | \$0.00 |
| OTHER FOOD SUPPLIES | \$0.00 | \$0.00 | \$279.83 |
| OTHER GENERAL SUPPLI | \$474.83 | \$0.00 | \$5,009.33 |
| OTHER MAINTENANCE AN | \$0.00 | \$12.79 | \$32,609.24 |
| OTHER NON-INSTRUCTIO | \$0.00 | \$0.00 | \$1,122.21 |
| OTHER PROFESSIONAL S | \$0.00 | \$560,841.18 | \$32,182.50 |
| OTHER PURCHASED SERV | \$0.00 | \$0.00 | \$250.00 |

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| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :--- | :--- | :--- | :--- |
| OUT-OF-STATE | $\$ 0.00$ | $\$ 0.00$ | $\$ 382.00$ |
| POSTAGE | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,352.31$ |
| PROPERTY SERVICES | $\$ 0.00$ | $\$ 6,949.68$ | $\$ 1,417.55$ |
| PURCHASED FOOD | $\$ 0.00$ | $\$ 82,313.01$ | $\$ 3,016.65$ |
| REGULAR TEACHER | $\$ 400.00$ | $\$ 0.00$ | $\$ 0.00$ |
| STUDENT CLASSROOM SU | $\$ 0.00$ | $\$ 0.00$ | $\$ 569.48$ |
| STUDENT EDUCATIONAL | $\$ 0.00$ | $\$ 13,047.50$ | $\$ 0.00$ |
| TRANSPORTATION-ALABA | $\$ 0.00$ | $\$ 0.00$ | $\$ 607.85$ |
| TRAVEL \& TRAINING | $\$ 90.09$ | $\$ 164.99$ | $\$ 1,551.90$ |
| VEHICLE PARTS | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,305.71$ |
| WATER AND SEWAGE | $\$ 0.00$ | $\$ 0.00$ | $\$ 3,114.62$ |
|  | $\$ 7,508.99$ | $\$ 710,267.59$ | $\mathbf{\$ 2 9 5 , 2 8 6 . 9 1}$ |

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