# DEMAREST BOARD OF EDUCATION REGULAR MEETING AGENDA

# County Road School – Media Center July 19, 2022 7:00 P.M.

# I. <u>OPENING</u>

- A. Meeting called to order.
- B. Roll Call

## II. ADJOURN TO EXECUTIVE SESSION

- A. The Board has determined it will enter into executive session for the following reasons:
  - 1. Legal
- B. Move to approve the following resolution to enter the executive Session:

**WHEREAS**, in order to protect the personal privacy and to avoid situations wherein the public interest might be disserved, the Open Public Meetings Act permits public bodies to exclude the public from that portion of a meeting at which certain matters are discussed;

**WHEREAS**, the length of the closed executive session is estimated to be thirty minutes, after which the Regular Public Meeting will reconvene and proceed with business where formal action may or may not be taken;

**NOW THEREFORE BE IT RESOLVED**, that consistent with the provision of N.J.S.A. 10:4-12(b), the Board of Education will now adjourn to executive session to discuss items stated above; and

**BE IT FURTHER RESOLVED**, that the Board hereby declares that its discussion of the aforementioned subjects will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

C. Move to enter executive session

#### III. REOPEN PUBLIC MEETING

- A. Move to reopen the Regular Meeting to the public.
- B. Board President's Announcement

The New Jersey Open Public Meetings Law was enacted to insure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon.

In accordance with the provisions of this Act, the Demarest Board of Education has caused notice of this meeting to be published by having the date, time and place thereof posted at the Borough Hall and at the Middle School and by notifying in writing two newspapers: The Record and The Suburbanite.

#### IV. <u>FLAG SALUTE</u>

V. <u>ROLL CALL</u>

July 19, 2022

#### VI. <u>APPROVAL OF MINUTES OF THE MEETINGS</u>

- June 14, 2022 COW and Regular Meeting Minutes
- June 14, 2022 Executive Session Meeting Minutes
- June 20, 2022 Executive Session Meeting Minutes

#### VII. <u>REVIEW OF CORRESPONDENCE</u>

- VIII. BOARD PRESIDENT'S REPORT
- IX. <u>SUPERINTENDENT'S REPORT</u>
- X. <u>COMMITTEE REPORTS</u>
- XI. <u>OTHER REPORTS/PRESENTATIONS</u>
- XII. <u>REVIEW OF AGENDA</u>
  - A. Board members review the items.

#### XIII. PUBLIC COMMENT (AGENDA ITEMS ONLY)

- A. Move to open the meeting to public comment limited to agenda items.
- B. Public comment.
- C. Move to close the meeting to public comment.

#### XIV. <u>ACTIONS</u>

- A. Instruction Staffing
- 1. Move to approve appointment of the following non-tenure teacher for the 2022/2023 school year, as recommended by the Chief School Administrator:

| Last     | First | Guide | Step | Budget Code                   |
|----------|-------|-------|------|-------------------------------|
| Sullivan | Mary  | MA+45 | 15*  | 100% 11-213-100-101-030-00-15 |

\*modified from May 10, 2022 A.4.

- 2. Move to approve the provisional employment of Nicole Mascarelli, first grade teacher at County Road School, account code 11-120-100-101-030-00-00, BA, Step 1, for the 2022/2023 school year, as recommended by the Chief School Administrator. Employment status would become effective upon candidate's compliance with P.L. 1986, c. 116 (revised 6/30/98) and J.J.S.A. 18A:6-7.7.
- B. Instruction Pupils/Programs
- 1. Move to approve the following out of district placement and tuition, associated related services, transportation and 1:1 aide as applicable, for the 2022/2023 extended school year program, as recommended by the Chief School Administrator:

| Student ID           | School/Program         | Tuition    | 1:1 Aide | Transportation | Term     |
|----------------------|------------------------|------------|----------|----------------|----------|
| 2620011442           | BCSS                   | 8,225.00   | No       | Yes            | 7/1-7/30 |
| 372030<br>(local ID) | NVRHS Slice<br>program | \$1,120.00 | yes      | yes            | 7/1-7/30 |

2. Move to approve the following out of district placement and tuition, associated related services, transportation and 1:1 aide as applicable, for the 2022/2023 school year, as recommended by the Chief School Administrator:

| Student ID | School/Program | Tuition     | 1: 1 Aide       | Transportation | Term     |
|------------|----------------|-------------|-----------------|----------------|----------|
| 5019762465 | Old Tappan     | \$60,000.00 | \$58,000.00(2)* | no             | 7/1-6/30 |

\*modified from June 14, 2022 B.8.

- 3. Move to approve non-domicile tuition agreement with Mr. and Mrs. Kim (parents) for their children to attend third and fourth grade, each with an annual tuition of \$20,288.00 as non-residents, domicile pending, as recommended by the Chief School Administrator.
- C. <u>Support Services Staffing</u>
- 1. Move to approve the following reassignment of custodial staff as of September 1, 2022 school year, as recommended by the Chief School Administrator:

| Staff                     | From | То  |
|---------------------------|------|-----|
| Sami Dervisi              | DMS  | CRS |
| Patricio Rosero-Villacres | CRS  | LLE |

 Move to approve the provisional employment of John J. Montuori, Jr., account code 111-000-262-110-110-030-00-28 night custodian, as recommended by the Chief School Administrator: Employment status would become effective upon candidate's compliance with P.L. 1986, c. 116 (revised 6/30/98) and N.J.S.A. 18A:6-7.7 and board policy/regulation 4160.

| Step | Stipends   | Assignment |
|------|--|------------|
| 14   | CDL \$1,500.00<br>Black seal \$1,500.00<br>night differential \$1,250.00 | DMS        |

- D. Support Services Board of Education
- 1. Move to accept the retirement of Michelle Terzini-Hollar, Child Study Team Supervisor/Psychologist, budget code 11-000-219-104-000-00-31, effective October 1, 2022, as recommended by the Chief School Administrator.
- 2. Move to approve the following resolution, as recommended by the Chief School Administrator:

WHEREAS, Dr. Michelle Terzini-Hollar dedicated her time and services to the children of Demarest and the Demarest Board of Education, and

WHEREAS, her dedication served as a model of service to the community.

NOW, THEREFORE BE IT RESOLVED, that the Demarest Board of Education does hereby extend its appreciation and gratitude of Dr. Terzini-Hollar in recognition of her thirteen years of dedicated service to the Demarest Board of Education.

- 3. Move to approve the payment of accumulated sick time for Osnat Mach in the amount of \$2,300.00 as per Article VIII-5 of the Demarest Board of Education Agreement and as recommended by the Chief School Administrator.
- 4. Move to approve Michelle McMahon for Child Study Team evaluations, consulting and planning/eligibility meetings for the 2022/2023 school year, as recommended by the Chief School Administrator.
- 5. Move to approve Leslie Fishbein for Child Study Team evaluations, consulting and planning/eligibility meetings for the 2022/2023 school year, as recommended by the Chief School Administrator.
- 6. Move to approve the following contracts with Bergen County Special Services, as recommended by the Chief School Administrator:

| Student    | Contract/Service                             | Fee       |
|------------|--|-----------|
| 1481531764 | AsTr2257582<br>Assistive technology services | \$ 660.00 |
| 9285614360 | AsTr2257585<br>Assistive technology services | \$ 990.00 |

- 7. Move to approve acceptance of grant from Orange and Rockland Electric in the amount of \$1,000.00 with the purpose of introducing robotics to grades K-4, as recommended by the Chief School Administrator.
- 8. Move to approve Danielle Du Bois Spence for 2.5 hours at hours at her hourly rate for the execution of a 504 plan for SID 4670986044 during the month of July 2022, as recommended by the Chief School Administrator.
- 9. Move to rescind the June 14, 2022 resolution D.91. approving the award of the contract for the Demo and Renovations to the Demarest Middle School Science Lab to GL Group Inc. in the amount of \$194,864.47 plus \$16,000 for an Allowance if needed as recommended by the Chief School Administrator.
- 10. Move to approve the award of the contract for the Demo and Renovations to the Demarest Middle School Science Lab to Northeastern Interior Services LLC in the amount of \$194.864.47 plus \$16,000 for an Allowance if needed, as recommended by the Chief School Administrator.

#### E. Support Services – Fiscal Management

1. Move to confirm the June payrolls as follows, as recommended by the Chief School Administrator.

| June 15, 2022 | \$ 474,761.02          |  |
|---------------|------------------------|--|
| June 21, 2022 | \$ 438,165.83          |  |
| June 30 2022  | \$ 101,406.24          |  |
| COW and       | Regular Meeting Agenda |  |

2. Move to approve the July 2022 in office checks in the amount of \$205,202.41, July 19, 2022 budget checks in the amount of \$847,590.35, and final June 2022 in budget checks in the amount of \$197,557.74, as recommended by the Chief School Administrator, as follows:

| Subtotal Per Fund          | Amount              |
|----------------------------|---------------------|
| 11 General Current Expense | \$ 852,371.34       |
| 12 Capital Outlay          | \$ 305,803.98       |
| 20 Special Revenue Fund    | \$ 13,345.60        |
| 30 Capital Projects Fund   | <u>\$ 78,829.58</u> |
| Total Bills:               | \$1,250,350.50      |

3. Move to approve the following resolution, as recommended by the Chief School Administrator: <u>Receipt of Certification from Board Secretary</u>

Pursuant to N.J.A.C 6:20-2.13 (d), I, Antoinette Kelly certify that as of June 30 ,2022, no budgetary line item account has obligations or payments (contractual orders) which in total exceeds the amount appropriated by the district Board of Education pursuant to N.J.S.A 18A:22-8 and 18A:22-8.1.

4. Move to approve the following resolution, as recommended by the Chief School Administrator:

<u>Certification of Board of Education</u> Pursuant to N.J.A.C 6:20-2.13 (e), we certify that as of June 30,2022 after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district official, to the best of our knowledge no major account or fund has been over-extended in violation of NJAC 6:20-2.13 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

- 5. Move to acknowledge receipt of the June 2022 Report of the Board Secretary, A148 and Report of the Treasurer, A-149, as recommended by the Chief School Administrator.
- 6. Move to confirm the following budget transfer for June 2022, as recommended by the Chief School Administrator:

| 10.            |  |           |
|----------------|--|-----------|
| Account Number | Description                                    | Amount    |
| 11-105-100-101 | Pre-School Salaries of Teachers                | 1,816.80  |
| 11-000-100-565 | Tuition to CSSD & Regional Day Schools         | 19,133.00 |
| 11-000-230-331 | Legal Services                                 | 90.72     |
| 11-000-251-110 | Central Services-Salaries                      | 1,628.88  |
| 11-000-261-330 | Required Maintenance-Cleaning, Repair Services | 8,303.98  |
| 11-000-262-520 | Insurance                                      | 160.00    |
| 11-000-263-610 | Grounds-General Supplies                       | 380.77    |
| 11-000-266-300 | Security-Purchased Professional Services       | 1,501.00  |
| 11-000-270-503 | Transportation-Aid in Lieu Payments-Non-Public | 8,000.00  |

| 11-000-270-515 | Transportation-Special Ed-Joint Agreements | 23,407.16 |
|----------------|--|-----------|
| 11-000-291-290 | Other Employee Benefits                    | 16,040.45 |

#### From:

| Account Number | Description   | Amount    |
|----------------|---|-----------|
| 11-110-100-101 | Kindergarten-Salaries of Teaches                          | 1,816.80  |
| 11-000-100-562 | Tuition to Other LEAs Within the State-Special            | 19,133.00 |
| 11-000-230-339 | General Administration-Other Prof. Services               | 90.72     |
| 11-000-251-440 | Central Services-Misc. Purchased Services                 | 1,628.88  |
| 11-000-261-610 | Required Maintenance-General Supplies                     | 8,303.98  |
| 11-000-262-610 | Custodial-General Supplies                                | 160.00    |
| 11-000-263-420 | Grounds-Repair and Maintenance                            | 380.77    |
| 11-000-266-420 | Security-Repair and Maintenance                           | 409.88    |
| 11-000-263-420 | Grounds-Repair and Maintenance                            | 1,091.12  |
| 11-000-270-512 | Transportation-Other than between home and School-vendors | 5,900.00  |
| 11-000-270-610 | Transportation-General Supplies                           | 2,000.00  |
| 11-000-270-890 | Transportation-Other Objects                              | 750.00    |
| 11-000-270-390 | Transportation-Other Purchased Prof. Services             | 538.00    |
| 11-000-270-420 | Transportation-Repair and Maintenance                     | 6,120.68  |
| 11-000-270-513 | Transportation-Between Home & School-Joint Agreements     | 1,403.51  |
| 11-000-262-610 | Custodial-General Supplies                                | 14,694.97 |
| 11-000-291-220 | Social Security Contributions                             | 16,040.45 |

# XV. PUBLIC COMMENT

- A. Move to open the meeting to public comment.
- B. Move to close the meeting to public comment.

#### XVI. <u>NEW BUSINESS</u>

# XVII. EXECUTIVE SESSION (if necessary)

- A. Move to enter the executive session to discuss personnel/legal matters/negotiations.
- B. Move to close the executive session and reenter the public session.

## XVIII. <u>ADJOURNMENT</u>

A. Move to adjourn.