

WHITEPINE JOINT SCHOOL DISTRICT #288
BOARD OF TRUSTEES MEETING
Monday, September 8, 2025 6:30 p.m.
Elk River Community Center
AGENDA

1. Call to Order
 - a. Attendance
 - b. Changes to Agenda
 - c. Adopt Agenda*
2. Public Comments (Limited to 12 minutes)
3. Approve Consent Agenda*
 - a. Minutes
 - b. Bill Payments
 - c. Certified, Classified, and Supplemental Personnel Actions -
 - Certified Contract amendments - updated for lane changes
 - d. Items to be Disposed -
4. Presentations:
5. Information Items
 - a. Budget Reports - None
 - b. Enrollment Report
 - c. Department / Principals' Reports
 - d. Superintendent's Report
6. Discussion / Action* Items
 - a. HVAC Quote from Gropp*
 - b. 2025/2026 Continuous Improvement Plan*
 - c. Gritman Therapy Contract*
 - d. Tuition & Transportation Agreement Avery SD*
7. Policy Items:
 - a. 1st Readings: [2325 - Driver Training Education](#); [2435F - Advanced Opportunities Participation Form](#); [2470P - Self-Directed Learner Procedure](#); [3000 - Entrance, Placement, and Transfer](#); [3265 - Student-Owned Electronic Communications Devices](#); [3340 - Corrective Actions and Punishment](#); [9803 - Flags and Banners](#)
 - b. 2nd Readings: [2320 - Health Enhancement Education](#); [2320P - Parent Complaints](#); [2340F - Parental Opt-Out Form for Sex Education](#)
8. Executive Session - Idaho Code 74-206 (b): To consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or a student.
 - Superintendent Goal Setting/Evaluation
9. Other Business
10. Adjourn