

Memorandum

To: Board Members

Date: September 5, 2025

Subject: Work Session

The DeKalb County Board of Education will meet Thursday, September 11, 2025, at 5:00 p.m., at the Ernest Ray Education Center, in a work session.



DeKalb County Board of Education

Wiring students to learn, achieve, and succeed

Patrick M. Cripps
Director of Schools

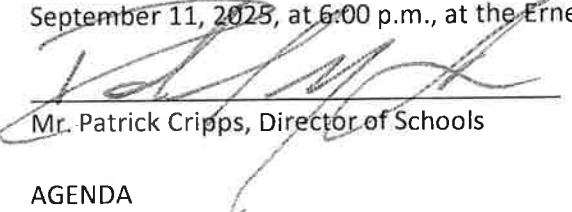
Board Members

Shaun Tubbs, Chairman
Jim Beshearse, Vice Chairman
Eric Ervin
Alan Hayes
Jason Miller
Megan Moore
Danny Parkerson

September 4, 2025

To Whom It May Concern;

The DeKalb County Board of Education will meet in regular monthly session, Thursday, September 11, 2025, at 6:00 p.m., at the Ernest Ray Education Center.


Mr. Patrick Cripps, Director of Schools

AGENDA

1. Re-organization of the Board
2. Adopt the agenda

Public Comment:

3. Consent Items:
 - A. Approval of minutes, August 14, 2025, Regular Board Meeting
 - B. Approval to utilize the electronic check signing and present signatures until update
 - C. Consider and act on 141 (GP) Budget Amendments (ISM, Safe Schools)
 - D. Consider and act on 142 Original Budgets or Amendments (21st Century)
 - E. Consider and act on DeKalb West applying/accepting the Hometown Grant and Utrust Grant
 - F. Consider and act on The Armor of Light Biker Group to use the SES parking lot for a Car Show, October 25, 9:00 a.m.- 3:00 p.m.
 - G. Consider and act on DeKalb Middle applying/accepting the Laura Bush Foundation for America's Libraries grant.
 - H. Consider and act on DWS Basketball request for 2-day games (11/14/25 & 12/12/25) with Smith County.
 - I. Consider and act on MOU with MTSU and DCHS for Agriculture Dual Credit
4. Consider and act on Bids for Surplus Buses
5. Consider and act on Extended Bus use. (08-40, 1, 10-33, 10-11, 10-13)
6. Personnel Report from the Director of Schools
7. Does any Board Member have other business that may properly come before the Board