

**Sterling Board of Education**  
**Agenda of the Regular Meeting**  
**March 18, 2026**  
**Community Room - 6:00pm**  
**“EXCELLENCE WITH KINDNESS”**

**I. Call to Order**

**II. Pledge of Allegiance**

**III. Public Comment**

**IV. Reports and Communications**

**A. Correspondence**

**B. Consent Agenda**

1. Minutes of Meeting February 18, 2026
2. Superintendent’s Report
3. Special Education Director’s Report
4. Principal’s Report
5. Clinical Supervisor’s Report
6. Monthly Check Register

**C. Budget and Expense Report**

**D. Plainfield Board of Education Liaison**

**E. Personnel - Resignation/Retirement**

**V. Unfinished Business**

- A. Presentation by Courtney Haines - EASTCONN Food Service

**VI. New Business**

- A. Review, discussion and possible approval of the **26/27 Budget Proposal**.
- B. Review, discussion and possible approval of the **26/27 School Calendar**.
- C. Review, discussion, and possible approval of the transfer of \$86,406 from the 24/25 Fiscal Year Budget to the 10-248A 2% Non-Lapsing Account.
- D. Introduction of the 2025-2026 CAPSS award recipients, Madison San Souci and Gavin Bessette.

E. Review, discussion and possible approval of the 3rd grade field study to Southwick Zoo in Mendon, Ma on June 2, 2026. Rain date of June 3, 2026.

F. Review and Discussion of the following Policies/Regulations - 1st Reading

**Policy #4152.6/4252.6 Personnel - Certified/Non-Certified - Family Medical Leave Act**  
**Regulation #4152.6/4252.6 Personnel-Certified/Non-Certified - Family Medical Leave Act**

**Policy #0521 - Mission-Goals-Objectives - Nondiscrimination**

**Policy #6161.12/1312.3 - Instruction/Community Relations - Library Material Review and Reconsideration Policy**

**Policy #6161.13/1312.4 - Instruction/Community Relations - Library Collection Development and Maintenance Policy**

**Regulation #6161.13/1312.4 - Instruction/Community Relations - Library Collection Development and Maintenance Policy**

**Policy #6161.14/1312.5 - Instruction/Community Relations - Library Display and Program Policy**

**VII. Committee Updates**

- A. Policy
- B. Budget
- C. Negotiations

**VII. Recommendations, Questions and/or Comments**

**IX. Public Comment**

**X. Executive Session**

**XI. Adjournment**